

**GRANT, BARGAIN AND SALE DEED**

APN: 1220-22-110-059  
RPTT \$239.85

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARGARET R. ROHRER, A WIDOW and DENNIS ROHRER and GAEL ROHRER, Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CHARLES S. FRASER and KRISTI FRASER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 115, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4,  
1970, in Book 80, Page 675, as Document No. 50056.

A.P.N. 1220-22-110-059

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 21, 2001

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

} s.s

On \_\_\_\_\_ personally  
appeared before me, a Notary Public,

\_\_\_\_\_  
MARGARET R. ROHRER

*D. Rohrer*  
\_\_\_\_\_  
DENNIS ROHRER

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

*Gael Rohrer*  
\_\_\_\_\_  
GAEL ROHRER

Signature \_\_\_\_\_

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name CHARLES S. FRASER  
Street Address 737 BLUEROCK  
City, State GARDNERVILLE, NV 89410  
Zip

Order No. 00084494-201-CLH

0517191

BK0601PG6969

0516805/21/01

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of KERN } ss.

On JUNE 9, 2001, before me, RAY CARTMEL, NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DENNIS ROHRER AND GAIL ROHRER,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ray Cartmel  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: NONE GIVEN Number of Pages: 1

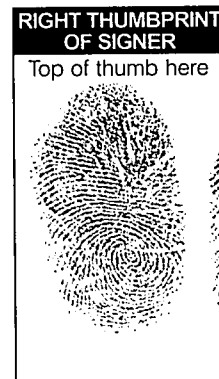
Signer(s) Other Than Named Above: MARGARET R. ROHRER

### Capacity(ies) Claimed by Signer

Signer's Name: DENNIS ROHRER AND GAIL ROHRER

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



0517191

BK0601PG6970

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TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: May 21, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On 5/25/2001 personally  
appeared before me, a Notary Public,

} s.s

*Margaret R Rohrer*  
MARGARET R. ROHRER

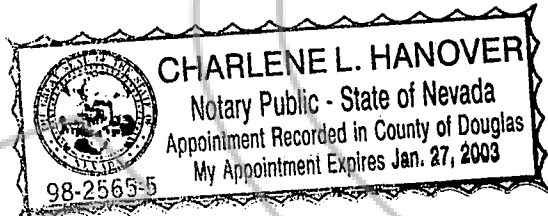
\*\*\* MARGARET R. ROHRER \*\*\*

\_\_\_\_\_  
DENNIS ROHRER

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

\_\_\_\_\_  
GAEL ROHRER

Signature *Charles S Fraser*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **CHARLES S. FRASER**  
Street **737 BLUEROCK**  
Address **GARDNERVILLE, NV 89410**

City, State  
Zip

Order No. **00084494-201-CLH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 JUN 27 AM 9: 59

LINDA SLATER  
RECORDER

\$9.00 PAID *Kg* DEPUTY

0517191

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0516805/21/01