

FINANCING STATEMENT — FOLLOW INSTRUCTIONS CAREFULLY

This Financing Statement is presented for filing pursuant to the Uniform Commercial Code and will remain effective, with certain exceptions, for 5 years from date of filing.

A. NAME & TEL. # OF CONTACT AT FILER (optional) Delmar E. Williams 402-479-0500		B. FILING OFFICE ACCT. # (optional)	
C. RETURN COPY TO: (Name and Mailing Address) FIRST FEDERAL LINCOLN BANK ATTN: COMMERCIAL LENDING ADMINISTRATION P.O. BOX 83009 LINCOLN, NEBRASKA 68501-3009			
D. OPTIONAL DESIGNATION (if applicable):	LESSOR/LESSEE	CONSIGNOR/CONSIGNEE	NON-UCC FILING

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b)

1a. ENTITY'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME Pisciotta	FIRST NAME Jeffrey	MIDDLE NAME P.
1c. MAILING ADDRESS c/o Berle G. Crisp 6151 Fair Oaks Boulevard, Suite A		CITY Carmichael	STATE COUNTRY POSTAL CODE CA USA 95608-4818
1d. S.S. OR TAX I.D.# 7653	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	1e. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			1g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b)

2a. ENTITY'S NAME Berle G. Crisp and Carol Crisp, Trustees of the Berle & Carol Crisp Family Trust, a Revocable (Inter Vivos) Trust Dated February 21, 1989			
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS c/o Berle G. Crisp 6151 Fair Oaks Boulevard, Suite A		CITY Carmichael	STATE COUNTRY POSTAL CODE CA USA 95608-4818
2d. S.S. OR TAX I.D.# 9699	OPTIONAL ADD'NL INFO RE ENTITY DEBTOR	2e. TYPE OF ENTITY	2f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION
			2g. ENTITY'S ORGANIZATIONAL I.D.#, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S (ORIGINAL S/P or ITS TOTAL ASSIGNEE) EXACT FULL LEGAL NAME - insert only one secured party name (3a or 3b)

3a. ENTITY'S NAME First Federal Lincoln Bank			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS P.O. Box 83009		CITY Lincoln	STATE COUNTRY POSTAL CODE NE USA 68501

4. This FINANCING STATEMENT covers the following types or items of property:

All of Debtor's right, title and interest in and to that personal property ("Collateral") described in Exhibit "A" attached hereto and incorporated herein by this reference.

5. CHECK <input type="checkbox"/> This FINANCING STATEMENT is signed by the Secured Party instead of the Debtor to perfect a security interest BOX (a) in collateral already subject to a security interest in another jurisdiction when it was brought into this state, or when the (if applicable) debtor's location was changed to this state, or (b) in accordance with other statutory provisions [additional data may be required]	7. If filed in Florida (check one) <input type="checkbox"/> Documentary stamp tax paid <input type="checkbox"/> Documentary stamp tax not applicable
6. REQUIRED SIGNATURE(S) See Exhibit "C" attached hereto. 08702	8. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)
0517268	9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s) (ADDITIONAL FEE) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2

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ORDER FROM: APPERSON BUSINESS FORMS
P.O. BOX 16363, CHARLOTTE, NC 28297
(800) 438-0162

EXHIBIT "A"
TO FINANCING STATEMENT

(a) All of Debtor's fixtures and articles of property now or hereafter attached to, or used or adapted for use in the ownership, development, operation, or maintenance of the property described on Exhibit "B" hereto (the "Property") (whether such items be leased, be owned absolutely or subject to any title retaining or security instrument, or be otherwise used or possessed), including without limitation all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, baths, sinks, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, window and sash, all carpeting, underpadding, floor coverings, paneling, and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants, including any replacements thereof or additions thereto; all of which items shall be deemed part of the Property and not severable wholly or in part without material injury to the freehold;

(b) All of the rents, revenues, issues, profits and income of the Property, and all right, title and interest of Debtor in and to all present and future leases and other agreements for the occupancy or use of all or any part of the Property, and all right, title, interest of Debtor thereunder, including without limitation all cash or security deposits, lease guaranties, advance rentals and deposits or payments of similar nature;

(c) All of Debtor's right, title and interest in all intangible personal property used or useful in connection with the ownership, development, operation or maintenance of the Property, including without limitation, all permits, licenses and franchises with respect to the Property, the exclusive right to use of any trade names, all contract rights (including, but not limited to, architectural, engineering, and management agreements), all accounts receivable, leases and rental agreements, escrow accounts, insurance policies, deposits (including, but not limited to, tenant deposits), instruments, documents of title, general intangibles, and business records pertaining to the Property;

(d) All of Debtor's right, title and interest in materials, supplies, and other goods, collectively referred to as "materials" now owned or hereafter acquired, wherever located, whether in the possession of the Debtor, warehousemen, bailee, or any person, purchased for use in the construction or furnishing of improvements on the said Property together with any documents covering such materials, all contract rights and general intangibles relating to such materials, and proceeds of such materials, documents, contract rights and general intangibles;

(e) All of Debtor's right, title and interest in all site plans, plats, architectural plans, specifications, work drawings, surveys, engineering reports, test borings, market surveys, and other work products relating to the development of the Property;

(f) All proceeds (including claims and demands therefor) of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including, without limitation, proceeds of insurance and condemnation awards.

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EXHIBIT "B"
TO FINANCING STATEMENT

(Legal Description)

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 18, in Block A, as shown on the Official Map of Rabbitbrush Corners filed for record in the Office of the County Recorder of Douglas County, State of Nevada on March 2, 1992, in Book 392, Page 001, as Document No. 272299

which has the addresses of 1281 Pitt Road, Garnerville, Nevada.

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EXHIBIT "C"
TO FINANCING STATEMENT

SIGNATURES OF DEBTORS:

Jeffrey P. Pisciotta
Jeffrey P. Pisciotta

Berle G. Crisp and Carol Crisp, Trustees of the
Berle & Carol Crisp Family Trust, a Revocable
(Inter Vivos) Trust Dated February 21, 1989

By: Berle G. Crisp, Trustee
Berle G. Crisp, Trustee

By: Carol Crisp, Trustee
Carol Crisp, Trustee

COPIES

crispucc.doc/cb

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 27 PM 3: 58

LINDA SLATER
RECORDER
\$ 27.00 PAID BL DEPUTY