

**CORPORATION GRANT DEED**

APN: 1220-09-413-012

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ **336.70**

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**SUMMIT HOMES LTD., A Nevada Corporation, who acquired title as SUMMIT HOME LTD**

hereby GRANT(s) to  
**BEVERLY J. MCMAHON, AN UNMARRIED WOMAN, AS HER SOLE AND SEPERATE PROPERTY**

the following real property in the City of **GARDNERVILLE** County of **Douglas**, State of **Nevada**:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL.," CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 14, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

S.S. **SUMMIT HOMES INC**

*[Signature]*  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on JUNE 15, 2000, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD.

*[Signature]*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY**

**Western Title Company, Inc.**

**AND WHEN RECORDED MAIL TO**

Name **BEVERLY J. MCMAHON**  
Street Address **1023 SILVERANCH RD.**

City, State **GARDNERVILLE, NV 89410**  
Zip  
Order No. **00083685-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name **0516861** Street Address **BK0601PG5615** City & State **0533836/14/01**

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 of THE FINAL MAP OF SILVERANCH UNIT 2-A according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 2, 1994, in Book 994, Page 342, as Document No. 345409.

A.P.N. 1220-09-413-012

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 21 PM 12: 29

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

0516861  
BK0601PG5616