

A.P. No. 0000-01-110-180
Escrow No. 2001-45697-RCM
R.P.T.T. \$-0- # 8

WHEN RECORDED MAIL TO:

Ms. Jennifer Patterson
P.O. Box 9060
Incline Village, NV 89452

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JENNIFER L. PATTERSON, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

JENNIFER L. PATTERSON, Trustee of THE JENNIFER LYNNE PATTERSON TRUST under Agreement dated July 24, 1994

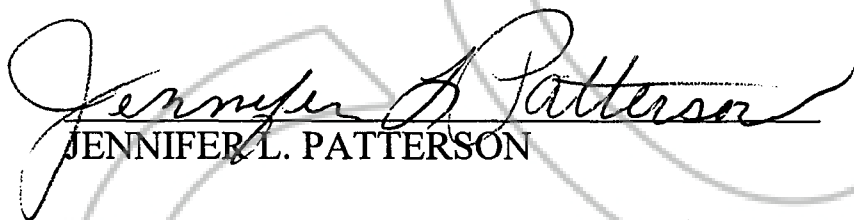
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Date _____

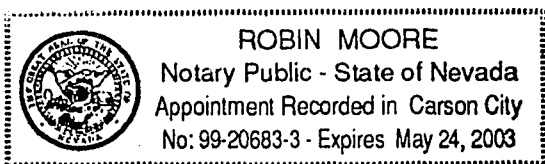
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.


JENNIFER L. PATTERSON

State of Nevada
County of Douglas

This instrument was acknowledged before me on June 13, 2001, by



0516853

BK0601PG5596

EXHIBIT "A"

All that parcel of land situate in and being a portion of Section 15, Township 14 North, Range 18 East M.D.B.&M. more particularly described as follows

Parcel 2 as set forth on that certain Parcel Map of Whispering Pines of Glenbrook, filed for record in the office of the County Recorder of Douglas County, Nevada on December 15, 1980 in Book 1280, Page 1056 as Document No. 51677.

Together with that land conveyed in individual Grant Deed recorded October 12, 1994 in Book 1094 of Official Records at Page 2164, Douglas County, Nevada as Document No. 348425, described as follows:

All that portion of Parcel 3 as shown on that certain Parcel Map filed for record on September 15, 1980 as Document No. 51677 in the office of the County Recorder of Douglas County, State of Nevada, more particularly described as follows:

Beginning at the Southwest corner of said Parcel 3; thence North $78^{\circ}25'53''$ East 143.14 feet; thence South $75^{\circ}32'04''$ East 248.32 feet to a point on the Southerly line of Parcel 3; thence along said Southerly line North $86^{\circ}08'36''$ West 349.90 feet; thence North $72^{\circ}46'22''$ West 33.06 feet to the Point of Beginning.

EXCEPTING THEREFROM any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Reference is made to Record of Survey for E.H. and Jennifer Patterson recorded October 12, 1994 in Book 1094 of Official Records at Page 2166, as Document No. 348426.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 21 AM 11: 33

LINDA SLATER
RECORDER

\$ 5.00 PAID kg DEPUTY

0516853

BK 060,1 PG 5597