

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME SUNAGAWA LTD LLC <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0340153	
1B. MAILING ADDRESS 1677 HIGHWAY 395 1094 Frieda Ln		1C. CITY, STATE ***** MINDEN, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME NEVADA STATE BANK MAILING ADDRESS P O BOX 990 CITY LAS VEGAS, STATE NV ZIP CODE 89125		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0074190	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

ALL EQUIPMENT AND FIXTURES; TOGETHER WITH THE FOLLOWING SPECIFICALLY DESCRIBED PROPERTY: ALL MACHINERY AND FURNITURE; WHETHER OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS).

THIS FINANCING STATEMENT IS TO BE RECORDED IN THE REAL ESTATE RECORDS. SOME OR ALL OF THE COLLATERAL IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED EXHIBIT "A"

6A. _____
SIGNATURE OF RECORD OWNER

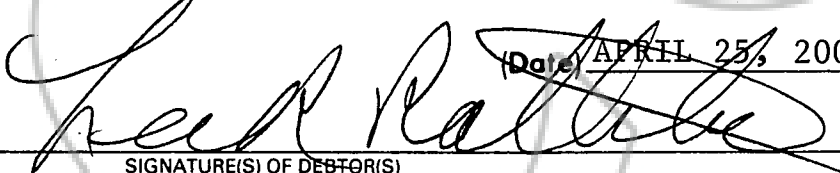
6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

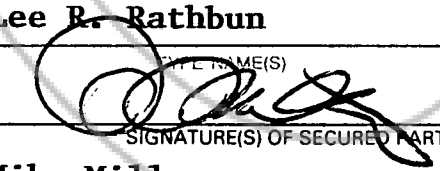
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) **APRIL 25, 2001** 19__

By:  (TITLE)

Lee R. Rathbun

By:  (TITLE)

Mike Miller

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

10. **Return Copy to**

NAME **NEVADA STATE BANK**

ADDRESS **P O BOX 990**

CITY, STATE AND ZIP **LAS VEGAS, NV 89125-0990**

CLSD-3800

05699

0517044

BK0601PG6275

THIS SPACE FOR USE OF FILING OFFICER

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain piece or parcel of land situate in the Southeast 1/4 Section 30, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Beginning at point which is South 63°25'00" East, 20.00 feet along the Northerly Right-of-way of Highway 395, from the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, Document No. 74862, Douglas County Recorder's Office, thence through the following courses:

1. North 26°35'00" East, 207.11 feet;
2. South 63°25'00" East, 84.03 feet;
3. South 63°25'00" East, 10.40 feet;
4. South 02°04'21" East, 236.02 feet to the Northerly Right-of-Way of Highway 395;
5. North 63°25'00" West along said Right-of-Way, 208.02 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY

All State Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA.

2001 JUN 25 AM 11:09

LINDA SLATER
RECORDER

s/llw PAID *BC* DEPUTY

0517044

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