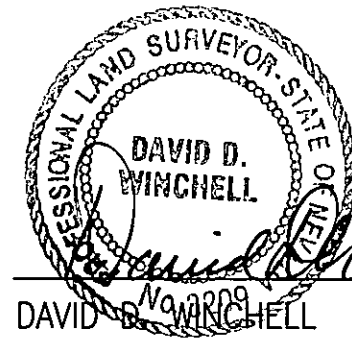


SURVEYOR'S CERTIFICATE:

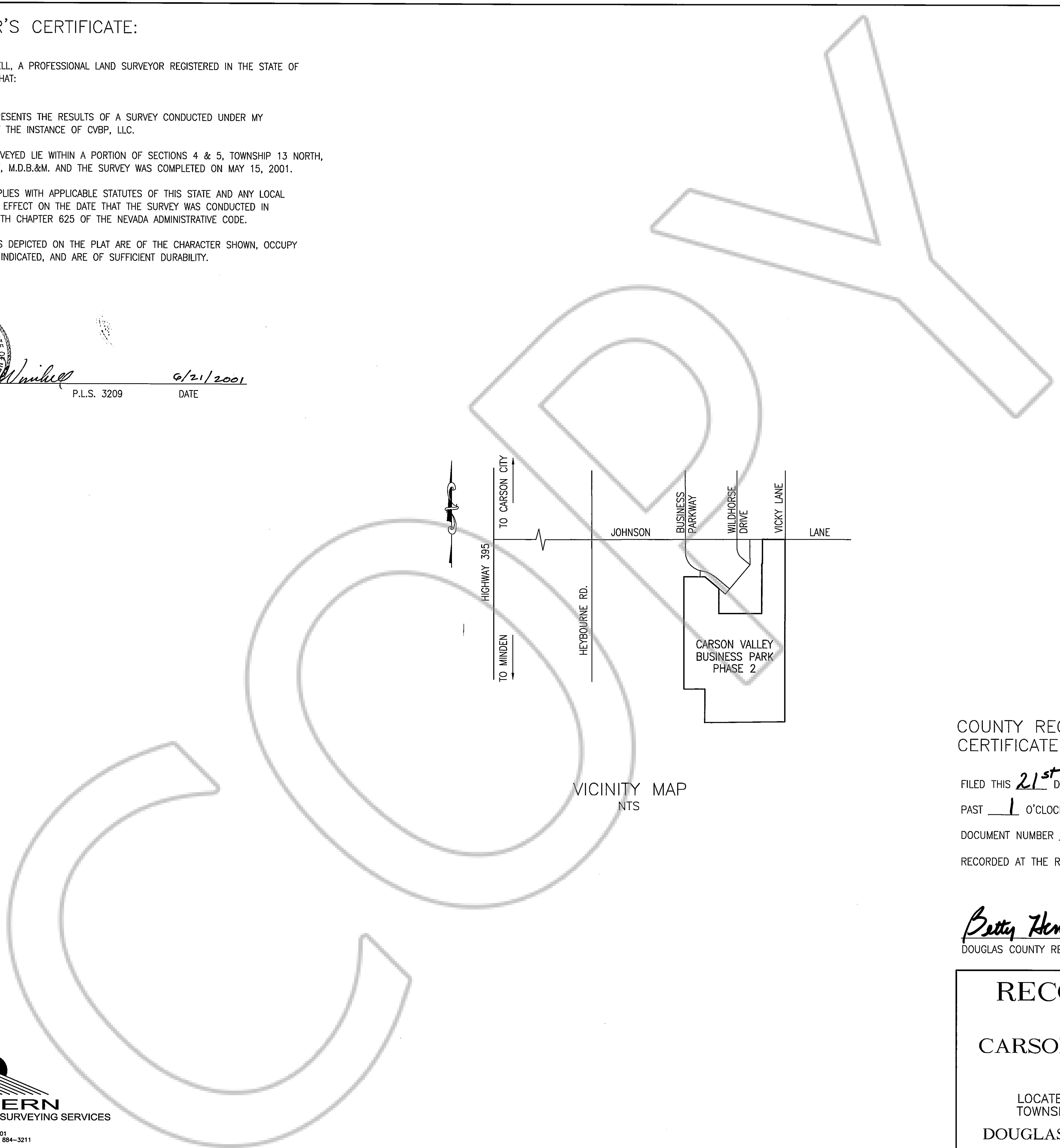
I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF CVBP, LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 4 & 5, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MAY 15, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



DAVID D. WINCHELL P.L.S. 3209

9/21/2001 DATE



COUNTY RECORDER'S CERTIFICATE:

FILED THIS 21st DAY OF June, 2001, AT 26 MINUTES
 PAST 1 O'CLOCK P.M. IN BOOK 0601, AT PAGE 5640.
 DOCUMENT NUMBER 516867
 RECORDED AT THE REQUEST OF Western Engineering

Betty Hendon Deputy
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY # 5
 FOR
 CARSON VALLEY BUSINESS PARK
 PHASE 2

LOCATED WITHIN A PORTION OF SECTIONS 4 AND 5,
 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 2 SHEETS

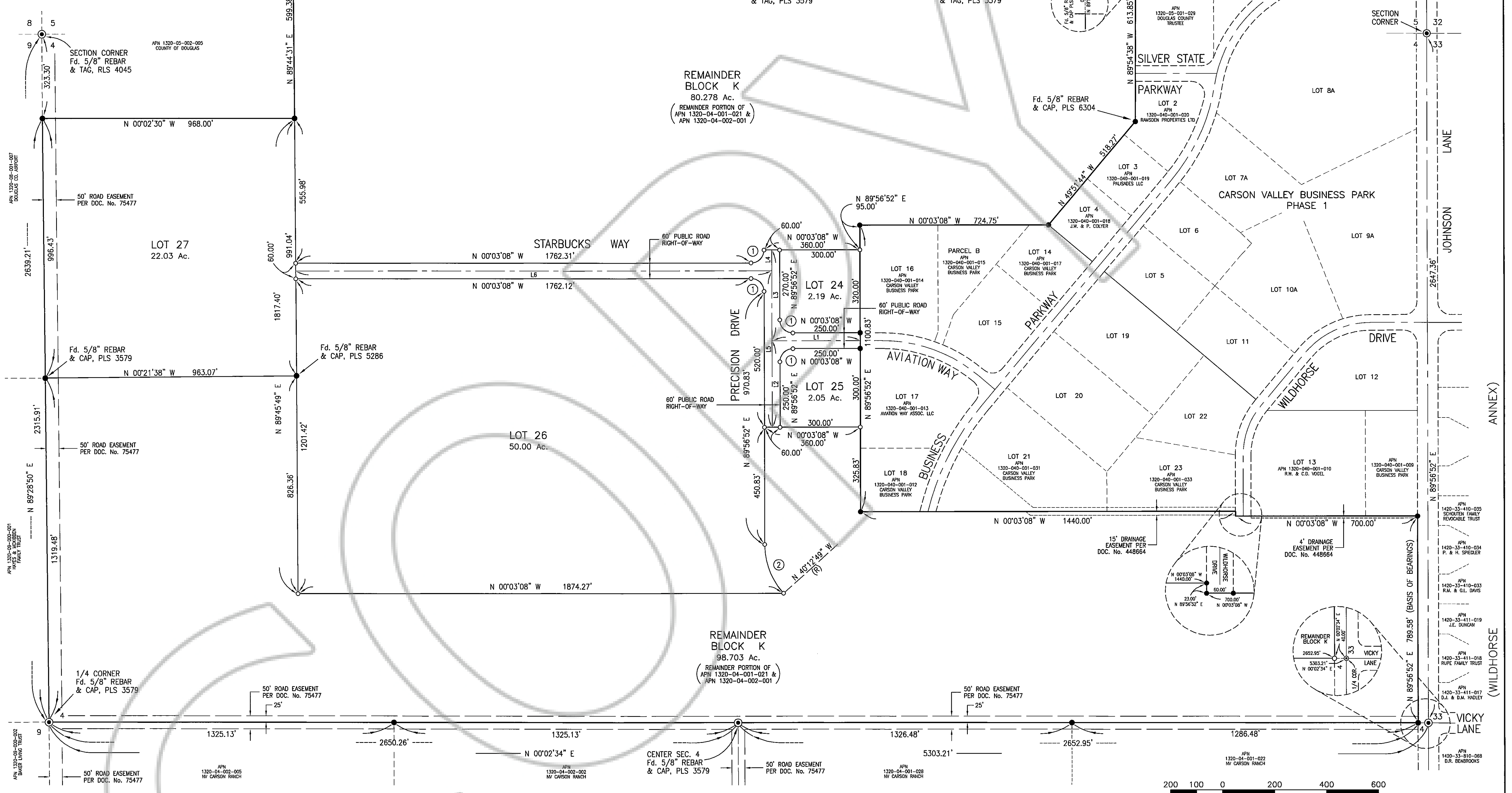




SCALE 1" = 200'

LEGEND

- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209



NOTES:

- THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 24, 25, 26, 27, 28 & 29 WHICH ARE TO BE LOCATED WITHIN BLOCK K, A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOC. No. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.
- THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

BASIS OF BEARINGS

THE BEARING N 89°56'52" E FOR THE SOUTHERLY RIGHT-OF-WAY LINE OF JOHNSON LANE, SHOWN PER THE FINAL MAP FOR "CARSON VALLEY BUSINESS PARK PHASE 1", DOCUMENT No. 318109, OFFICIAL RECORDS OF DOUGLAS CO. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

A 10.00 FOOT EASEMENT ALONG ALL ROAD RIGHT-OF-WAYS SHALL BE GRANTED FOR CLUSTER MAILBOXES.

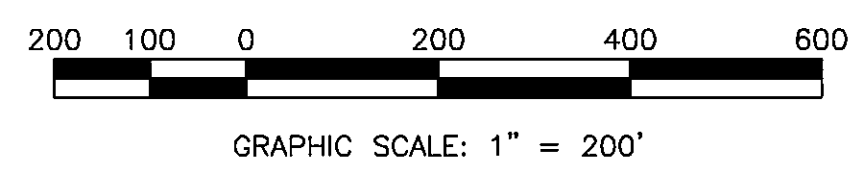
AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN BK. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

CENTERLINE DATA

BEARING	DISTANCE
L1 N 00°03'08" W	330.00'
L2 N 89°56'52" E	330.00'
L3 N 89°56'52" E	350.00'
L4 N 89°56'52" E	80.00'
L5 N 89°56'52" E	600.00'
L6 N 00°03'08" W	1842.22'

CURVE DATA

	R	L	T	Ch
1	90°00'00"	50.00'	78.54'	50.00' 70.71'
2	40°09'41"	280.00'	196.26'	102.36' 192.27'



RECORD OF SURVEY # 5
FOR
**CARSON VALLEY BUSINESS PARK
PHASE 2**

LOCATED WITHIN A PORTION OF SECTIONS 4 AND 5,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.
DOUGLAS COUNTY NEVADA
SHEET 2 OF 2 SHEETS

