

12-
Loan No.: 140681-8

✓ Prepared by: CHARLENE BROWN
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: STEPHEN SMITH JR,
Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE COMPANY OF NEVADA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
BK 0595 PG 1175 MTG/DT 4-24-95

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 21-081-06 *NEED AMW: 1420-28-410-006*
WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranby, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: June 18, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
IRIS HAWKINS, Asst. Vice President

State of Illinois)
County of Dupage)

MIN # 14068187
888-679-MERS

SEAL

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On June 18, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 18, 2001.

Charlene Brown

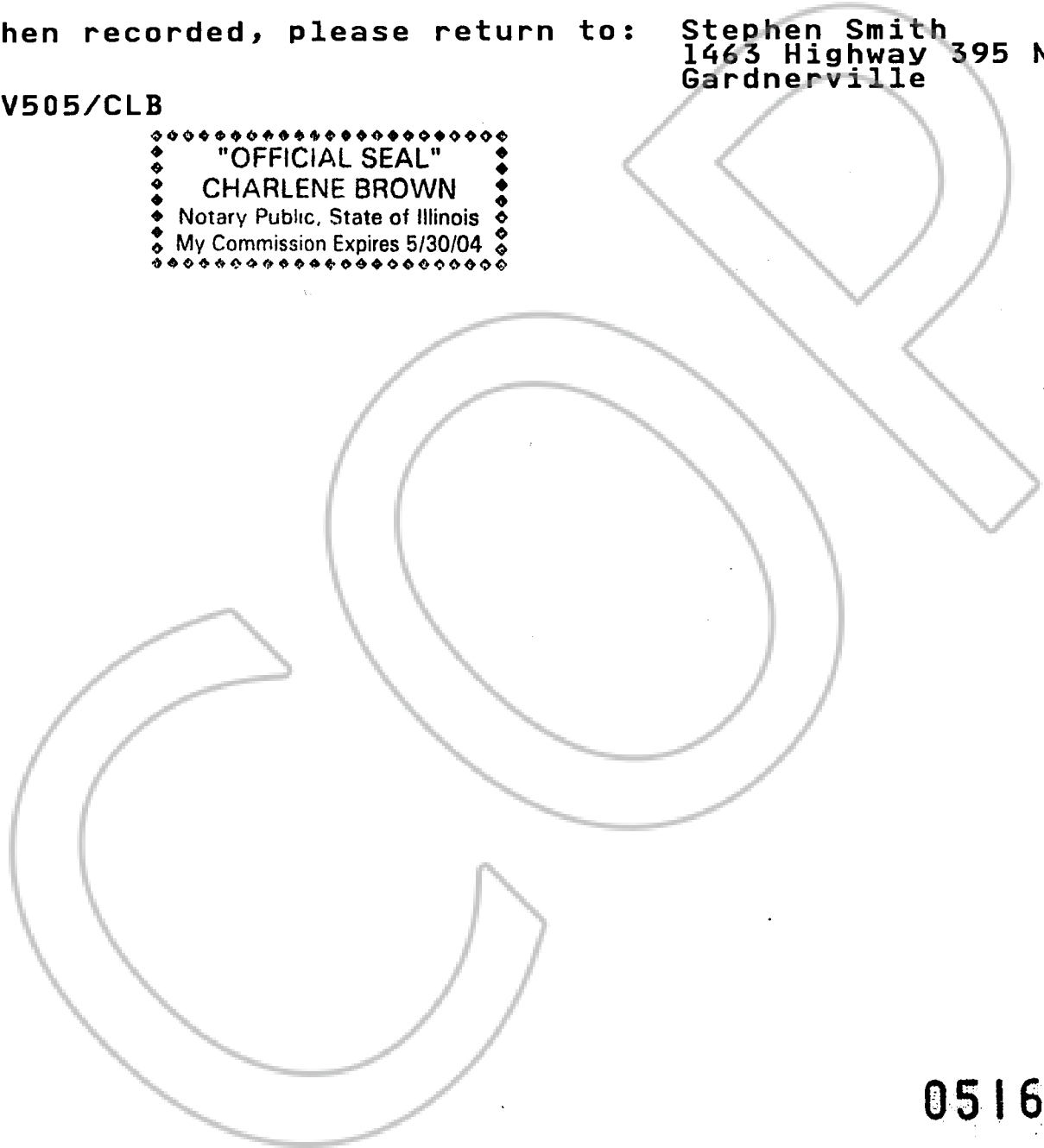
Notary Public/Commission Expires:

When recorded, please return to: Stephen Smith
1463 Highway 395 N
Gardnerville

NV 89410

NV505/CLB

"OFFICIAL SEAL"
CHARLENE BROWN
Notary Public, State of Illinois
My Commission Expires 5/30/04



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ATTACHMENT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOW: LOT 12 OF COCHRAN ESTATE SUBDIVISION UNITE NO. 1 , ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER, 23, 1970, IN BOOK 82, PAGE 2944, AS DOCUMENT NO 50690.

PIN #21-081-06

LG501
CLB

REQUESTED BY

Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 22 AM 9:38

LINDA SLATER
RECORDER

\$1200 PAID *BC* DEPUTY

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