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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

THE SUMMERS FAMILY, LLC c/o SCARPELLO & ALLING, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

THE SUMMERS FAMILY, LLC c/o James and Juanita Summers Post Office Box 2007 Stateline, Nevada 89449

APN 07-293-04

GRANT BARGAIN AND SALE DEED

COME NOW, CONNIE R. SUMMERS, an unmarried woman, JOHN P. SUMMERS, a married man as his sole and separate property; KIM M. SILVA, a married woman as her sole and separate property; KAY A. GIELOW, a married woman as her sole and separate property; JAMES P. SUMMERS, a married man as his sole and separate property (collectively, "Grantor") and does hereby GRANT, BARGAIN, SELL and CONVEY to THE SUMMERS FAMILY, LLC, a Nevada limited liability company ("Grantee"), all right, title and interest in and to that certain improved real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

> See legal description on Exhibit "A" attached hereto and by this reference incorporated herein.

Assessor's Parcel Number 07-293-04

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

	DATED this / day of / unl	, 2001
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Lake Tahoe Office 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676 Scarpello & Alling, Ltd.
Attorneys At Law Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577

CONNIE R. SUMMERS

STATE OF Scentra : ss.

This instrument was acknowledged before me on by CONNIE R. SUMMERS.

June 1,

,2001

WITNESS my hand and official seal

Notary Public

Anne H. Smart
Notary Public District of Columbia
My Commission Expires April 30 2005

SEAL

BK0601PG5648

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

THE SUMMERS FAMILY, LLC c/o SCARPELLO & ALLING, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

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	DATED this _ day of _ June	, 2001
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ahoe Offic Grade, Su Box 3390 NV 89445	6	JAMES P. SUMMERS
Lake Tahc 276 Kingsbury Gr P. O. Bo Lake Tahoe, NV	7	STATE OF <u>cautomia</u>)
276 Ki Laka	8	STATE OF <u>california</u>) : ss. COUNTY OF <u>Placer</u>)
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	10	This instrument was acknowledged before me on who geth
	11	by JAMES P. SUMMERS.
ıtd.	12	WITNESS my hand and official seal.
Scarpello & Alling, Ltd. Attorneys At Law	13	10.
4llir At La	14	MELISSA HOLLAN J JULIMA ED L
& neys.	15	COMM. #1281794 Notary Public Notary Public Placer County
ello 4ttor	16	My Comm. Expires Oct. 26, 2004
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Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577	21	
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Assessor's Parcel Number 07-293-04

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///	DATED this 5 day of June	, 2001
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ahoe Office Grade, Suii Box 3390 NV 89449-	588-6676	KAY A. GIELOW
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Lake T 76 Kingsbur, P. O. Lake Tahoe,	8	STATE OF Nevada) COUNTY OF Douglas)
23	9	COUNTY OF $\frac{Doug(A \rightarrow)}{}$
		This instrument was acknowledged before me on June
•	10	This instrument was acknowledged before me on June by KAY A. GIELOW.
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Lta	12	WITNESS my hand and official seal.
ng,	13	HILLA A STOCKTON
Scarpello & Alling, Ltd. Attorneys At Law	14	JULIA A. STOCKTON Notary Public - Nevada DOUGLAS COUNTY My Commission Expires June 16, 2004 No. 92-3429-5 Notary Public
o & rneys	15	My Commission Expires June 16, 2004 No. 92-3429-5 No. 92-3429-5
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Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577	20	
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Assessor's Parcel Number 07-293-04

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

BK 0601PG 5653

Lake Tahoe Office 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676 STATE OF COUNTY OF M This instrument was acknowledged before me on by KIM M. SILVA. Scarpello & Alling, Ltd.
Attorneys At Law WITNESS my hand and official seal. SANDRA M. WALKER
Comm. # 1250866
NOTARY PUBLIC-CALIFORNIA
City & County of San Francisco
My Comm. Expires Jan. 21, 2004 Notary Public Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577

> BK0601PG5654

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

THE SUMMERS FAMILY, LLC c/o SCARPELLO & ALLING, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

THE SUMMERS FAMILY, LLC c/o James and Juanita Summers
Post Office Box 2007
Stateline. Nevada 89449

APN 07-293-04

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	DATED this 4 day of Tune	, 2001
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BK 0601PG5655

Lake Tahoe Office 276 Kingsbury Grade, Suite 2000 P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676 P. SUMMERS STATE OF SS. **COUNTY OF** This instrument was acknowledged before me on by JOHN P. SUMMERS. Scarpello & Alling, Ltd. WITNESS my hand and official seal. JAMES E. COTCHER STATE OF NEVADA NONRESIDENT APPT. No. 00-65117-5 MY APPT. EXPIRES SEPT. 18, 2004 Carson City Office 600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577

BK 060 | PG 5656

P. O. Box 3390 Lake Tahoe, NV 89449-3390 (702) 588-6676

Scarpello & Alling, Ltd.
Attorneys At Law

600 E. William Street, Suite 300 Carson City, NV 89701-4052 (702) 882-4577

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 3 of that certain parcel map of Edgar Scharruhn, recorded October 28, 1977, in Book 1077 of Official Records, at Page 1831, as Document No. 14490, Douglas County, Nevada.

RESERVING therefrom a 12.5 foot non-exclusive access and utility easement as delineated on the filed parcel map for Edgar Scharruhn. Together with a 25 foot non-exclusive access and utility easement affecting Parcels 1, 3 and 4 as delineated on the filed parcel map.

Assessors Parcel No. 07-293-04

DOUGLAS COL MEYADA

2001 JUN 21 PM 2: 42

LINDA SLATER RECORDER PAID BY DEPUTY

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