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WHEN RECORDED PLEASE RETURN TO:

RE Loan Number: 18004622

✓
Altegra Credit Company
Attn: Loan Control LOC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **THE CIT GROUP/CONSUMER FINANCE, INC.** for consideration paid, does hereby assign, transfer and set over unto

ALTEGRA CREDIT COMPANY

that certain mortgage deed dated 11/16/1999 in the amount of \$141,540.00.

Altegra Credit Company
Attn: Loan Control LOC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838

To: **RORI M DAVIS** and **GAIL L DAVIS**

filed for record in the office of the County Clerk of **DOUGLAS** County, State of **NV**, on the 22 day of NOVEMBER, 1999 and recorded in Book 1199 of Mortgages at page 3910 Instrument No. _____ of the records of said county.

(See original Mortgage/Deed of Trust for legal description)
2605 SWEET CLOVER COURT
MINDEN, NV 89423

Dated this 24th day of March, 2000.


CHRIS SANTANIELLO, VICE PRESIDENT
The CIT Group/Consumer Finance, Inc.

SEAL

ACKNOWLEDGMENT

STATE OF NEW JERSEY)
COUNTY OF BURLINGTON)

On this 24th day of March, 2000, before me, the undersigned, a Notary Public for said State, personally appeared **CHRIS SANTANIELLO**, who executed the within instrument as **VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053**, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: 
NANCY STAUDER

This Assignment is not subject to the requirements of Section 275 of the real Property Law because it is an Assignment of the Secondary Market

(seal)

My Commission Expires: 06/11/2003

SEAL

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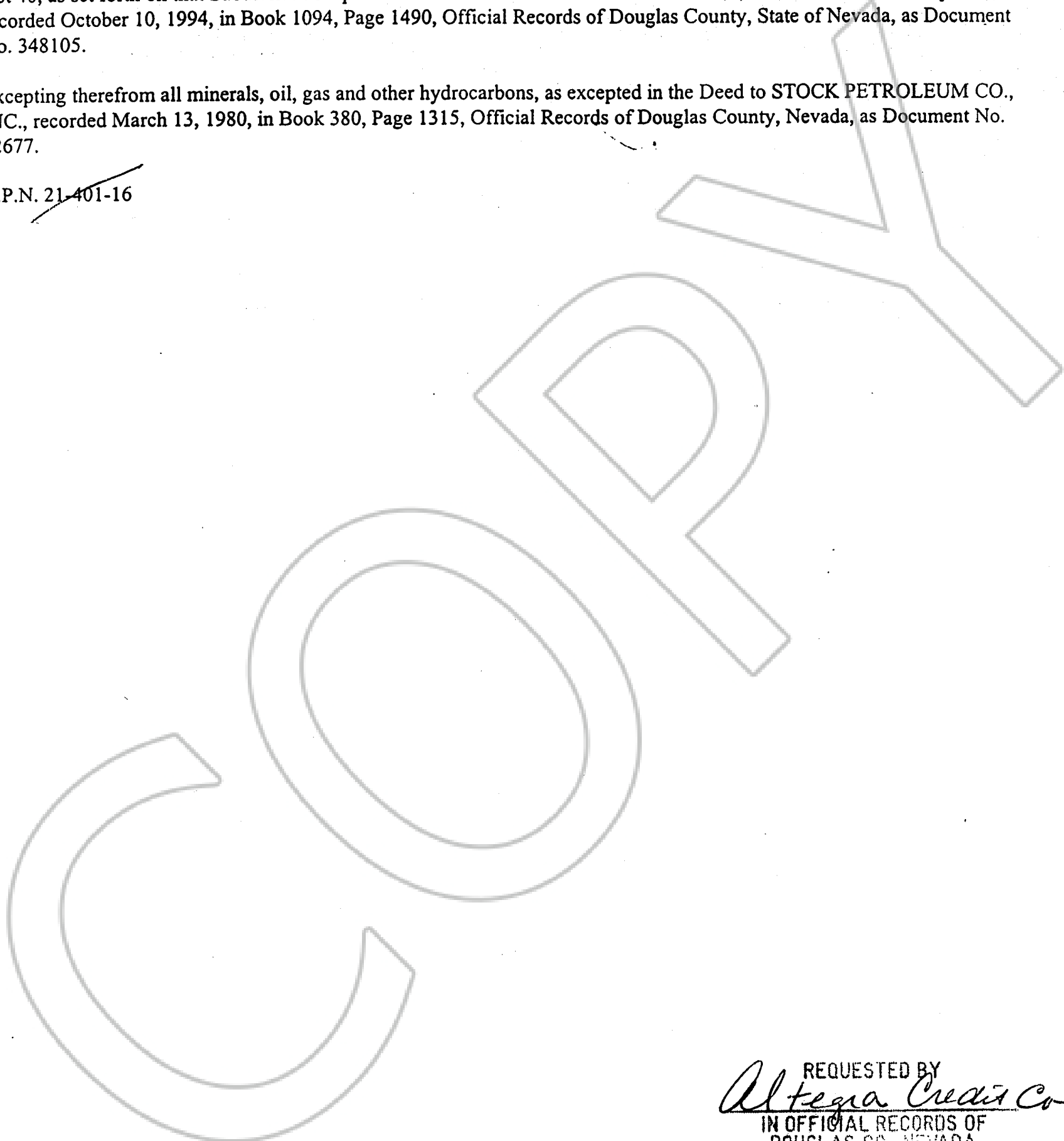
Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, as set forth on that Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to STOCK PETROLEUM CO., INC., recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

A.P.N. ~~21-401-16~~



REQUESTED BY
Altegra Credit Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 25 PM 2:31

LINDA SLATER
RECORDER

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\$ PAID *BC* DEPUTY

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