

NF
Comp
R.P.T.T. \$ #2

APPROVED 6/7/01 COMMISSIONERS MEETING

RECORDED AT THE REQUEST OF:

Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

Edgar S. Roberts
Clear Creek Industrial Park
Post Office Box 1882
Carson City, Nevada 89702

APN 13-210-15

GRANT DEED FOR PUBLIC RIGHT OF WAY
AND PUBLIC UTILITY EASEMENT

This indenture is made this 14 day of JUNE, 2001 between the Edgar S. Roberts, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, the all of its right, title and interest in that certain tract, piece or parcel of land situated in and being a portion of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property, and any reversion and reversions, remainder and remainders, rents, issues and profits. The Grantor further grants a public utility easement described in exhibit "A" and shown on the Map to Accompany Dedication of Right of Way attached to exhibit "A".

The Grantor has signed on the day and year above written.

GRANTOR

Edgar S. Roberts
Edgar S. Roberts

BARBARA ALLEN
SECURITY

01 JUN 25 A9 33

2001.120

FILED

State of Nevada)
County of Douglas) ss.

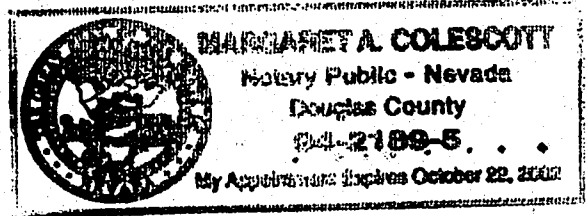
On the 14th day of June, 2001, personally appeared before me, a Notary Public, Edgar Roberts personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

Margaret A. Colcott
Notary Public

WITNESS my hand and seal.

Margaret A. Colcott
Notary's Signature

My Commission Expires: 10-22-02



State of Nevada)
) ss.
County of Douglas)

Accept on behalf of Douglas County
this 14th day of June, 2001.

Attest: Barbara Reed
Barbara Reed
Douglas County Clerk

By: Bernard W. Curtis
Bernard W. Curtis, Chairman
Douglas County Commissioners

BY: L. Lynch, DEPUTY

COPY

Exhibit A

LEGAL DESCRIPTION
APN 13-210-15
RIGHT-OF-WAY

All that certain real property situate within a portion of the Northeast $\frac{1}{4}$ of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the North $\frac{1}{4}$ Corner of said Section 6;

THENCE S $00^{\circ}59'23''$ W, a distance of 1305.38 feet;

THENCE S $89^{\circ}44'22''$ E, a distance of 1317.49 feet to the **TRUE POINT OF BEGINNING**;

THENCE N $01^{\circ}04'38''$ E, a distance of 91.00 feet;

THENCE S $89^{\circ}44'44''$ E, a distance of 29.64 feet;

THENCE S $89^{\circ}45'27''$ E, a distance of 105.08 feet;

THENCE along a curve to the right having a radius of 164.50 feet, arc length of 48.62 feet, delta angle of $16^{\circ}56'10''$, a chord bearing of S $81^{\circ}17'22''$ E, and a chord length of 48.45 feet to a point of reverse curvature;

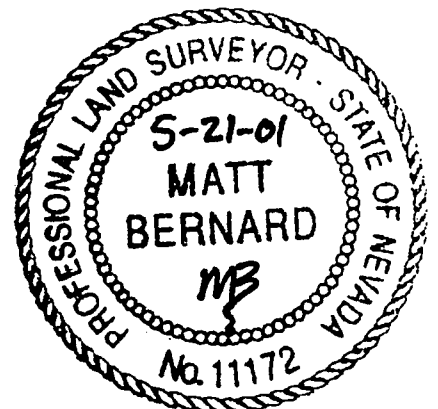
THENCE along a curve to the left having a radius of 135.50 feet, arc length of 29.71 feet, delta angle of $12^{\circ}33'52''$, a chord bearing of S $79^{\circ}06'12''$ E, and a chord length of 29.65 feet;

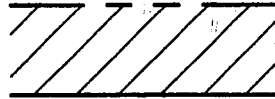
THENCE S $08^{\circ}31'54''$ W, a distance of 79.20 feet;

THENCE N $89^{\circ}45'27''$ W, a distance of 201.70 feet to the **TRUE POINT OF BEGINNING**.

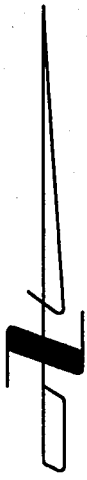
CONTAINING 0.42 acres, or 18,466 square feet, more or less.

TOGETHER WITH a ten (10) foot Public Utility Easement lying Northerly and adjacent to the above described parcel, and a ten (10) foot Public Utility Easement being the Westerly ten (10) feet of APN 13-210-13, 13-210-14, and APN 13-210-15 excepting therefrom the above described parcel, as shown on the Map to Accompany Dedication of Right-of-Way.



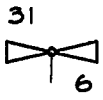


INDICATES RIGHT-OF-WAY TO BE ACQUIRED



GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.



N 00°59'23" E 1305.38'

N 89°44'22" W 1317.49'

PROPOSED
10' P.U.E.

APN 13-210-13
ROBERTS

APN 13-210-14
ROBERTS

APN 13-210-15
ROBERTS

$\Delta=16^{\circ}56'10''$
 $R=164.50$
 $L=48.62$
 $T=24.49$

PROPOSED
10' P.U.E.

$\Delta=12^{\circ}33'52''$
 $R=135.50$
 $L=29.71$
 $T=14.92$

N 01°04'38" E 91.00'

N 89°45'27" W 105.08'

18,466 sq.ft.
0.42 acres

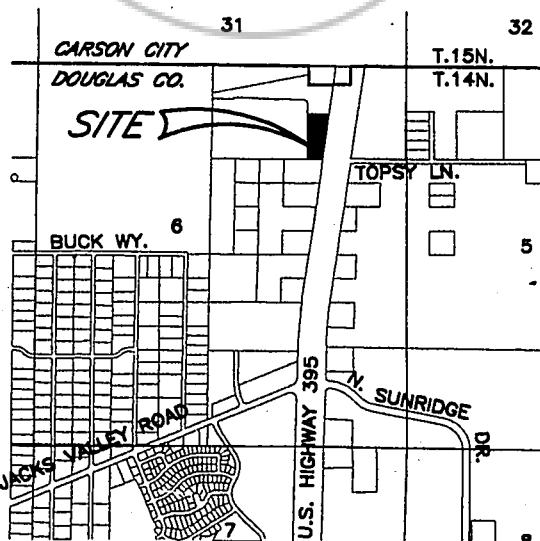
N 89°45'27" W 201.70'

N 08°31'54" E 79.20'

100' ACCESS EASEMENT
PER BK. 873, PG. 506

100' ROAD/UTILITY EASEMENT
PER BK. 1175, PG. 845

REFERENCE IS HEREBY MADE TO THAT CERTAIN
RECORD OF SURVEY FOR DOUGLAS COUNTY, NEVADA,
DOCUMENT NO. 489613.
ROTATE THIS MAP 00°43'29" COUNTER CLOCKWISE TO
REFERENCE DOCUMENT.



VICINITY MAP

N.T.S.

MAP to ACCOMPANY DEDICATION of RIGHT-OF-WAY

Prepared By:



CAPITAL ENGINEERING

P.O. Box 3750
Carson City, NV 89702
(775) 882-5830

0517150

BK0601PG6706

APRIL 2001
Dwg. No. 13-210-15

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 26 AM 11: 36

LINDA SLATER
RECORDER

0517150

BK0601PG6707

PAID BC DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: June 25 2001
B. R. [Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

SEAL