

GRANT, BARGAIN AND SALE DEED

APN 19-041-290
RPTT \$192.40

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOWARD W. HERZ and KREGG L. HERZ

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LESLIE SHANE DANIEL, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 16, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Howard W. Herz
HOWARD W. HERZ

On June 25, 2001 personally
appeared before me, a Notary Public,

HOWARD W. HERZ & KREGG L. HERZ

Kregg L. Herz
KREGG L. HERZ

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **LESLIE SHANE DANIEL**
Street Address **P.O. BOX 7172 #271**
STATELINE, NV 89449
City, State, Zip

Order No. **00084601-201-CLH**

0517085

0513295/16/01

BK0601PG6481

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot piece, parcel or portion of land situate, lying and being within the North 1/2 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

PARCEL 1

Parcel W as set forth on Parcel Map #PD 99-11 of Black Diamond Estates filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 19, 2000, Book 0600, Page 3731, as Document No. 494286.

Assessor's Parcel No.: 19-041-290

PARCEL 2

An easement for roadway and access purposes, as shown on the aforesaid Record of Survey Map and more particularly described as follows:

Commencing at the East 1/4 corner of aforesaid Section 4, as shown on Record of Survey Map recorded January 9, 1990, Book 190, Page 1630, as Document No. 217903;

thence South 89°49'29" West, a distance of 644.60 feet to the Westerly right-of-way line of State Highway 207 (Kingsbury Grade);

thence along said Westerly line South 44°27'00" East, a distance of 644.70 feet to the Northwest corner of that parcel described in Deed filed for record in Book 884, at Page 1904, as Document Number 105319, Official Records of Douglas County, Nevada, which point is the TRUE POINT OF BEGINNING;

thence South 10°56'20" West, a distance of 204.79 feet;

thence South 89°59'01" West, a distance of 398.67 feet;

thence North 00°14'51" East, a distance of 50.00 feet;

thence North 89°59'01" East, a distance of 357.19 feet;

thence North 10°56'20" East, a distance of 198.05 feet;

thence South 44°27'00" East, a distance of 60.75 feet to the TRUE POINT OF BEGINNING.

PARCEL 3

An easement for access, roadway purposes whether public or private over and across that certain of land more particularly described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

COMMENCING at the East 1/4 corner of aforesaid Section 4; thence along the true North line of the Southeast 1/4 of said Section 4, South 89°53'42" West 767.42 feet; thence South 00°27'24" West 233.78 feet; thence South 00°11'00" East 160.46 feet; thence North 89°59'01" East, 189.44 feet; thence South 00°14'51" West 217.74 feet; thence South 00°14'51" West, 50.00 feet to the TRUE POINT OF BEGINNING; thence along the Southerly of a 50 foot wide easement recorded as Document Number 217903 North 89°59'01" East 348.67 feet; thence North 10°56'20" East 204.79 feet to a point on the Southwesterly right-of-way line of Kingsbury Grade; thence along said right-of-way line South 44°27'00" East, 30.38 feet; thence leaving said right-of-way line South 10°56'20" West, 208.16 feet; thence South 89°59'01" West 369.26 feet; thence North 00°05'56" West 25.00 feet to the true point of beginning.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 25 PM 3:40

LINDA SLATER
RECORDER

\$ 8.00 PAID *PL* DEPUTY

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