

GRANT, BARGAIN AND SALE DEED

RPTT \$57.20
APN: 1320-33-715-030

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA
LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN
INDIVIDUAL

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY
LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/25/01

STATE OF NEVADA

COUNTY OF _____

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: [Signature]
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

by _____

Notary Public

See ATTACHED CERTIFICATE.

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name **CLASSIC HOMES**
Street Address **8211 Sierra College Blvd # 418**
City, State & Zip **Roseville, CA 95661**
Order No. **00021691-501-KTH**

84284-DTO

0517269

BK0601PG7445

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

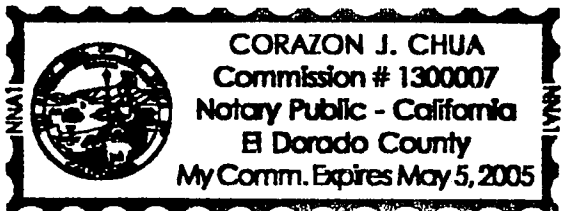
County of EL DORADO

} ss.

On June 25, 2001, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Chichester Estate APN 1320-33-715-030 GRANT, BARGAIN AND SALE DEED

Document Date: 6/25/01 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized Signer

Signer Is Representing: Chichester Estates JV

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45, in Block I, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-715-030



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 27 PM 4:02

LINDA SLATER
RECORDER

9.00 PAID *BL* DEPUTY

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