

Prepared By:
MANN MORTGAGE
3210 EUCLID AVE
HELENA, MONTANA 59601
406-245-6266

Assessor's Parcel Number: 1420-33-701-033

Loan No. 40106022
Order No. 010501333-01091203

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned holder of a Deed of Trust
MANN MORTGAGE, A MONTANA CORPORATION
whose address is 3210 EUCLID AVE
HELENA, MONTANA 59601,
a corporation organized and existing under the laws of NEVADA

(herein "Assignor"),

does hereby grant, sell, assign, transfer and convey, unto RBMG, INC
whose address is 7909 PARK LANE RD.
COLUMBIA, SC. 29223

(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated June 11, 2001,
made and executed by PATTI HOFER, a single woman

upon the following described property situated in DOUGLAS County, State of Nevada:

THE NORTH 230 FEET OF THE EAST 290.40 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA.

EXCEPT THEREFROM: THE EAST 40 FEET AND THE NORTH 30 FEET OF SAID PREMISES.

whose address is 2694 CLAPHAM LANE
MINDEN, NEVADA 89423

to STEWART TITLE OF DOUGLAS COUNTY

(herein "Trustee"),

and given to secure payment of ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED and no/100

(\$112,500.00)

which Deed of Trust is of record in Book, Volume, or Liber No. 0601
(or as No. 516974) of the

, at page 5943
Records of DOUGLAS County, State of Nevada.

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

STATE OF NEVADA
COUNTY OF CLARK

On _____ before me, the undersigned,
a Notary Public in and for said County and State,

personally appeared SHARRON SIMMS
officer name

known to me to be the VICE PRESIDENT
officer title

and _____
officer name

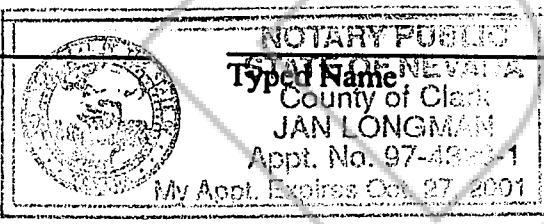
known to me to be the _____
officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires: 10/27/01



(Space Below This Line For Recording Data)

WHEN RECORDED, MAIL TO:
MANN MORTGAGE
2575 WESTWIND RD, STE A
LAS VEGAS, NV 89146

MANN MORTGAGE
, A NEVADA CORPORATION

By: SHARRON SIMMS
ASST. VICE PRESIDENT

By:
Its:

Witness

Typed Name

Witness

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 22 PM 3:06

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY