

RECORDED AT THE REQUEST OF  
AND RETURN TO:  
Douglas County Department of Community Development  
PO Box 218  
Minden, Nevada 89423

R.P.T.T. \$ #2

**DEED**

APN 1320-32-501-002

THIS INDENTURE MADE THIS 25<sup>TH</sup> day of JUNE, 2001, between the County of Douglas, a political subdivision of the State of Nevada, Party of the First Part, hereinafter called GRANTOR, and the Town of Minden, Party of the Second Part, hereinafter called GRANTEE,

**WITNESS:**

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, all that certain tract, piece or parcel of land situate, lying and being in a portion of Section 32, Township 13 North, Range 20 East, M.D.B.&M., County of Douglas, State of Nevada, and more particularly described as follows:

**See attached Exhibits A and B**

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, excepting therefrom a utility easement described on Exhibit A.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Dated the 25<sup>TH</sup> day of JUNE, 2001.

Donald H. Miner

Donald H. Miner, Vice-Chairman  
Douglas County Board of Commissioners

STATE OF NEVADA     )  
                                  )ss  
COUNTY OF DOUGLAS )

On the 25<sup>th</sup> day of June, 2001, Donald H. Miner, Vice-Chairman of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of March 15, 2001, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Barbara J. Reed

Barbara J. Reed  
Douglas County Clerk

**SEAL**

Carol M. Gullott  
DEPUTY CLERK

US HIGHWAY 395

CHURCH ST

NEW STATE HIGHWAY  
RIGHT-OF-WAY LINE

EXISTING BACK  
OF CURB LINE

NOT TO SCALE

A

B

C

G

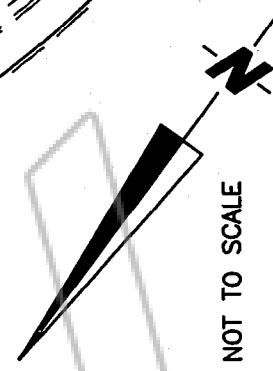
F

D

6,187 S.F.

35.00'  
P.U.E.

30.00'  
ACCESS  
EASEMENT



TOWN OF MINDEN PARK

**EXHIBIT A**

11 June 2001

Proj. No. 00003.09

RESOURCE CONCEPTS, INC.

0517051

BK0601PG6299

**PARCEL D**

**MINDEN PARCEL  
LEGAL DESCRIPTION**

June 8, 2001

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Southerly right-of-way line of U.S. Highway 395, which bears S.  $31^{\circ}56'13''$  E., 1842.53 feet from Town Monument No. 1 as shown on Document No. 15486 of the Douglas County Recorder's Office;

thence S.  $31^{\circ}28'56''$  E., along said Southerly right-of-way line, 163.90 feet to a point on the Westerly right-of-way line of Church Street;

thence 16.91 feet along said Westerly right-of-way line and the arc of a curve to the right having a central angle of  $64^{\circ}35'45''$  and a radius of 15.00 feet, (chord bears S.  $00^{\circ}48'56''$  W., 16.03 feet), to a point on the extension of the back of curb of County Road as it exists on the date of this writing;

thence N.  $44^{\circ}54'58''$  W., along the said back of curb, 198.53 feet to a point on the Easterly line of a proposed 30 foot wide easement;

thence along said Easterly line the following 4 courses:

1. N.  $44^{\circ}50'08''$  E., 16.74 feet;
2. 3.34 feet along the arc of a curve to the right having a central angle of  $13^{\circ}40'56''$  and a radius of 14.00 feet (chord bears N.  $51^{\circ}40'36''$  E., 3.34 feet);
3. N.  $58^{\circ}31'04''$  E., 15.12 feet;
4. 31.42 feet along the arc of a curve to the right having a central angle of  $90^{\circ}00'00''$  and a radius of 20.00 feet, (chord bears S.  $76^{\circ}28'56''$  E., 28.28 feet), to the POINT OF BEGINNING.

**EXHIBIT B**

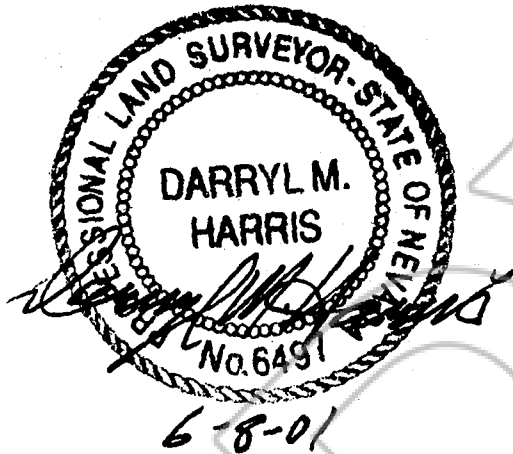
0517051

BK0601PG6300

Containing 6,187 square feet more or less.

**Basis of Bearing**

The Centerline of U.S. Highway 395 Between Station 53+69.31 and Station 71+72.19, (N. 31°22'00" W.).



REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 25 AM 11:40

LINDA SLATER  
RECORDER

\$ PAID *BC* DEPUTY

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**BK0601PG6301**