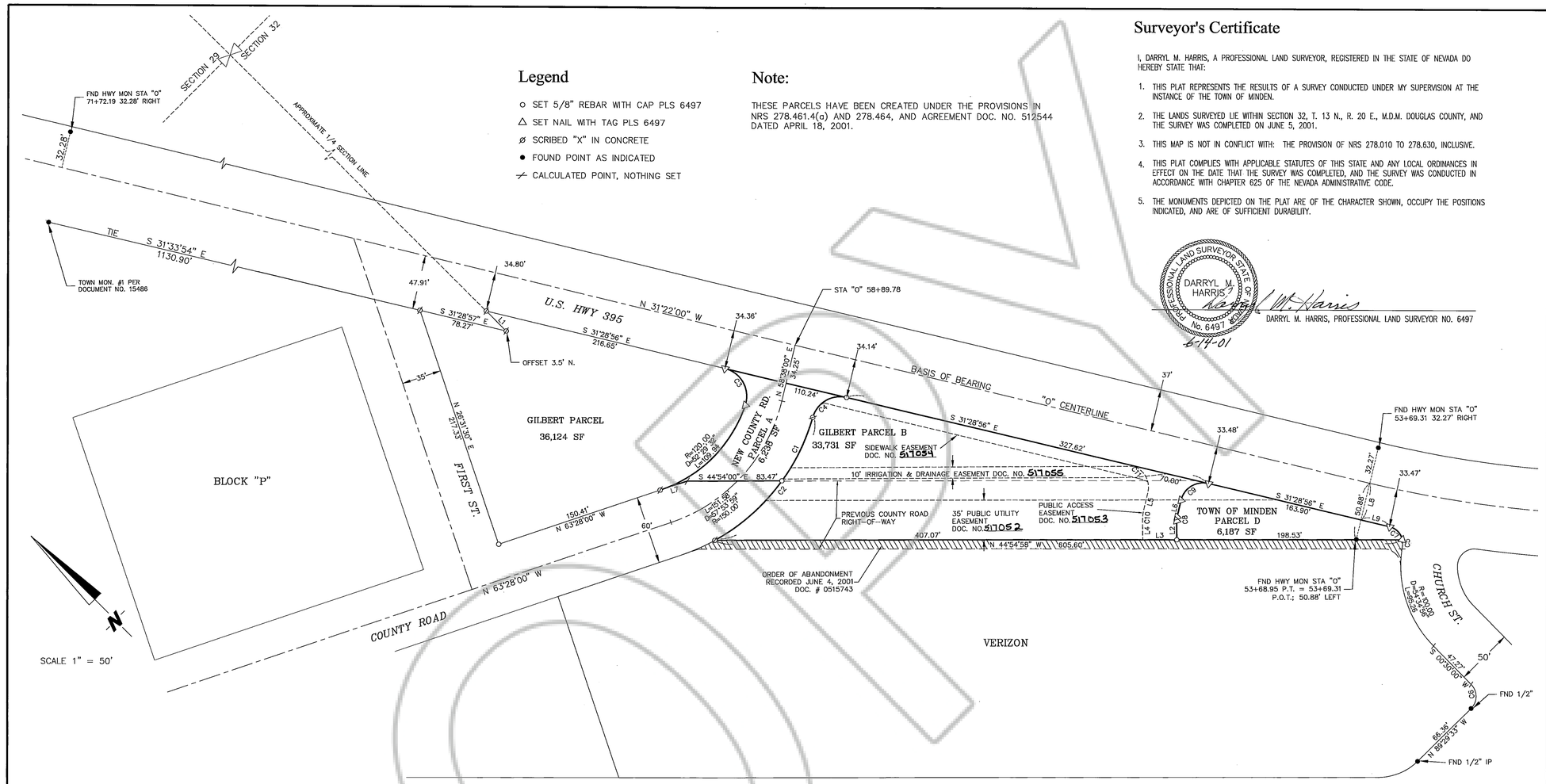

Legend

- ○ SET 5/8" REBAR WITH CAP PLS 6497
- △ SET NAIL WITH TAG PLS 6497
- ⌀ SCRIBED "X" IN CONCRETE
- ● FOUND POINT AS INDICATED
- ⊀ CALCULATED POINT, NOTHING SET

Note:

THESE PARCELS HAVE BEEN CREATED UNDER THE PROVISIONS IN NRS 278.461.4(a) AND 278.464, AND AGREEMENT DOC. NO. 512544 DATED APRIL 18, 2001.

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE TOWN OF MINDEN.
2. THE LANDS SURVEYED LIE WITHIN SECTION 32, T. 13 N., R. 20 E., M.D.M. DOUGLAS COUNTY, AND THE SURVEY WAS COMPLETED ON JUNE 5, 2001.
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA DARRYL M. HARRIS No. 6497

6-14-01

D. M. Harris

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

Owner's Certificate

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE, AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECTURE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ~~ADJUSTMENT~~ ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

6/15/01 — ROSS CHICHESTER, CHAIRMAN, TOWN OF MINDEN — DATE

6-25-01 — DOUGLAS COUNTY, DONALD H MINER — DATE

6/21/01 — MICHAEL C. GILBERT — DATE

6/21/01 — ANGEL KERR GILBERT — DATE

STATE OF NEVADA S.S.
COUNTY OF Douglas

ON THIS 15th DAY OF June, IN THE YEAR 2001 BEFORE ME April L. Burchett/NOTARY PUBLIC, PERSONALLY APPEARED ROSS CHICHESTER, CHAIRMAN OF THE TOWN OF MINDEN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
April L Burchett
NOTARY PUBLIC
MY COMMISSON EXPIRES: Dec. 2, 2002

APRIL L. SURCHETT
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
No. 94-0549-3 My Appt. Exp. Dec. 2, 2002

STATE OF NEVADA S.S.
COUNTY OF Douglas

ON THIS 21st DAY OF June, IN THE YEAR 2001 BEFORE ME Jolie McDuffee/NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL GILBERT AND ANGEL KERR GILBERT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Jolie McDuffee
NOTARY PUBLIC
MY COMMISSON EXPIRES: March 10, 2005

JOLIE McDUFFEE
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS COUNTY
Appt. Expires March 10, 2005
No: 92-4270-5

STATE OF NEVADA S.S.
COUNTY OF Douglas

ON THIS 25 DAY OF June, IN THE YEAR 2001 BEFORE ME. M. Colescott/NOTARY PUBLIC, PERSONALLY APPEARED DONALD H. MINER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Margaret A. Colescott
NOTARY PUBLIC
MY COMMISSON EXPIRES: 10-22-02

MARGARET A. COLESCOTT
Notary Public - Nevada
Douglas County
94-2196-5
My Appointment Expires October 22, 2002

Line Table

	BEARING	LENGTH
L1	N 00°00'00" E	24.87
L2	S 44°50'08" W	16.74
L3	N 44°54'58" W	30.00
L4	N 44°50'08" E	16.61
L5	N 58°31'04" E	15.12
L6	S 58°31'04" W	15.12
L7	S 63°28'00" E	25.35
L8	N 58°43'14" E	33.20
L9	S 31°28'56" E	25.82

Curve Table

	LENGTH	DELTA	RADIUS	TANGENT
C1	62.77	19°58'46"	180.00	31.71
C2	142.22	45°16'17"	180.00	75.06
C3	41.68	95°31'24"	25.00	27.53
C4	38.15	87°26'37"	25.00	23.91
C5	23.48	90°00'27"	14.95	14.95
C6	5.75	21°58'07"	15.00	2.91
C7	16.91	64°35'45"	15.00	9.48
C8	3.34	13°40'56"	14.00	1.68
C9	31.42	90°00'00"	20.00	20.00
C10	10.51	13°40'56"	44.00	5.28
C11	31.42	90°00'00"	20.00	20.00

Basis of Bearing

CENTERLINE OF U.S. HIGHWAY 395 BETWEEN STATION 53+69.31 AND STATION 71+72.19 (N.31°22'00"W.)

County Recorder's Certificate

FILED THIS 25th DAY OF JUNE, 2001, AT 51 MINUTES PAST 11 O'CLOCK A. M., IN BOOK 0601, AT PAGE 6329 DOCUMENT NUMBER 517056 RECORDED AT THE REQUEST OF DOUGLAS COUNTY.

Betty Hendon Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
FOR

Town of Minden
Douglas County, and Michael C.
& Angel Kerr Gilbert

LOCATED IN A PORTION OF SECTION 32,
T. 13 N., R. 20 E. M.D.B.&M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656 • WEB SITE: www.rci-nv.com

REVISION	DATE

JOB NO.	00-003-09
DATE	6/5/01
DRAWN :	RES/MLM
CHECKED:	ALB/DMH

SHEET 1 OF 1

GILBERT/ MICHAEL & ANGEL - DOCUMENT #517056 32-13-20

Gilbert / Town of Minden