

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM N-UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees!

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Fox Aircraft Corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 2207 Bellanca Ave		1C. CITY, STATE MINDEN, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS 2207 Bellanca Ave		1F. CITY, STATE MINDEN, NV	1G. ZIP CODE 89423

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME U. S. Small Business Administration MAILING ADDRESS 2719 N. Air Fresno Drive Ste. 107 CITY FRESNO STATE CA ZIP CODE 93727		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME LPP Mortgage Ltd MAILING ADDRESS 6000 Legacy Drive Suite 3E CITY PLANO STATE TX ZIP CODE 75024		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 75-2726683	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
This filing is a refile of lapsed file number 08006, filed 10/19/95

THIS SPACE FOR USE OF FILING OFFICER

6A. _____	6C. \$ _____
SIGNATURE OF RECORD OWNER	MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____	
(TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable	A. <input type="checkbox"/> Proceeds of collateral are also covered NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered NRS 104.9402	C. <input checked="" type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required) NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required) NRS 104.9402
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8. Check if Applicable	<input type="checkbox"/> DEBTOR IS A "PUBLIC UTILITY" IN ACCORDANCE WITH NRS 105.010	NV-Douglas County
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9. _____ Date _____

By _____ (SIGNATURE(S) OF DEBTOR(S)) (TITLE)
Fox Aircraft Corporation

By *Clark E. Smith* (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)
U. S. Small Business Administration, Authorized Agent

(TYPE NAME(S))

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

10. Return Copy to:

NAME LPP MORTGAGE LTD	Trust Account Number (if applicable)
ADDRESS 6000 LEGACY STE 3E	
CITY, STATE AND ZIP ATTN ALLISON MARTIN PLANO, TX 75024	

00700

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BK0601PG6369

COPY

REQUESTED BY

Beal Bank

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 25 PM 2: 29

LINDA SLATER
RECORDER

\$ 16.00 PAID BC DEPUTY

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