

A.P. No. 1320-27-001-005
Escrow No. 2001-40821-DEC
R.P.T.T. \$494.00

WHEN RECORDED MAIL TO:
GMG DEVELOPMENT, LLC.
P.O. BOX 2314
MINDEN, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

White Rabbit Associates, a California Limited Partnership

do(es) hereby GRANT, BARGAIN and SELL to

GMG Development, LLC.

the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 3-19-01

White Rabbit Associates

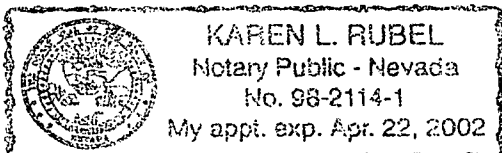
Robert L. Easterwood
By: Robert L. Easterwood

State of Nevada
County of Douglas

This instrument was acknowledged before me on 3-19-01, by

Robert L. Easterwood

Karen L. Rubel
Notarial Officer



0517288

BK0601PG7587

EXHIBIT "A"
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Section 27, Township 13 North Range 20 East, M.D.B. & M, Southeast ¼ of the Northeast ¼ and those portions in the Southwest ¼ of the Northeast ¼ of said Section 27 lying Easterly of the East bank of Allerman Canal Diversion Ditch, traversing said lands, as established and existing in 1978 with easements as provided in that certain water conveyance and easement agreement dated May 10, 1978 between Nevis Industries and John B. Anderson and Edith Anderson. Reserving therefrom a non exclusive easement for road and public utilities over, under and across a 60 foot wide strip of land lying within the Southerly boundary of said land. Said land more fully shown as Parcel No 17 as set forth on that certain record of Survey for Nevis Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Together with all those certain access and utility easements for ingress and egress as set forth on that certain record of Survey for Nevis Industries Industries filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917. Excepting therefrom all those certain roadway and utility easements traversing the here in above described parcel of land.

Excepting therefrom the following portion of Parcel No.17;

Beginning at a 5/8inch rebar and cap marked RLS 2280 which bears S. 85°55'35" W. 17.23 feet from the East one-quarter corner of said Section 27 as shown on the dedication map of Eastside Memorial Park, Inc Document No. 142014 of the Douglas County Recorders Office; thence N 00° 03' 14" E. along the new centerline of Marty Way 651.49 feet; thence N. 01° 56' 39" E. continuing along said new centerline 677.09 feet to a two inch brass cap marked RLS 2280 as shown on said Dedication Map; thence S 01° 01' 02" W. along the existing centerline of Marty Way 1,328.40 feet to the POINT OF BEGINNING.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 JUN 27 PM 4: 40

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

0517288

BK0601PG7588