

WHEN RECORDED MAIL TO:  
Douglas County Department of  
Community Development  
Post Office Box 218  
Minden, Nevada 89423

## GRANT OF EASEMENT

APN 1320-32-501-002

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL C. GILBERT AND ANGEL KERR GILBERT and the TOWN OF MINDEN, hereinafter referred to as "Grantors", do hereby QUITCLAIM and CREATE a perpetual, non-exclusive 35 foot wide public utility easement and right-of-way for the maintenance and repair of existing public utility facilities, including but not limited to water, sewer, and gas infrastructure, over, across, and through that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

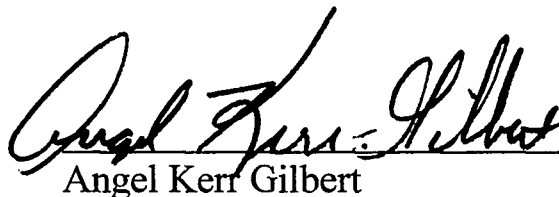
**See Attached Exhibits "A" and "B"**

GRANTORS AGREE that no buildings or structures shall be placed upon, over, or under said easement, now or hereafter, except that said parcel may be improved and used for street, road, landscape, or driveway purposes, insofar as such use does not interfere with its use for the purposes for which this easement is granted.

IN WITNESS WHEREOF, the Grantors have executed this conveyance this 21<sup>ST</sup>  
day of June, 2001.



Michael C. Gilbert



Angel Kerr Gilbert

Town of Minden by:



Ross Chichester, Chairman  
Minden Town Board

0517052

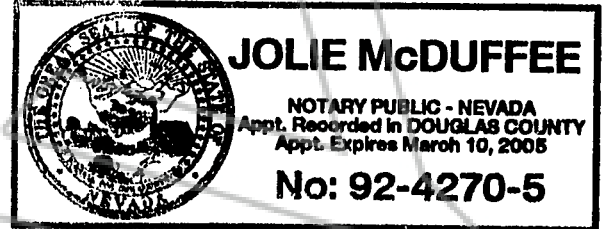
BK0601PG6302

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

On this 21<sup>st</sup> day of June, in the year 2001 before me,  
Jolie McDuffee /Notary Public, personally appeared MICHAEL C.  
GILBERT, personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person whose name is subscribed to this instrument, and acknowledge that he executed it.

WITNESS my hand and official seal.

Jolie McDuffee  
Notary Public



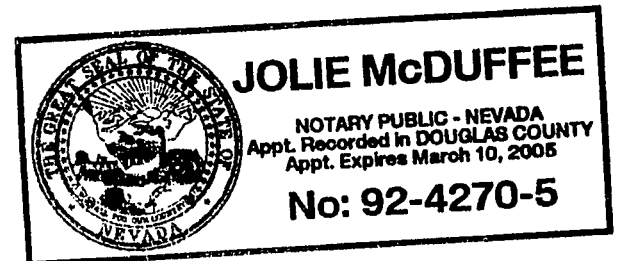
My Commission expires: March 10, 2005

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

On this 21<sup>st</sup> day of June, in the year 2001 before me,  
Jolie McDuffee /Notary Public, personally appeared ANGEL KERR  
GILBERT, personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the person whose name is subscribed to this instrument, and acknowledge that she executed it.

WITNESS my hand and official seal.

Jolie McDuffee  
Notary Public



My Commission expires: March 10, 2005

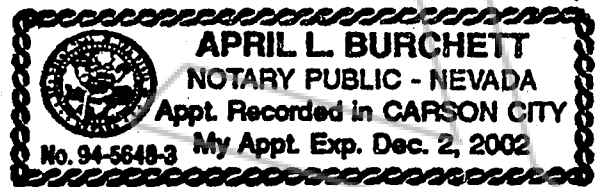
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STATE OF NEVADA )  
 ) ss  
COUNTY OF DOUGLAS )

On this 15<sup>th</sup> day of June, in the year 2001 before me,  
April L. Burchett /Notary Public, personally appeared ROSS CHICHESTER,  
Chairman of the Minden Town Board, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person whose name is subscribed to this instrument, and  
acknowledge that he executed it.

WITNESS my hand and official seal.



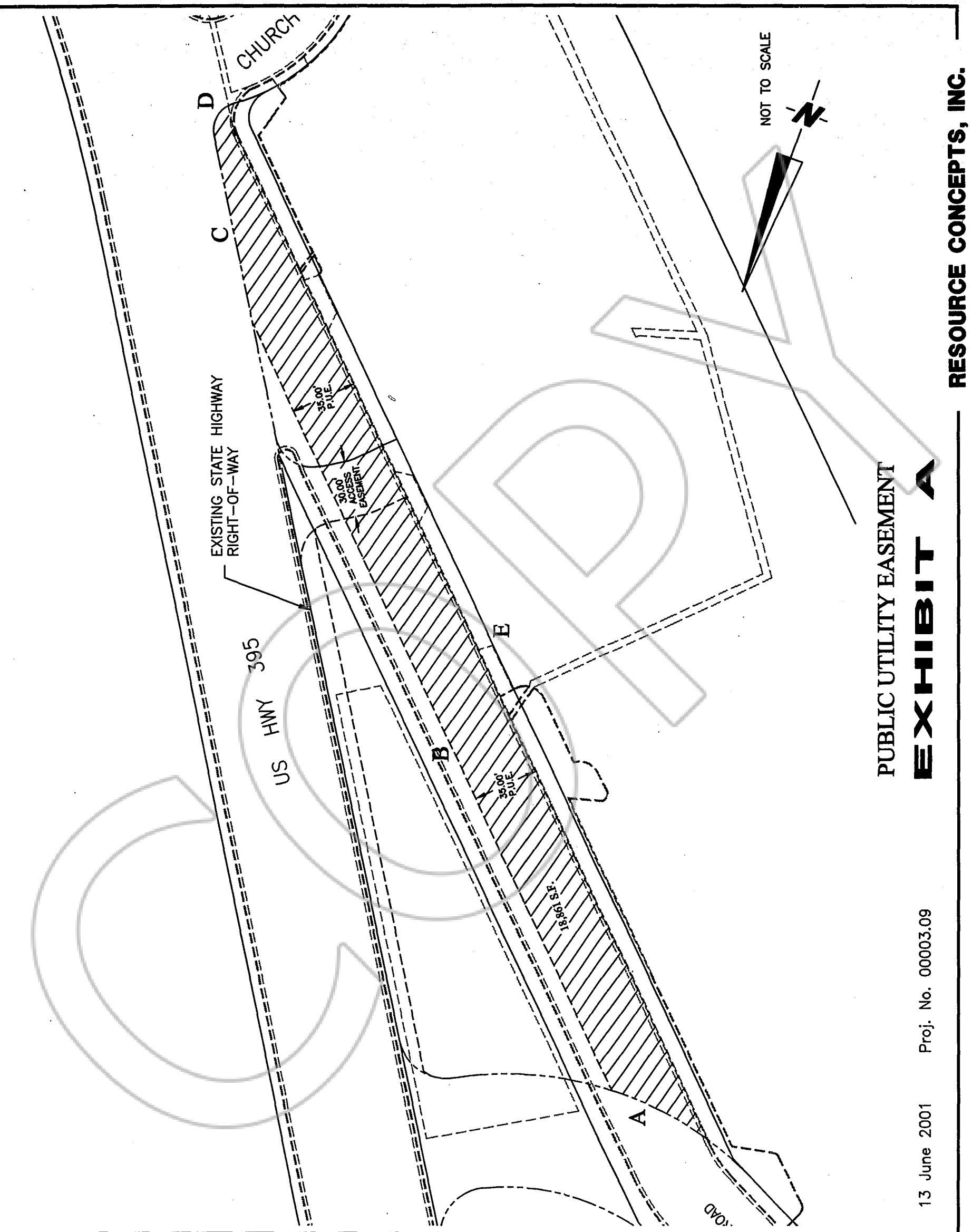
April L. Burchett  
Notary Public

My Commission expires: Dec. 2, 2002

COOPER

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PUBLIC UTILITY EASEMENT  
**EXHIBIT A**

RESOURCE CONCEPTS, INC.

13 June 2001 Proj. No. 00003.09

0517052 BK0601PG6305

**COUNTY ROAD/HIGHWAY 395 REALIGNMENT  
GILBERT & TOWN OF MINDEN  
PUBLIC UTILITY EASEMENT  
LEGAL DESCRIPTION**

June 14, 2001

A strip of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows and as shown on Exhibit A:

BEGINNING at the Northwest corner of this parcel being a point on the Southerly right-of-way line of County Road, which bears S. 26°06'26" E., 1437.22 feet from Town Monument No. 1 as shown on Document No. 15486 of the Douglas County Recorder's Office;

thence 57.28 feet along said Southerly right-of-way line and the arc of a curve to the left having a central angle of 18°13'54" and a radius of 180.00 feet, (chord bears S. 82°46'13" E., 57.04 feet), (Line A on Exhibit A);

thence S. 44°54'58" E., 450.90 feet to a point on the Westerly right-of-way line of U.S. Highway 395, (Line B on Exhibit A);

thence S. 31°28'56" E., along said Westerly right-of-way line, 101.24 feet to a point on the Westerly right-of-way line of Church Street, (Line C on Exhibit A);

thence 16.91 feet along said Westerly right-of-way line and the arc of a curve to the right having a central angle of 64°35'45" and a radius of 15.00 feet, (chord bears S. 00°48'56" W., 16.03 feet), to a point on the Northeasterly property line of Verizon of California's parcel as established by order of abandonment recorded June 4, 2001, Document No. 515743 of the Douglas County Recorder's Office, (Line D on Exhibit A);

thence N. 44°54'58" W., along said Northeasterly property line, 605.60 feet, (Line E on Exhibit A), to the POINT OF BEGINNING.

**EXHIBIT B**

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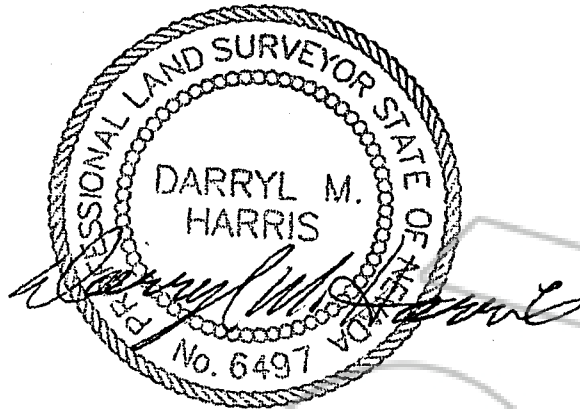
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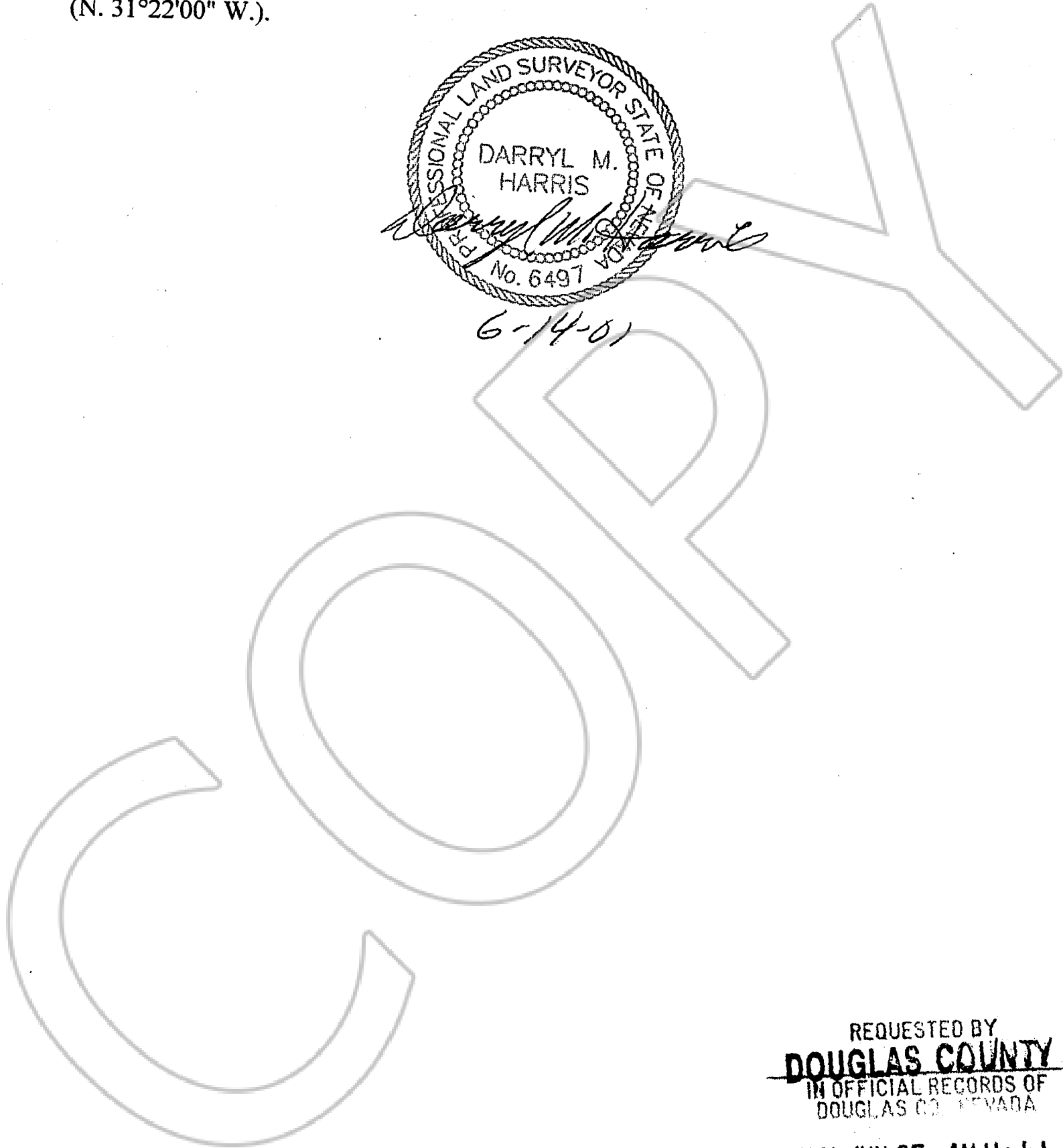
Containing 18,861 square feet more or less.

Basis of Bearing

Centerline U.S. Highway 395 Between Station 53+69.31 and Station 71+72.19  
(N. 31°22'00" W.).



6-14-01



REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

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LINDA SLATER  
RECORDER

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\$ PAID *bc* DEPUTY