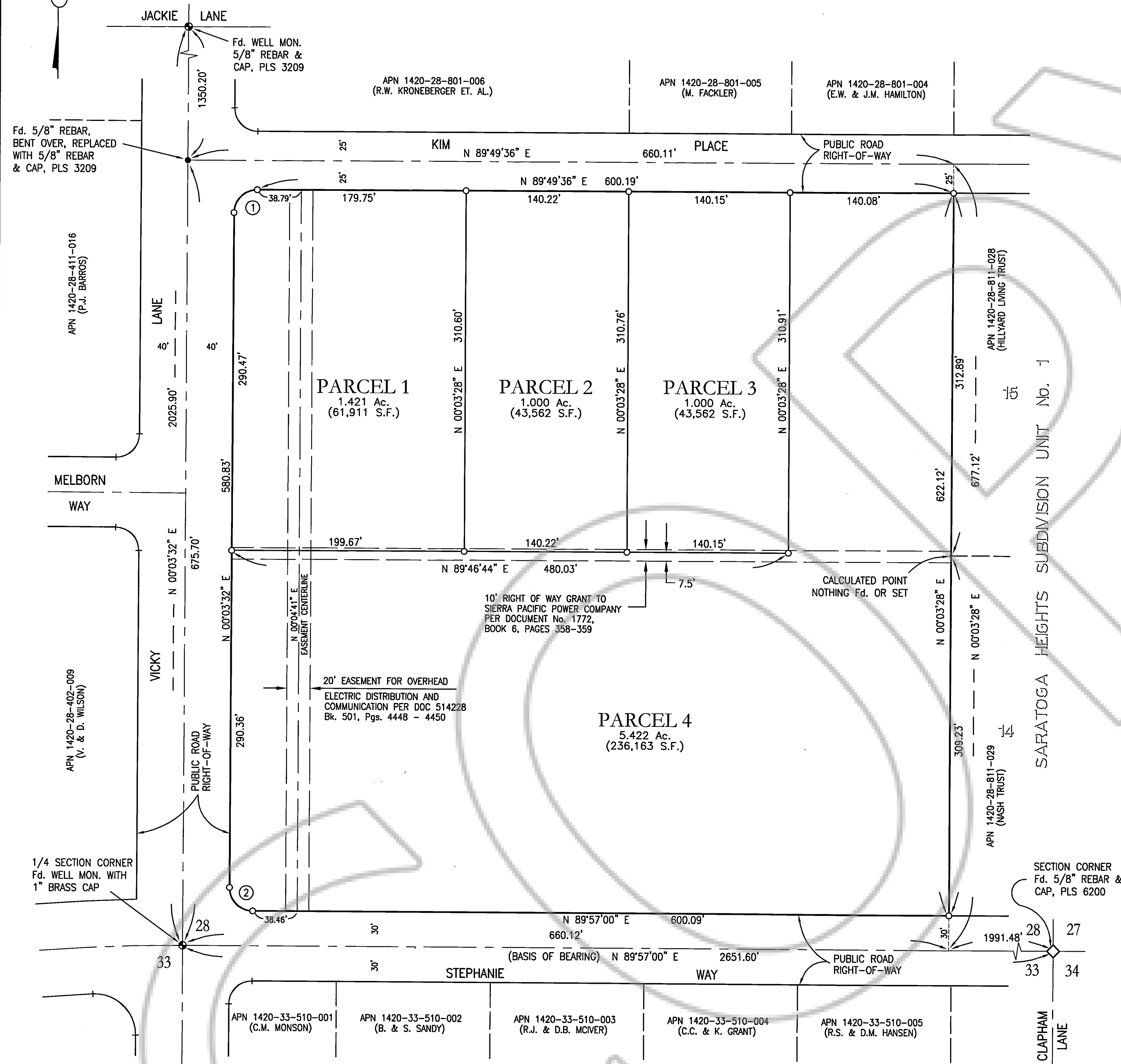


GRAPHIC SCALE: 1" = 60'

LEGEND

- - INDICATES FOUND MONUMENTS AS NOTED
- ⊙ - INDICATES Fd. WELL MONUMENTS AS NOTED
- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- ⊕ - INDICATES Fd. SECTION CORNER AS NOTED



CURVE DATA

| Curve | R | L | T | Ch | |
|-------|-----------|--------|--------|--------|--------|
| 1 | 89°46'04" | 20.00' | 31.33' | 19.92' | 28.23' |
| 2 | 90°06'32" | 20.00' | 31.45' | 20.04' | 28.31' |



TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNER'S AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE LIENS ON THE SUBJECT PROPERTY AND ARE AS FOLLOWS:
 DEEDS IN TRUST IN FAVOR OF:
 NOVASEL & SCHWARTZ INVESTMENTS, INC., RECORDED AUGUST 22, 2000, Bk. 800, Pg's 3945-3951, DOCUMENT No. 498095;
 GILBERT E. AMADOR AND EUNICE E. AMADOR, TRUSTEES OF THE TRUST OF GILBERT E. AMADOR AND EUNICE E. AMADOR, RECORDED AUGUST 22, 2000, Bk. 800, Pg's 3952-3956, DOCUMENT No. 498096

BY: *Janice K. Condon* STEWART TITLE S-4-01
 TITEL COMPANY

OWNERS CERTIFICATE:

I, PETER M. BEEKHOF, PRESIDENT OF WEST RIDGE HOMES, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

BY: *Peter M. Beekhof* 5/22/01
 PETER M. BEEKHOF DATE

NOTARY CERTIFICATE:

STATE OF NEVADA
 COUNTY OF Douglas } S.S.

ON THIS 22nd DAY OF May, 2001
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PETER M. BEEKHOF, PRESIDENT OF WEST RIDGE HOMES, INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

BY: *Sandra L. Winchell*
 SANDRA L. WINCHELL
 Notary Public - State of Nevada
 My Appointment Expires Nov. 4, 2002

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BY: *Kelly Toulouse* 5-23-01
 SIERRA PACIFIC POWER CO.
 BY: *LARRY GISSON* 5/23/01
 SOUTHWEST GAS CO.
 BY: *Debbie Payne* 5-24-01
 VERIZON

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF June, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP. ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED, AND DOUGLAS COUNTY COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

BY: *Mimi Moss* 6/21/01
 MIMI MOSS
 PLANNING ECONOMIC DEVELOPMENT MANAGER

EASEMENTS:

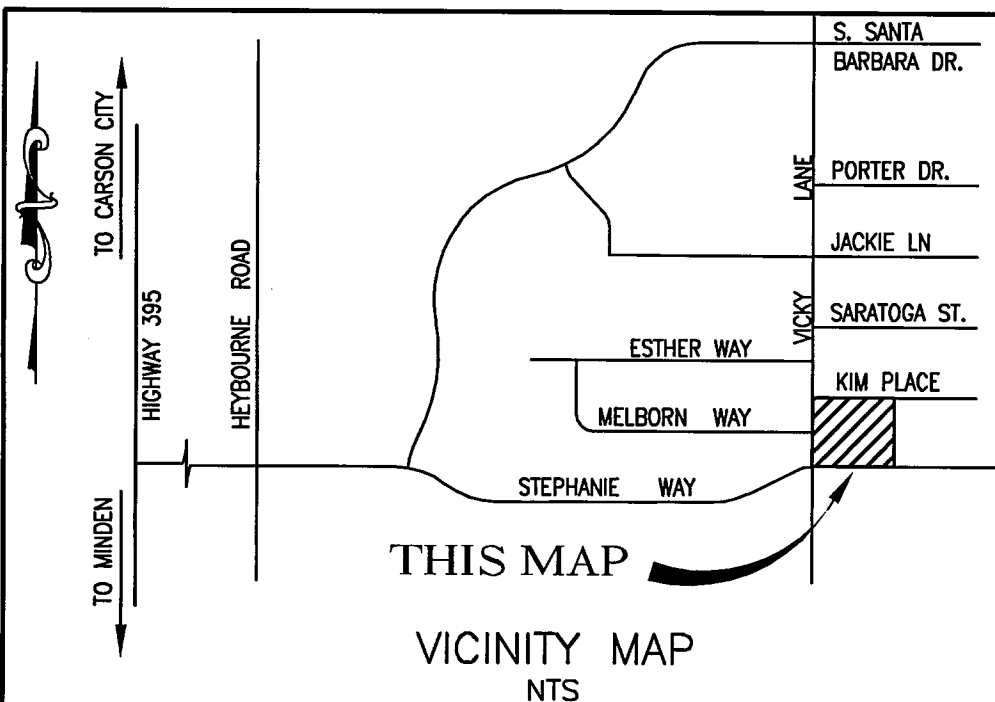
A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS PARCEL MAP ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

BASIS OF BEARINGS

THE BEARING N. 89°57'00" E., FOR THE CENTERLINE OF STEPHANIE WAY SHOWN PER RECORD OF SURVEY FOR WEST RIDGE DEVELOPMENT & CONSTRUCTION DOCUMENT No. 355970, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTES:

1. TOTAL AREA TO BE SUBDIVIDED IS 8.843 ACRES.
2. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.



PARCEL MAP LDA #00-062
 FOR
 WEST RIDGE HOMES, INC.

BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PETER M. BEEKHOF.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 28, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON MARCH 19, 2001.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, WILL OCCUPY THE POSITIONS INDICATED BY MARCH 19, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

BY: *David D. Winchell* 5/22/2001
 DAVID D. WINCHELL
 PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
 P.L.S. 3209 DATE

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN SATISFACTORILY COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: *Eric M. Teitelman* 6/21/01
 ERIC M. TEITELMAN, P.E.
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON the 21st DAY OF June, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

BY: *Barbara J. Reed*
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-28-801-007)

BY: *Barbara J. Reed* 6/21/01
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 28th DAY OF June, 2001, AT
 57 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 0601.
 AT PAGE 7776, DOCUMENT NUMBER 517343
 RECORDED AT THE REQUEST OF PETER M. BEEKHOF.
 BY: *Shirley Krenenberg*
 DOUGLAS COUNTY RECORDER