

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010801112
R.P.T.T. \$ 157.70
A.P.N. # 1220-22-210-093
Full Value

MR. & MRS. CORLISS
1443 Sally Lane
Gardnerville NV
89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN P. MARTINSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RALPH B. CORLISS AND LUCY J. CORLISS, HUSBAND AND WIFE AS JOINT TENANTS**
JANE

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS BEING RECORDED TO ADD THE LEGAL DESCRIPTION

Re:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 14, 2001**

STEVEN P. MARTINSON

SEAL

I, Thomas Hastings Vice-consul of the United States of America, at Abidjan, Côte d'Ivoire, duly commissioned and qualified, do hereby certify that on this 14 day of June 2001; Before me personally appeared: Steven P. Martinson Personally know to me to be the individual Described in and he duly acknowledged to me that he Executed the same freely and voluntarily. Given under my hand and seal this 14 day of June 2001.

Republic of Côte d'Ivoire
Department of Abidjan
Municipality of Abidjan
Embassy of the United States
of America

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on _____ by, **STEVEN P. MARTINSON**

Signature _____

Notary Public

SEAL

0517142

BK0601PG6685

SEAL

0516489

BK0601PG3833

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 15 PM 3:17

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0517142

0516489

BK0601PG6686

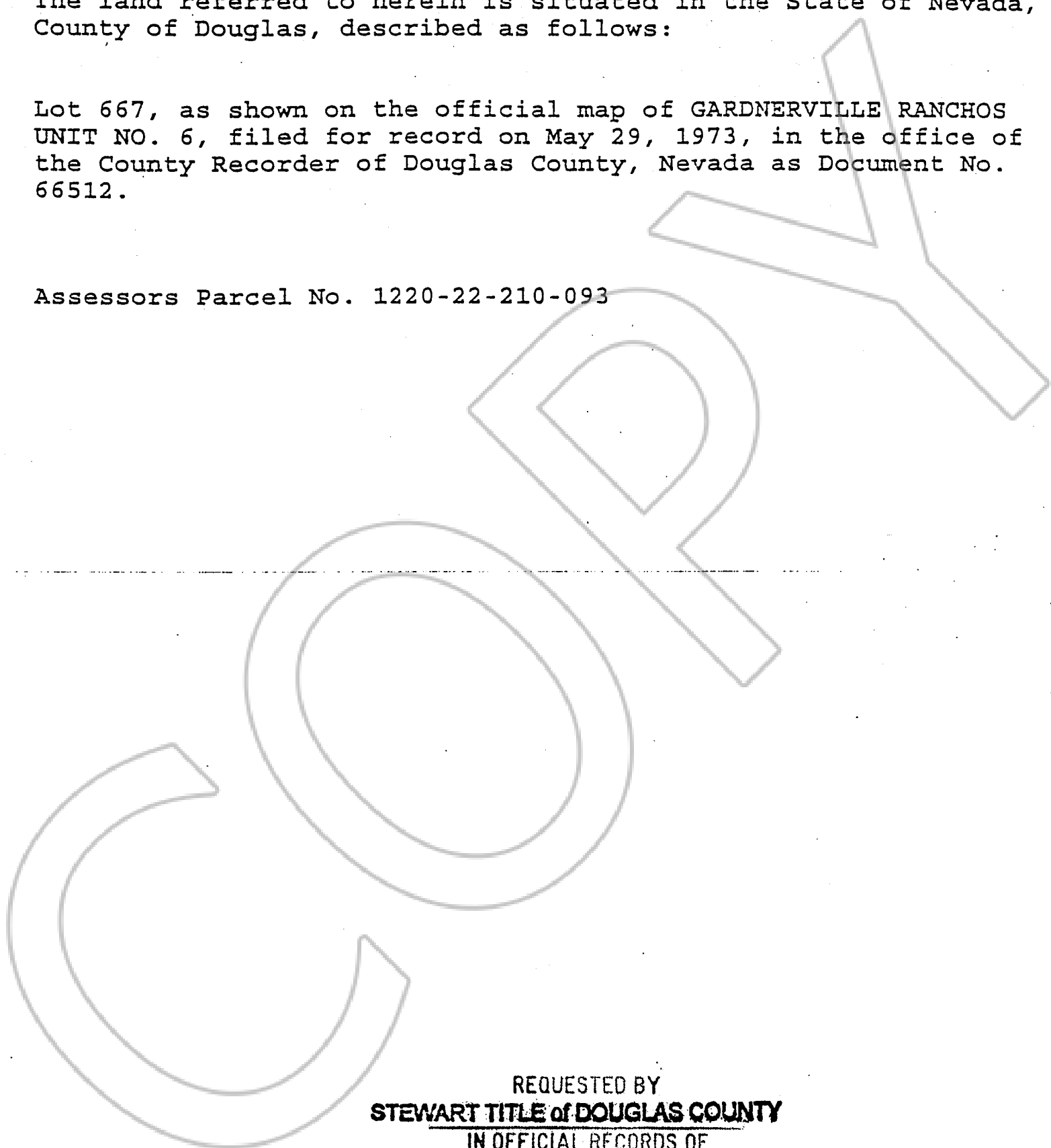
BK0601PG3834

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 667, as shown on the official map of GARDNERVILLE RANCHOS
UNIT NO. 6, filed for record on May 29, 1973, in the office of
the County Recorder of Douglas County, Nevada as Document No.
66512.

Assessors Parcel No. 1220-22-210-093



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 26 AM 11:08

LINDA SLATER
RECORDER

0517142

BK0601PG6687

\$ 900 PAID BC DEPUTY