RECORDED AT THE REQUEST OF AND RETURN TO: Douglas County Department of Community Development PO Box 218 Minden, Nevada 89423

R.P.T.T. \$ XX

## DEED FOR PUBLIC ROADWAY

APN 1320-32-501-002

THIS INDENTURE MADE THIS 21 day of \_\_\_\_\_\_\_\_, 2001, between Michael C. Gilbert and Angel Kerr Gilbert, Party of the First Part, hereinafter called GRANTOR, and the County of Douglas, a political subdivision of the State of Nevada, Party of the Second Part, hereinafter called GRANTEE,

#### WITNESS:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, all that certain tract, piece or parcel of land situate, lying and being in a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as follows:

## See attached Exhibits A and B

Being a Portion of Assessor's Parcel number 1320-32-501-002

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

0517049

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Michael C. Gilbert

Angel Kerr Gilbert

STATE OF NEVADA)

) SS:

COUNTY OF DOUGLAS

On this 215 day of \_\_\_\_\_\_, in the year 200 before me,

Notary Public, personally appeared

Mchael C. Gilbert & Angel Kerr Gilbert, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledge that he/she/they executed it.

WITNESS my hand and official seal.

Notary's Signature

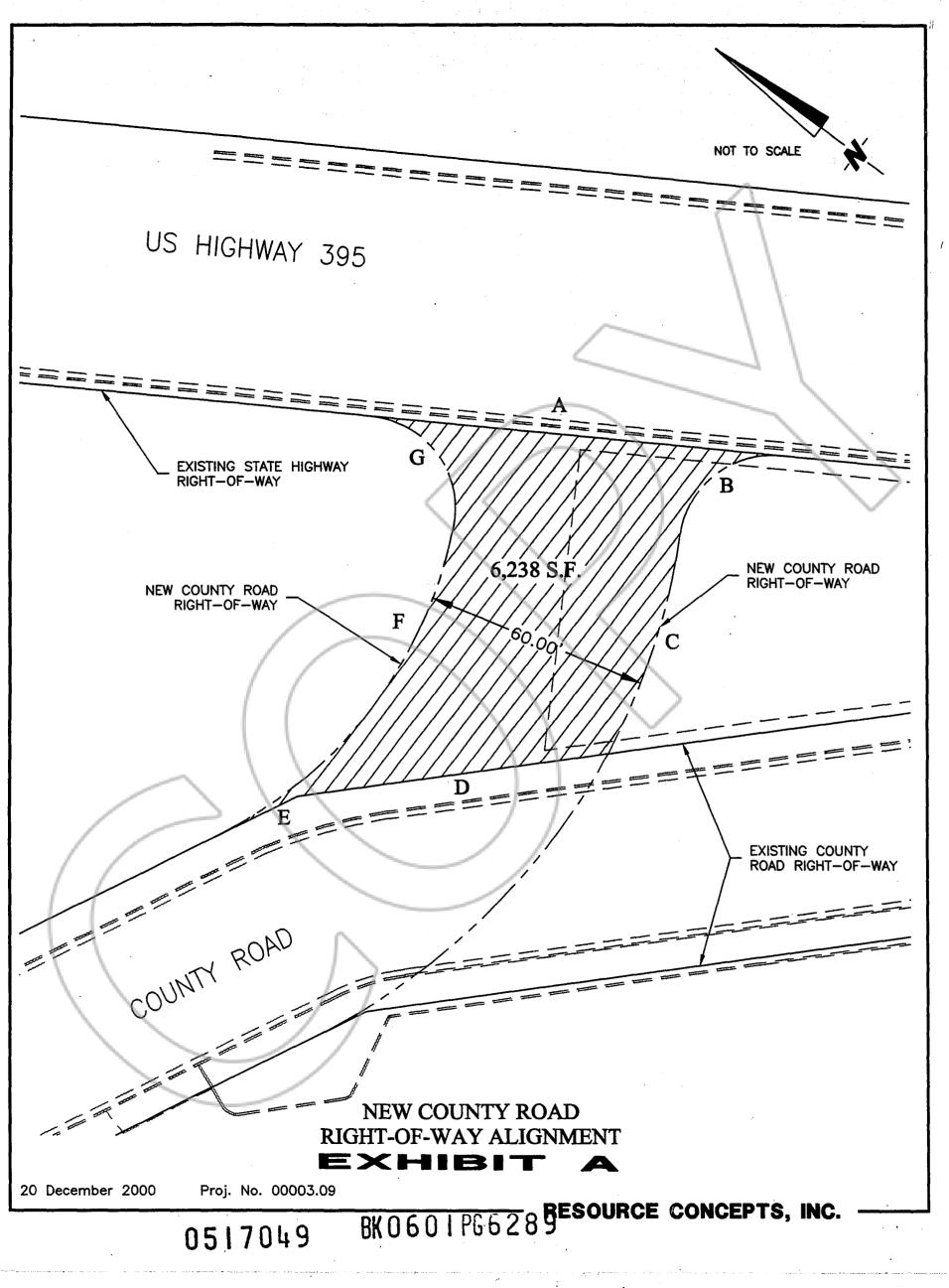
My Commission Expires: March 10,2005



JOLIE McDUFFEE

NOTARY PUBLIC - NEVADA pt. Recorded in DOUGLAS COUNTY Appt. Expiree March 10, 2005

No: 92-4270-5



#### PARCEL A

## NEW COUNTY ROAD RIGHT-OF-WAY LEGAL DESCRIPTION

June 8, 2001

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Southerly right-of-way line of U.S. Highway 395, which bears S. 32°04'44" E., 1404.69 feet from Town Monument No. 1 as shown on Document No. 15486 of the Douglas County Recorder's Office;

thence S. 31°28'56" E., along said Southerly right-of-way line, 110.24 feet;

thence 38.15 feet along the arc of a curve to the left having a central angle of 87°26'37" and a radius of 25.00 feet, (chord bears N. 75°12'14" W., 34.56 feet);

thence 62.77 feet along the arc of a curve to the right having a central angle of 19°58'46" and a radius of 180.00 feet, (chord bears S. 71°03'50" W., 62.45 feet), to a point on the Northerly right-of-way line of the original County Road;

thence N. 44°54'00" W., along said Northerly right-of-way line, 83.47 feet;

thence N. 63°28'00" W., continuing along said Northerly right-of-way line, 25.35 feet to a point on the Southeasterly line of the new Gilbert parcel;

thence 109.94 feet along a non-tangent curve to the left having a central angle of 52°29'32" and a radius of 120.00 feet, (chord bears S. 89°42'46" E., 106.13 feet);

thence 41.68 feet along the arc of a curve to the left having a central angle of 95°31'24" and a radius of 25.00 feet, (chord bears N. 16°16'46" E., 37.02 feet) to the POINT OF BEGINNING.

Containing 6,238 square feet more or less.

**EXHIBIT B** 

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# Basis of Bearing

The Centerline of U.S. Highway 395 between Station 53+69.31 and Station 71+72.19 (N. 31°22'00" W.).



Page 2 of 2 5 1 7 0 4 9
BK 0 6 0 1 PG 6 2 9 1

LINDA SLATER
RECORDER

PAID BC DEPUTY

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