

GDW Corp
12 Arizona Cir
Carson City NV 89701
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED TO:

NAME JACK BURRIS
STREET ADDRESS 115 CRAVEN
CITY, STATE & ZIP CODE VALLEJO, CA 94590
TITLE ORDER NO. _____ ESCROW NO. _____
APN Ptn 7-130-19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA
COUNTY OF SOLANO

JACK P BURRIS, of legal age, being first duly sworn, deposes and says:

That NORMA BURRIS, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as NORMA BURRIS named as one of the parties in that certain GRANT & BARGAIN & SALE deed dated MAY 14, 1985 executed by JOAN BUCHANAN

to JACK P. BURRIS AND NORMA BURRIS as joint tenants, recorded as Instrument No. 111828, on JANUARY 2, 1985, in Book 185, Page 047, of the Official Records in the Office of the County Recorder of DOUGLAS County, State of NV, concerning the following described real property situated in the City of NORTH SHORE LAKE TATTOE, County of DOUGLAS, State of NV:

SEE ATTACHED EXHIBIT "A"

That the value of all real and personal property owned by the decedent at the date of death, including the full value of the above described real property, did not then exceed the sum of \$ _____

Dated APRIL 30 2001.

Jack Burris
(SIGNATURE OF JOINT TENANT)

JACK P. BURRIS
(TYPE OR PRINT FULL NAME OF JOINT TENANT)

(SIGNATURE OF JOINT TENANT)

(TYPE OR PRINT FULL NAME OF JOINT TENANT)



(SEAL)

SUBSCRIBED AND SWORN TO BEFORE ME this 30 day of April, 2001.

Justin Lane Conley
(SIGNATURE OF NOTARY)

MAIL TAX STATEMENT TO: ABOVE



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An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17576.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84426 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common area as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, fines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

APN 281X3

APN #07-130-19

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY of SOLANO

CERTIFICATE OF DEATH

3199648 00 2010

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITOUTS OR ALTERATIONS VS-11 (REV. 7/93)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) NORMA		2. MIDDLE		3. LAST (FAMILY) BURRIS	
4. DATE OF BIRTH MM/DD/CCYY 08/01/1939		5. AGE YRS. 57		6. SEX F	
9. STATE OF BIRTH Puerto Rico		10. SOCIAL SECURITY NO. 2833		11. MILITARY SERVICE 19 To 19 NONE	
14. RACE Caucasian		15. HISPANIC—SPECIFY <input checked="" type="checkbox"/> Yes Puerto Rican <input type="checkbox"/> No		16. USUAL EMPLOYER State of California	
17. OCCUPATION Food Service Worker		18. KIND OF BUSINESS Maritime Academy		19. YEARS IN OCCUPATION 10	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 115 Craven Street					
21. CITY Vallejo		22. COUNTY Solano		23. ZIP CODE 94590	
24. YRS IN COUNTY 29		25. STATE OR FOREIGN COUNTRY CA			
26. NAME, RELATIONSHIP Jack P. Burris (Husband)			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 115 Craven St., Vallejo, CA 94590		
28. NAME OF SURVIVING SPOUSE—FIRST Jack		29. MIDDLE Preston		30. LAST (MAIDEN NAME) Burris	
31. NAME OF FATHER—FIRST Catalino		32. MIDDLE		33. LAST Vargas	
34. BIRTH STATE P.R.		35. NAME OF MOTHER—FIRST Santos		36. MIDDLE	
37. LAST (MAIDEN) Valles		38. BIRTH STATE P.R.			
39. DATE MM/DD/CCYY 11/19/1996		40. PLACE OF FINAL DISPOSITION Sunrise Memorial Cemetery, Vallejo, CA 94590			
41. TYPE OF DISPOSITION(S) CR/BU		42. SIGNATURE OF EMBALMER Not Embalmed		43. LICENSE NO.	
44. NAME OF FUNERAL DIRECTOR Colonial Chapels		45. LICENSE NO. FD 1136		46. SIGNATURE OF LOCAL REGISTRAR <i>Thomas Clanton MD MB</i>	
47. DATE MM/DD/CCYY 11/18/1996					
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER	
104. COUNTY Solano		105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 115 Craven Street		106. CITY Vallejo	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER	
(A) Ovarian Cancer		Yrs.		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER CEI-1194	
(B) DUE TO				109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
(C) DUE TO				110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
(D) DUE TO				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Exploratory laparotomy & tumor debulking 03/30/1995					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 04/27/1995		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. G56309	
DECEDENT LAST SEEN ALIVE MM/DD/CCYY 08/07/1996		117. DATE MM/DD/CCYY 11/18/1996			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP Aram Canin, MD, 975 Sereno Dr., Vallejo, CA 94589					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # CENSUS TRACT	

112551

CERTIFIED COPY OF VITAL RECORDS
 STATE OF CALIFORNIA, COUNTY OF SOLANO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SOLANO COUNTY ASSESSOR/RECORDER.

Robert Blechschmidt
ROBERT BLECHSCHMIDT
 COUNTY ASSESSOR/RECORDER

By *[Signature]*

Deputy, DATE ISSUED **12/30/99**

This copy is not valid unless accompanied by an engraved counter displaying the seal, date of issuance and the original signature of the Deputy.

COPY

REQUESTED BY

GDW Corp

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 26 PM 1:26

LINDA SLATER
RECORDER

\$10.00 PAID *JS* DEPUTY

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