

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Delia J. Fruhn
- 2. Physical location of home 1321 Hematite Court, Wellington NV 89444
- 3. Description: Manufacturer Barrington Year 1972 Model _____
Length 64 Width 14 Serial Number 1307G2027MS0873
- 4. New lienholder (if any): Name: Jane Ebbitt
Address: 1659 Sawmill Rd., Gardnerville NV 89410

- 37-222-030 5. Unsecured personal property taxes are paid in full through fiscal year 2000 /01. Amount \$ 476.69
- 37-222-040 Unsecured personal property taxes paid in full through yr. 2000/01 Amount \$ 260.43

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 37-222-030/37-222-050 37-222-030/37222-060
- 2. Legal Description: Lot ___ Block ___ Subdivision Topaz Ranch Est#2 Other _____
Portions of Lots 136 & 137

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Delia J. Fruhn
Owner/Buyer (Date)

6/24/01
Owner/Buyer (Date)

Delia J. Fruhn
Print or Type Name

Print or Type Name

On June 24, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Delia J. Fruhn and _____ who acknowledged that she executed this affidavit.

Arlene E. Lauer Notary Public



PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Dion Drake 6-26-01
Signature of county assessor (Date)

Appraiser P/P
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden, NV 89423

FOR RECORDER'S USE ONLY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 27 AM 10: 35

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

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