

GRANT, BARGAIN AND SALE DEED

RPTT \$ -0- EX#4
APN: 35-240-100

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LAURIE F. COX A MARRIED WOMAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JAMES COX AND LAURIE F. COX, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: MAY 29, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Laurie F. Cox
LAURIE F. COX

This instrument was acknowledged before me on

JUNE 26, 2001

by LAURIE F. COX

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JAMES COX AND LAURIE F. COX**
Street Address **2763 NEW HOPE DRIVE**
GARDNERVILLE, NV 89410
City, State
Zip
Order No.

0517283

BK0601PG7562

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

PARCEL NO.1:

A parcel of land situated in the South ½ of the Southeast ¼ of the Southeast ¼ of Section 22, Township 11 North, Range 21 East, M.D.B. & M., and more particularly described as follows, to-wit:

Parcel "A" as shown on that certain PARCEL MAP for ROBERT AND SHIRLEY STANGLE filed in the office of the county Recorder of Douglas County, Nevada, on October 28, 1975 in book 1075, Page 1100 as Document No. 84094.

A.P.N.: 35-240-100

PARCEL NO. 2:

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress across the North 25 feet of the South ½ of the Southeast ¼ of the Southeast ¼, and also the South 25 feet of the North ½ of the Southeast ¼ of the Southeast ¼, and also the East 50 feet of the Northeast ¼ of the Southeast ¼ of the Southeast ¼, all in said Section 22, Township 11 North, Range 21 East, M.D.B. &M.

PARCEL NO. 3

A NON-EXCLUSIVE EASEMENT or right of way for ingress and egress over a strip of land 60 feet wide from the Northwest corner to the highway, along the North boundary of the Southwest ¼ of the Southwest ¼ of Section 23, Township 11 North, Range 21 East, M.D.B. &M., more particularly described as follows:

BEGINNING at the Northwest corner of said Southwest ¼ of the Southwest ¼ of Section 23, which is located North 0°1' East, 1287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest ¼ of the Southwest ¼, South 89°59' East, 402.56 feet to the Westerly right of way line of U. S. Highway 395; thence along the highway South 28°22' East, 68.19 feet; thence North 89°59' West, 434.91 feet, 60 feet South of and parallel to the North boundary to the Section line; thence along the Section line North 0°1' East, 60 feet to the POINT OF BEGINNING.

REQUESTED BY
Laurie Cox
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 27 PM 4:28

LINDA SLATER
RECORDER

\$ *8.00* PAID *to* DEPUTY

0517283

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