

GRANT, BARGAIN AND SALE DEED

APN 1420-33-110-002
RPTT \$113.10

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROGER S. SWANSON and LYNN C. SWANSON, Husband and Wife and DAVID SWANSON, a Married Man as his sole and separate property, and DAVID SWANSON, AS Guardian for KATHARINE B. SWANSON, a Minor

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to NEAL SPROTT and DEBORAH SPROTT, husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 52, in Block A, as shown on the map of WILDHORSE UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

A.P.N. 1420-33-110-002

The spouses of the grantors herein, hereby join in the execution of this document to eliminate any community property interest they may have, now or in the future

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 12, 2001

STATE OF NEVADA

COUNTY OF _____

On _____ personally appeared before me, a Notary Public,

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature _____

} s.s. *Roger S. Swanson* *Lynn C. Swanson*
ROGER S. SWANSON LYNN C. SWANSON
David Swanson
DAVID SWANSON GUARDIAN and
as Individual

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **NEAL SPROTT**
Street Address P. O. BOX 2365
GARDNERVILLE, NV 89410
City, State
Zip

Order No. **00084483-201-CLH**

0516865

0529546/12/01

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STATE OF CALIFORNIA }
 } ss.
COUNTY OF SACRAMENTO }

On JUNE 20, 2001, before me, L. A. BLASQUEZ, a Notary Public, personally appeared DAVID SWANSON, ROGER S. SWANSON and LYNN C. SWANSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *L. A. Blasquez*



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 21 PM 12:38

LINDA SLATER
RECORDER

LS
PAID *KJ* DEPUTY

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