

RECORDED AT THE REQUEST OF:

Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

Edgar S. Roberts
Clear Creek Industrial Park
Post Office Box 1882
Carson City, Nevada 89702

APN 13-210-12, -13, -14, -15

TEMPORARY CONSTRUCTION EASEMENT

This indenture is made this 14 day of June, 2001 between the Edgar S. Roberts, Grantor, and Douglas County, a political subdivision of the State of Nevada, Grantee.

The Grantor, for good and valuable consideration, the receipt of which is acknowledged, grants to the Grantee, and to its assigns, a temporary construction easement for one year from the signing of this easement for the construction of sewer lines and any necessary incidents to the construction on, over, across and through those parcels of land situated in and being a portion of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, County of Douglas, State of Nevada, and more particularly described in the legal description attached as exhibit "A" and shown on the Map to Accompany Temporary Construction Easement attached to exhibit "A", together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

The Grantor has signed on the day and year above written.

GRANTOR

Edgar S. Roberts
Edgar S. Roberts

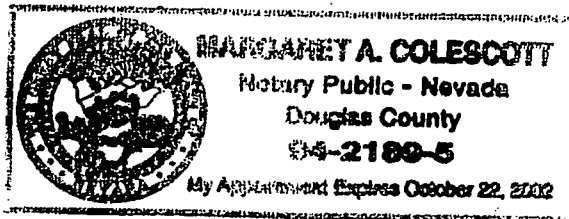
State of Nevada)
County of Douglas) ss.

On the 14th day of June, 2001, personally appeared before me, a Notary Public, Edgar Roberts personally known or proved to me to be the person who subscribed the above instrument, who acknowledged that he executed the instrument.

Margaret A. Colescott
Notary Public

WITNESS my hand and seal.

Margaret A. Colescott
Notary's Signature
My Commission Expires: 10-22-02



Margaret A. Colescott
Notary Public

01 JUN 25 A9:34

FILED
2001.1.23

State of Nevada)
) ss.
County of Douglas)

Accept on behalf of Douglas County
this 14 day of June, 2001.

Attest: Barbara Reed
Barbara Reed
Douglas County Clerk

By: Bernard W. Curtis
Bernard W. Curtis, Chairman
Douglas County Commissioners

BY: L. Lynch, DEPUTY

LEGAL DESCRIPTION
ROBERTS PARCELS
TEMPORARY CONSTRUCTION EASEMENT

All that certain real property situate within a portion of the Northeast ¼ of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada more particularly described as follows:

COMMENCING at the Southwest corner of APN 13-210-15

THENCE N 06°23'46" E, a distance of 101.58 feet to the **TRUE POINT OF BEGINNING**;

THENCE N 00°59'23" E, a distance of 128.23 feet;

THENCE along a curve to the left having a radius of 478.37 feet, arc length of 65.41 feet, delta angle of 07°50'03", a chord bearing of N 02°55'38" W, and a chord length of 65.36 feet to a point of reverse curvature;

THENCE along a curve to the right having a radius of 427.37 feet, arc length of 58.44 feet, delta angle of 07°50'03", a chord bearing of N 02°55'38" W, and a chord length of 58.39 feet;

THENCE N 00°59'21" E, a distance of 420.02 feet;

THENCE along a curve to the left having a radius of 65.50 feet, arc length of 45.49 feet, delta angle of 39°47'41", a chord bearing of N 18°54'27" W, and a chord length of 44.58 feet;

THENCE N 00°59'23" E, a distance of 161.58 feet;

THENCE EAST, a distance of 25.18 feet;

THENCE S 00°59'23" W, a distance of 623.97 feet;

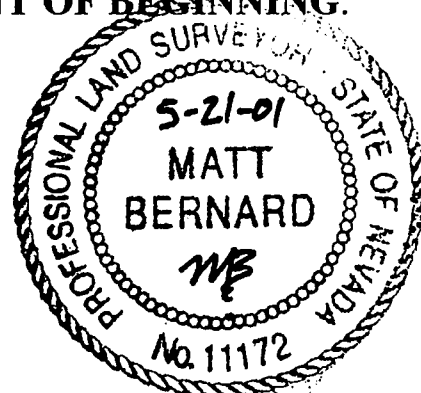
THENCE along a curve to the left having a radius of 417.37 feet, arc length of 57.07 feet, delta angle of 07°50'03", a chord bearing of N 2°55'38" W, and a chord length of 57.02 feet to a point of reverse curvature;

THENCE along a curve to the right having a radius of 488.37 feet, arc length of 66.78 feet, delta angle of 07°50'03", a chord bearing of S 02°55'38" E, and a chord length of 66.73 feet;

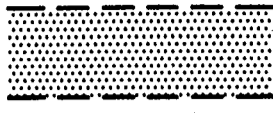
THENCE S 00°59'23" W, a distance of 128.09 feet;

THENCE N 89°44'44" W a distance of 10.00 feet to the **TRUE POINT OF BEGINNING**.

CONTAINING 0.26 acres, or 11,415 square feet, more or less.



SANITARY SEWER FACILITIES & ACCESS EASEMENT



INDICATES TEMPORARY CONSTRUCTION EASEMENT

APN 13-210-12 ROBERTS

APN 13-210-13 ROBERTS

APN 13-210-14 ROBERTS

APN 13-210-15 ROBERTS

$\Delta=39^{\circ}47'41''$
R=65.50
L=45.49
T=23.71

$\Delta=07^{\circ}50'03''$
R=427.37
L=58.44
T=29.26

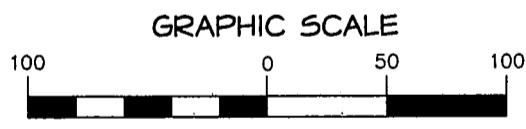
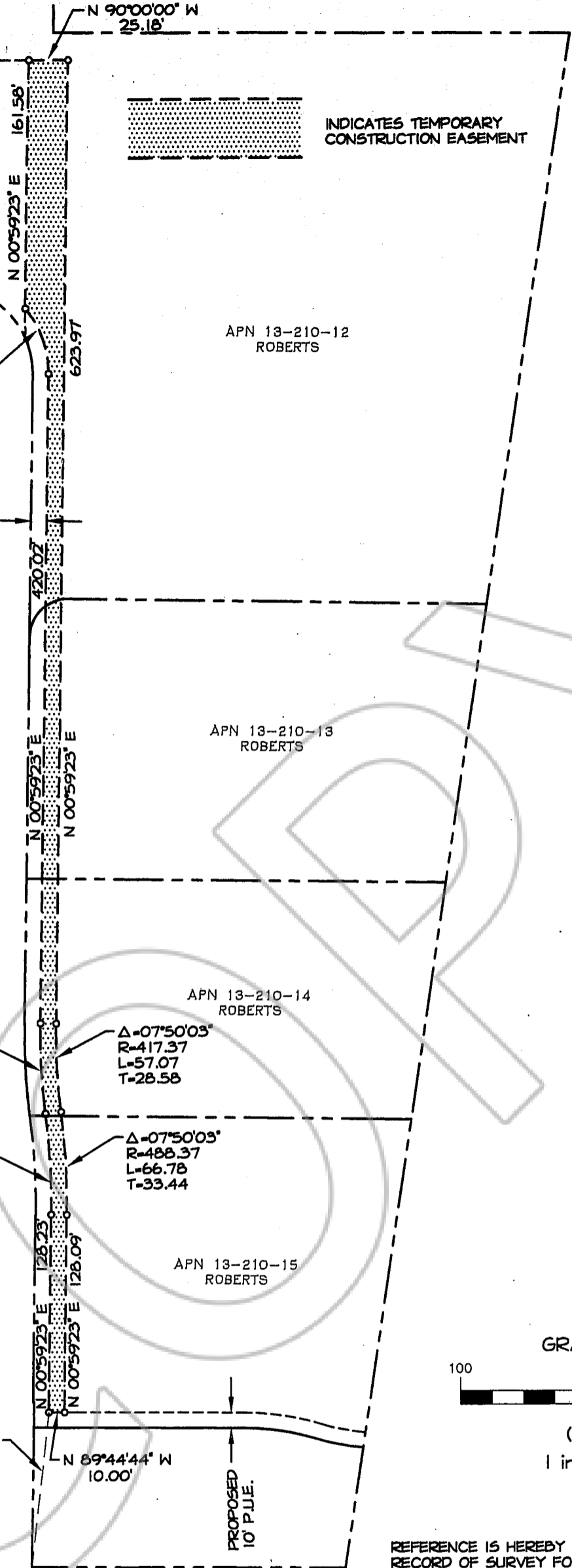
$\Delta=07^{\circ}50'03''$
R=478.37
L=65.41
T=32.76

$\Delta=07^{\circ}50'03''$
R=417.37
L=57.07
T=28.58

$\Delta=07^{\circ}50'03''$
R=488.37
L=66.78
T=33.44

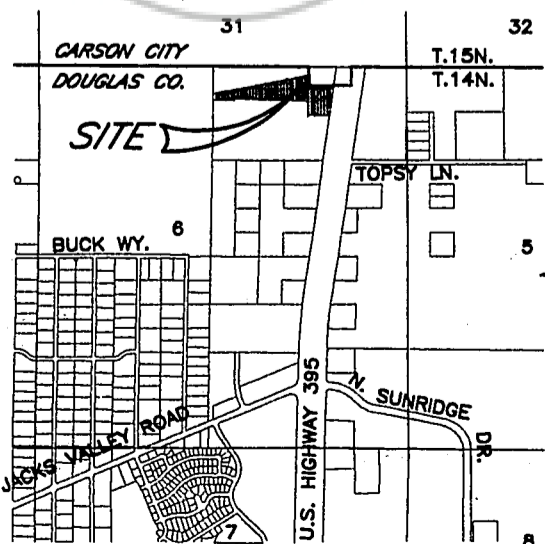
N $06^{\circ}23'46''$ E
101.58'

N $89^{\circ}44'44''$ W
10.00'



(IN FEET)
1 inch = 100 ft.

REFERENCE IS HEREBY MADE TO THAT CERTAIN RECORD OF SURVEY FOR DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 489613. ROTATE THIS MAP $00^{\circ}43'29''$ COUNTER CLOCKWISE TO REFERENCE DOCUMENT.



VICINITY MAP
N.T.S.

MAP to ACCOMPANY TEMPORARY CONSTRUCTION EASEMENT

Prepared By:

CAPITAL ENGINEERING
P.O. Box 3750
Carson City, NV 89702
(775) 882-5630

0517152

BK0601PG6719

COPY

CERTIFIED COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

SEAL

2001 JUN 26 AM 11:45

DATE: June 25, 2001
B. Reed Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas.

LINDA SLATER
RECORDER

By Carol B. Miller Deputy

0517152

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\$ PAID BC DEPUTY