

The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among PaineWebber Mortgage Acceptance Corporation IV, as depositor, Litton Loan Servicing LP, as servicer, NC Capital Corporation, as originator, BNC Mortgage Inc., as originator, and the Trustee, Home Equity Asset Backed Certificates, Series 2000-HE-1.

0000308577

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000** **IRVINE, CALIFORNIA 92612**, tel. no.: **(800) 967-7623**

ASSIGNMENT OF DEED OF TRUST

7451792

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto ****CHASE MANHATTAN BANK** a corporation organized and existing under the laws of **450 West 33rd Street, New York, NY 10001** (herein "Assignee"), whose address is **September 23, 1999** made and executed by **FRED BROOKFIELD AND SARAH BROOKFIELD, HUSBAND AND WIFE, AS JOINT TENANTS**


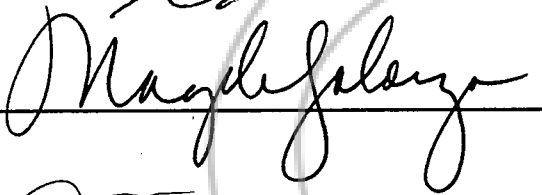

to **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** Trustee, and given to secure payment of **Two Hundred Ninety-Six Thousand, Two Hundred Fifty and No/100 --** (\$ **296,250.00**)

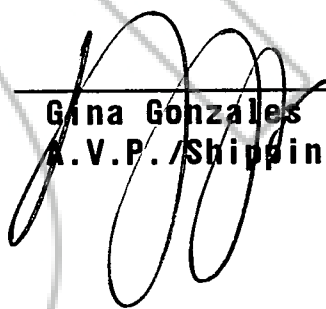
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **1099**, at page **0343** (or as No. **0478029**) of the **DOUGLAS** Records of **DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **10/5/99**.

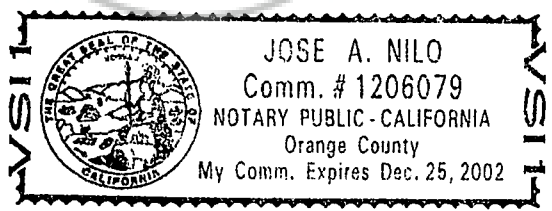
Witness 
Witness 
Attest 
Seal:

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Gina Gonzales (Signature)
A.V.P./Shipping Manager

SEAL

State of California **CALIFORNIA**
County of **ORANGE**
On **October 5, 1999**, before me **Jose A. Nilo** personally appeared

Gina Gonzales, personally known to me (or proved to me on the basis of satisfactory evidence to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Nevada Assignment of Deed Of Trust
nv_cassn.1fd
fwh 022697

When Recorded Mail To:
First American Title Insurance
3 First American Way 2 Floor
Santa Ana, CA 92707
NDS Recording Dept **614813**

0517330
BK0601PG7749

Order No.: 99011513

Brookfield

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest Quarter of Section 19, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the Southwest corner of Parcel conveyed to LESTER V. SWENSON, et ux, by Deed recorded May 26, 1964, in Book 24, Official Records, Page 407, Douglas County, Nevada; thence North 0°28'12" East along the West line of said Parcel a distance of 176.03 feet to the True Point of Beginning; thence North 0°28'12" East along the West line of said Swenson Parcel a distance of 178.06 feet to the Southwest corner of Parcel conveyed to WARREN W. DeMARIS, et ux, by Deed recorded November 23, 1965, in Book 36, Official Records, Page 98, Douglas County, Nevada; thence North 89°51'31" East, along the South line of said Parcel, a distance of 1,228.43 feet to a point on the East line of said Swenson Parcel; said point also being on the Westerly line of Nevada State Highway Route 88; thence along said line South 0°06'00" East, a distance of 177.77 feet; thence South 89°50'45" West, a distance of 1,230.19 feet to the True Point of Beginning.

Assessors Parcel No. 19-270-07

CERTIFIED COPY
[Signature]

REQUESTED BY
1st American Title
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 JUN 28 PM 12: 00

LINDA SLATER
RECORDER

\$ *8.00* PAID *to* DEPUTY

0517330

BK0601PG7750