

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 0052069  
R.P.T.T. \$ 217.75  
A.P.N. # 13-343-020  
Full Value

MR. & MRS. LAW  
*873 Ridge Crest Dr  
Carson City NV 89705*

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
~~CHRIS K. LAW AND JUDITH B. LAW, HUSBAND AND WIFE AS JOINT TENANTS~~  
\* \* *B.*

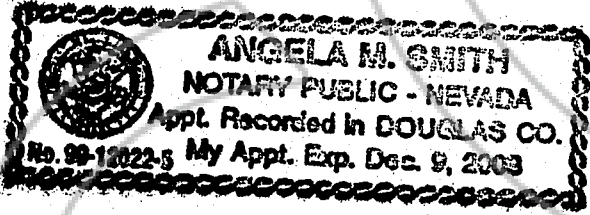
CHRISTOPHER K. LAW AND JUDITH B. LAW, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of CARSON CITY  
County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 05, 2001

SYNCON HOMES,  
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6-19-01  
by, ANDREW W. MITCHELL

Signature *Angela M. Smith*  
Notary Public

0516815  
BK0601PG5332

*EXHIBIT "A"*  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot B-2, in Block B, as shown on the Final Map #1007-3 of  
VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the  
Douglas County Recorder, State of Nevada, on August 29, 1997,  
in Book 897, at Page 6072, as Document No. 420670, Official  
Records.

Assessors Parcel No. 13-343-02

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 20 PM 3:45

LINDA SLATER  
RECORDER

\$ *800* PAID *[Signature]* DEPUTY

0516815

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