

RECORDED AT THE REQUEST OF:

Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

Edgar S. Roberts
Clear Creek Industrial Park
Post Office Box 1882
Carson City, Nevada 89702

APN 13-210-12

GRANT DEED FOR PUBLIC RIGHT OF WAY
AND PUBLIC UTILITY EASEMENT

This indenture is made this 14 day of June, 2001 between the Edgar S. Roberts, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants, bargains and sells to the Grantee, and to its assigns forever, the all of its right, title and interest in that certain tract, piece or parcel of land situated in and being a portion of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property, and any reversion and reversions, remainder and remainders, rents, issues and profits. The Grantor further grants a public utility easement described in exhibit "A" and shown on the Map to Accompany Dedication of Right of Way attached to exhibit "A" and the storm drain facilities and access easement and the sanitary sewer facilities and access easement described in exhibit "B" and shown on the Map to Accompany Dedication of Easements.

The Grantor has signed on the day and year above written.

GRANTOR

Edgar S. Roberts
Edgar S. Roberts

Margaret A. Colecott
MARGARET A. COLECOTT
NOTARY PUBLIC

01 JUN 25 A9:34

NO. 2001.121

FILED

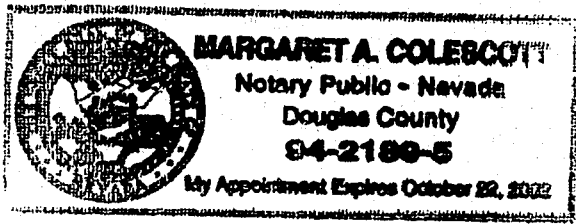
State of Nevada)
County of Douglas) ss.

On the 14th day of June, 2001, personally appeared before me, a Notary Public, Edgar Roberts personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

Margaret A. Colecott
Notary Public

WITNESS my hand and seal.

Margaret A. Colescott
Notary's Signature
My Commission Expires: 10-22-02



State of Nevada)
) ss.
County of Douglas)

Accept on behalf of Douglas County
this 14th day of June, 2001.

Barbara Reed

Attest: Barbara Reed
Douglas County Clerk

By: *Bernard W. Curtis*
Bernard W. Curtis, Chairman
Douglas County Commissioners

BY: *L. Lopez*, DEPUTY

Exhibit "A"

LEGAL DESCRIPTION

APN 13-210-12

RIGHT-OF-WAY

All that certain real property situate within a portion of the Northeast ¼ of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the North ¼ Corner of said Section 6;

THENCE S 00°59'23" W, a distance of 389.61 feet to the **TRUE POINT OF BEGINNING**;

THENCE N 78°55'38" E, a distance of 81.81 feet;

THENCE S 00°59'23" W, a distance of 99.44 feet;

THENCE N 89°00'37" W, a distance of 80.00 feet;

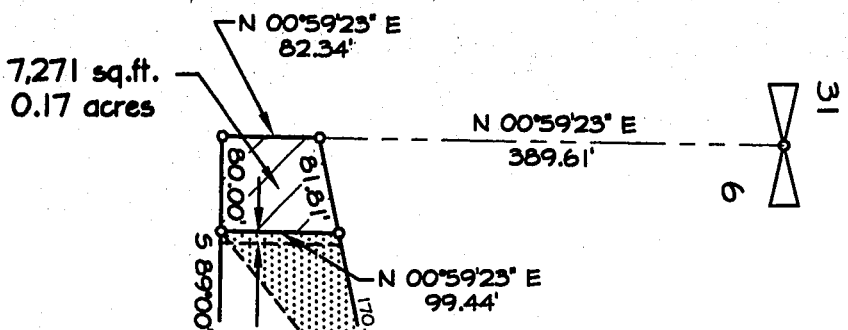
THENCE N 00°59'23" E, a distance of 82.34 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING 0.17 acres, or 7,271 square feet, more or less.

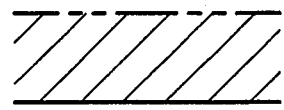
TOGETHER WITH a ten (10) foot Public Utility Easement lying Easterly and adjacent to the above described parcel.

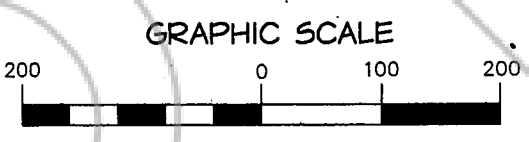
ALSO TOGETHER WITH a ten (10) foot P.U.E. as shown on the Map to Accompany Dedication of Right-of-Way.





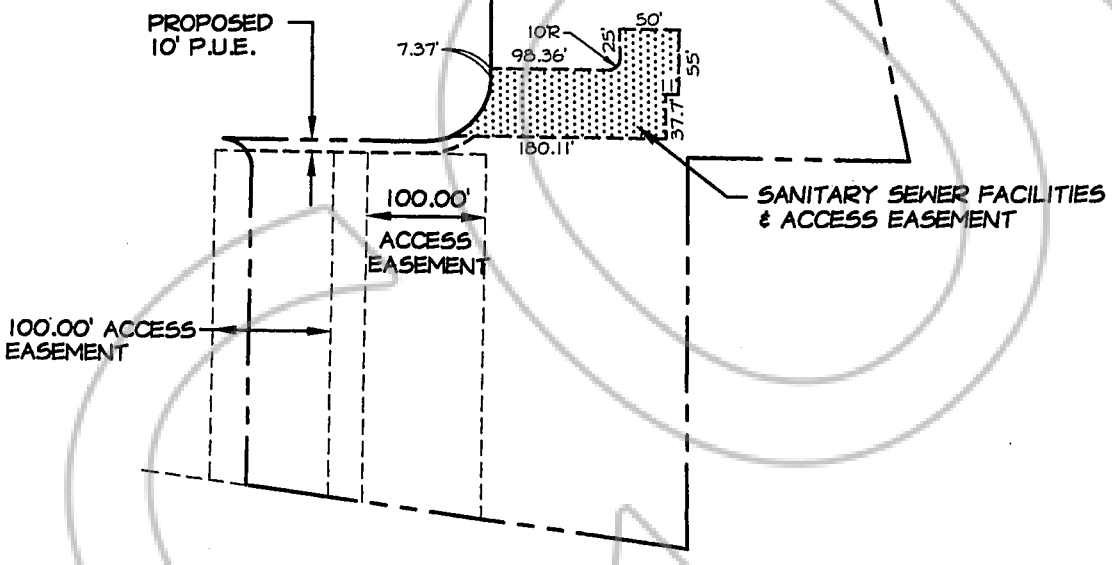
PROPOSED 10' P.U.E.
 STORM DRAIN FACILITIES & ACCESS EASEMENT

 INDICATES RIGHT-OF-WAY TO BE ACQUIRED

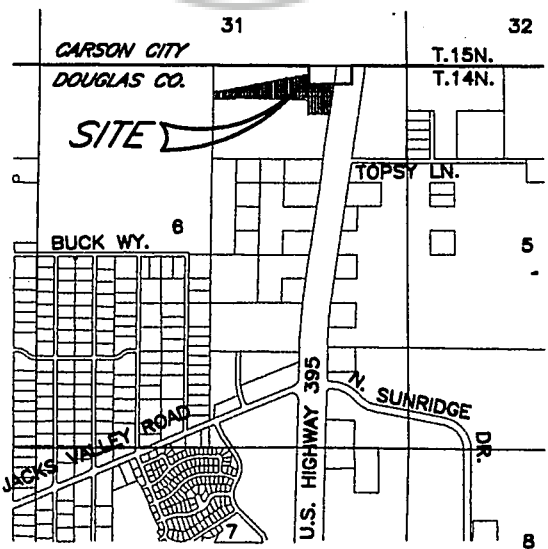


GRAPHIC SCALE
 (IN FEET)
 1 inch = 200 ft.

APN 13-210-12
 ROBERTS




REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY FOR DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 489613. ROTATE THIS MAP 00°43'29" COUNTER CLOCKWISE TO REFERENCE DOCUMENT.



VICINITY MAP
 N.T.S.

MAP to ACCOMPANY DEDICATION of RIGHT-OF-WAY

Prepared By:

 **CAPITAL ENGINEERING**
 P.O. Box 3750
 Carson City, NV 89702
 (775) 882-5630

0517151

BK0601PG6711

LEGAL DESCRIPTION

APN 13-210-12

STORM DRAIN FACILITIES and ACCESS EASEMENT

All that certain real property situate within a portion of the Northeast $\frac{1}{4}$ of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the North $\frac{1}{4}$ Corner of said Section 6;

THENCE S $00^{\circ}59'23''$ W, a distance of 389.61 feet;

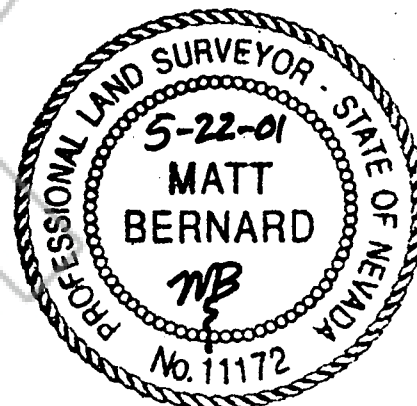
THENCE N $78^{\circ}55'38''$ E, a distance of 81.81 feet to the **TRUE POINT OF BEGINNING**;

THENCE N $78^{\circ}55'38''$ E, a distance of 170.00 feet;

THENCE S $51^{\circ}55'10''$ W, a distance of 214.13 feet;

THENCE N $00^{\circ}59'23''$ E, a distance of 99.44 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING 8,265 square feet, more or less.



LEGAL DESCRIPTION
APN 13-210-12
SANITARY SEWER FACILITIES and ACCESS EASEMENT

All that certain real property situate within a portion of the Northeast ¼ of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the North ¼ Corner of said Section 6;

THENCE S 00°59'23" W, a distance of 389.61 feet;

THENCE S 00°59'23" W, a distance of 82.34 feet;

THENCE S 89°00'37" E, a distance of 291.00 feet;

THENCE along a curve to the left having a radius of 1.50 feet, arc length of 2.36 feet, delta angle of 90°00'00", a chord bearing of N 49°59'23" E, and a chord length of 2.12 feet;

THENCE N 00°59'23" E, a distance of 18.50 feet;

THENCE S 89°00'37" E, a distance of 340.00 feet;

THENCE S 00°59'23" W, a distance of 8.33 feet

THENCE S 89°00'37" E, a distance of 613.13 feet to the **TRUE POINT OF BEGINNING**;

THENCE N 00°59'23" E, a distance of 98.36 feet;

THENCE along a curve to the left having a radius of 10.00 feet, arc length of 15.71 feet, delta angle of 90°00'00", a chord bearing of N 44°00'37" W, and a chord length of 14.14 feet;

THENCE N 89°00'37" W, a distance of 25.00 feet;

THENCE N 00°59'23" E, a distance of 50.00 feet;

THENCE S 89°00'37" E, a distance of 55.00 feet;

THENCE S 00°59'23" W, a distance of 11.00 feet;

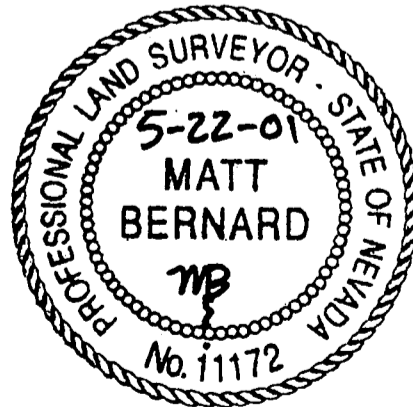
THENCE EAST, a distance of 37.70 feet;

THENCE S 00°59'23" W, a distance of 180.11 feet;

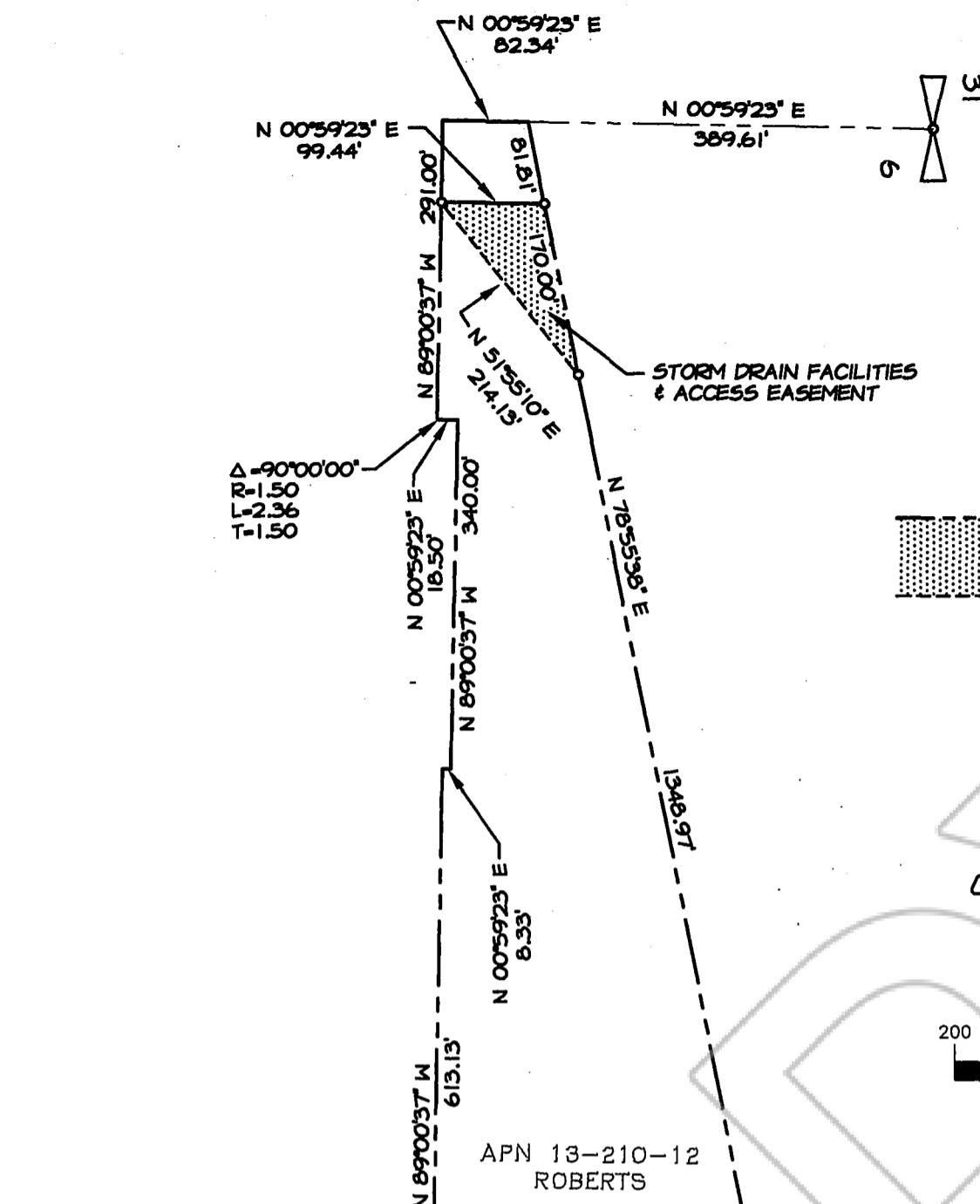
THENCE along a curve to the left having a radius of 55.50 feet, arc length of 63.03 feet, delta angle of 65°03'52", a chord bearing of N 56°28'41" W, and a chord length of 59.69 feet;

THENCE N 89°00'37" W, a distance of 7.37 feet to the **TRUE POINT OF BEGINNING**.

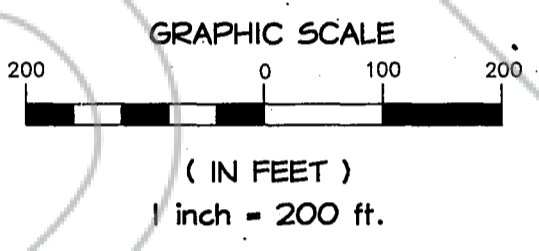
CONTAINING 10,961 square feet, more or less.



0517151



INDICATES EASEMENTS TO BE ACQUIRED

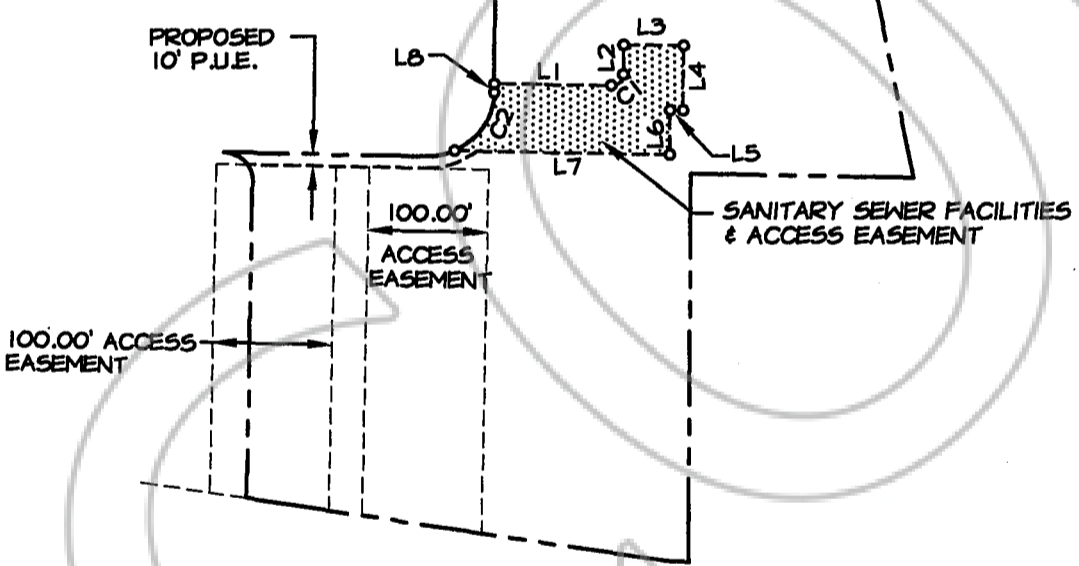


APN 13-210-12
ROBERTS

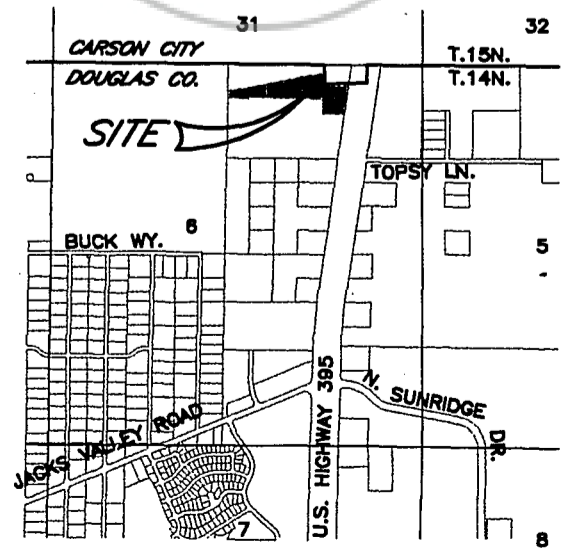
<u>C1</u>	<u>C2</u>
$\Delta -90^{\circ}00'00''$	$\Delta -65^{\circ}03'52''$
R=10.00	R=55.50
L=15.71	L=63.03
T=10.00	T=35.40

LINE TABLE

LINE	DISTANCE	BEARING
L1	98.36'	N 00°59'23" E
L2	25.00'	N 89°00'37" W
L3	50.00'	N 00°59'23" E
L4	55.00'	N 89°00'37" W
L5	11.00'	N 00°59'23" E
L6	37.70'	N 90°00'00" W
L7	180.11'	N 00°59'23" E
L8	7.37'	N 89°00'37" W



REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY FOR DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 508502. ROTATE THIS MAP 00°43'29" COUNTER CLOCKWISE TO REFERENCE DOCUMENT.



VICINITY MAP
N.T.S.

MAP to ACCOMPANY DEDICATION of EASEMENTS

Prepared By:

CAPITAL ENGINEERING
P.O. Box 3750
Carson City, NV 89702
(775) 882-5830

0517151

BK0601PG6714

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 26 AM 11: 38

0517151

LINDA SLATER
RECORDER

BK0601PG6715

PAID BC DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

SEAL

DATE: June 25, 2001
B. K... Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By: [Signature] Deputy