

Please Record & Return To:  
Bob Oakes 1-800-492-8880  
Courthouse Connection  
120 W. Wieuca Suite 203  
Atlanta, GA 30342

8-

Loan Number 0023339252

Space Above for Recorder's Use

**ASSIGNMENT OF DEED OF TRUST**

For value received, the undersigned hereby grants, assigns, and transfers to:

**First Tennessee Bank National Association**  
300 Court Street  
Memphis, TN 38103

all beneficial interest under that certain **DEED OF TRUST** dated March 21, 2001 executed by **Steven M. Lewis and Traci E. Lewis, Husband and Wife**, Trustor, payable to the order of **FIRST HORIZON HOME LOAN CORPORATION**, Beneficiary, to **Stewart Title of Douglas County**, Trustee

and recorded on 03/27/2001 as Instrument No. 0511126, in Book 0301, Page 6713 of Official Records in the County Recorder's Office of Douglas County, Nevada, describing land therein as:

**AS STATED IN THE DEED OF TRUST.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

**First Horizon Home Loan Corporation**

By: \_\_\_\_\_  
Annette Raley  
Assistant Vice President

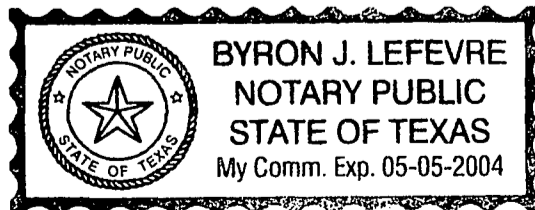


Attest: \_\_\_\_\_  
Opal Martin  
Assistant Secretary

**State of TEXAS, County of DALLAS**

On this 11<sup>TH</sup> day of May, 2001, before me the undersigned, a Notary Public in and for said State, personally appeared **Annette Raley and Opal Martin** who executed the within instrument as **Assistant Vice President and Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

\_\_\_\_\_  
Notary Public



0516887

BK0601PG5755

COPY

REQUESTED BY  
*Courthouse Connection*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 22 AM 9:35

LINDA SLATER  
RECORDER

\$ 9.00 PAID 00 DEPUTY

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