

RECORDED AT THE REQUEST OF  
AND RETURN TO:  
Douglas County Department of Community Development  
PO Box 218  
Minden, Nevada 89423

R.P.T.T. \$ #2

**DEED**

APN 1320-32-501-002

THIS INDENTURE MADE THIS 25<sup>TH</sup> day of JUNE, 2001, between the County of Douglas, a political subdivision of the State of Nevada, Party of the First Part, hereinafter called GRANTOR, and Michael C. Gilbert and Angel Kerr Gilbert, Party of the Second Part, hereinafter called GRANTEE,

WITNESS:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, all that certain tract, piece or parcel of land situate, lying and being in a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as follows:

**See attached Exhibits A and B**

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, excepting therefrom the access and utility easements described on Exhibit A.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Dated the 25<sup>TH</sup> day of JUNE, 2001.

Donald H. Miner  
Donald H. Miner, Vice-Chairman  
Douglas County Board of Commissioners

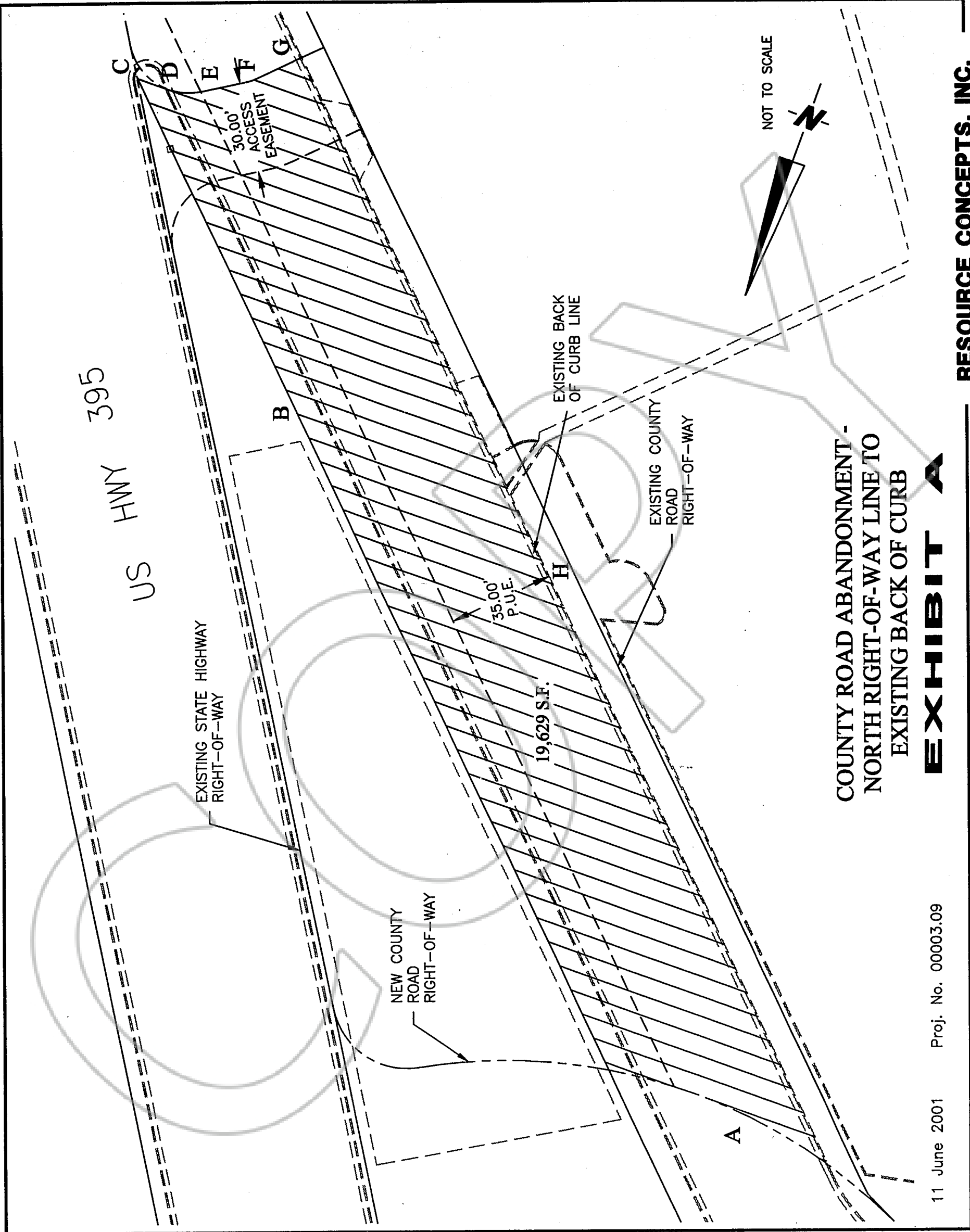
STATE OF NEVADA        )  
  )ss  
COUNTY OF DOUGLAS    )

On the 25<sup>th</sup> day of June, 2001, Donald H. Miner, Vice-Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of March 15, 2001, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed  
Barbara J. Reed  
Douglas County Clerk

**SEAL**

Carolyn McEntee  
DEPUTY CLERK



COUNTY ROAD ABANDONMENT -  
 NORTH RIGHT-OF-WAY LINE TO  
 EXISTING BACK OF CURB

**EXHIBIT A**

11 June 2001 Proj. No. 00003.09

RESOURCE CONCEPTS, INC.

**COUNTY ROAD ABANDONMENT  
NORTH RIGHT-OF-WAY LINE  
TO EXISTING BACK OF CURB  
LEGAL DESCRIPTION**

June 8, 2001

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of this parcel being a point on the Southerly right-of-way line of the County Road realignment, which bears S. 26°06'26" E., 1437.22 feet from Town Monument No. 1 as shown on the Map of Minden recorded in Book B at Page 215 of the Douglas County Recorder's Office;

thence 79.46 feet along said Southerly right-of-way line and the arc of a curve to the left having a central angle of 25°17'31" and a radius of 180.00 feet, (chord bears S. 86°18'01" E., 78.81 feet), to a point on the Northerly right-of-way line of the original County Road, (Line A on Exhibit A);

thence S. 44°54'00" E., along said Northerly right-of-way line, 365.63 feet to a point on the Southerly right-of-way line of U.S. Highway 395, (Line B on Exhibit A);

thence S. 31°28'56" E., along said Southerly right-of-way line of U.S. Highway 395, 10.52 feet to a point on the Easterly line of a proposed 30 foot wide easement (Line C on Exhibit A);

thence along said Easterly line the following 4 courses:

1. 31.42 feet along a non-tangent curve to the left having a central angle of 90°00'00" and a radius of 20.00 feet, (chord bears N. 76°28'56", 28.28 feet), (Line D on Exhibit A);
2. S. 58°31'04" W., 15.12 feet, (Line E on Exhibit A);
3. 3.34 feet along a non-tangent curve to the left having a central angle of 13°40'56" and a radius of 14.00 feet, (chord bears S. 51°40'36" W., 3.34 feet), (Line F on Exhibit A);

**EXHIBIT B**

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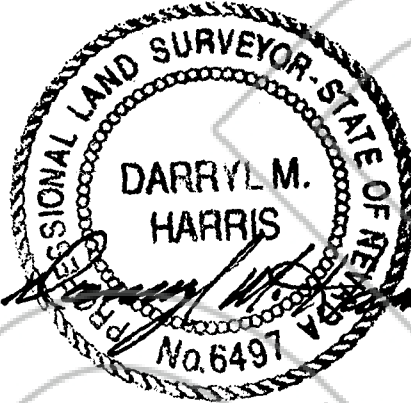
4. S. 44°50'08" W., 16.74 feet to a point on the back of curb of County Road as it exists on the date of this writing, (Line G on Exhibit A);

thence N. 44°54'58" W., 407.07 feet, (Line H on Exhibit A), to the POINT OF BEGINNING.

Containing 19,629 square feet more or less.

Basis of Bearing

The Centerline of U.S. Highway 395 between Station 53+69.31 and Station 71+72.19, (N. 31°22'00" W.).



6-8-01

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JUN 25 AM 11:38

LINDA SLATER  
RECORDER

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BK 0601 PG 6296

PAID *BC* DEPUTY