

CURVE DATA

Station	R	L	T	Ch	
1	90°06'32"	20.00'	31.45'	20.04'	28.31'

- LEGEND**
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209 PER (R1)
 - - INDICATES Fd. WELL MONUMENTS AS NOTED
 - - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
 - ⊕ - INDICATES Fd. SECTION CORNER AS NOTED

REFERENCE DOCUMENTS

(R1) PARCEL MAP LDA #00-062 FOR WEST RIDGE HOMES, INC. RECORDED IN BOOK 0601, PAGE 7776 AS DOCUMENT NO. 517343, OFFICIAL RECORDS OF DOUGLAS COUNTY.

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT THE OWNER'S AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE LIENS ON THE SUBJECT PROPERTY AND ARE AS FOLLOWS:

DEEDS IN TRUST IN FAVOR OF:
NOVASEL & SCHWARTZ INVESTMENTS, INC., RECORDED AUGUST 22, 2000, Bk. 800, Pg's 3945-3951, DOCUMENT NO. 498095;

GILBERT E. AMADOR AND EUNICE E. AMADOR, TRUSTEES OF THE TRUST OF GILBERT E. AMADOR AND EUNICE E. AMADOR, RECORDED AUGUST 22, 2000, Bk. 800, Pg's 3952-3956, DOCUMENT NO. 498096

BY: Janice K. Condon STEWART TITLE
5-4-01
TITLE COMPANY

OWNERS CERTIFICATE:

I, PETER M. BEEKHOF, PRESIDENT OF WEST RIDGE HOMES, INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Peter M. Beekhof 5/22/01
PETER M. BEEKHOF DATE

NOTARY CERTIFICATE:

STATE OF NEVADA
COUNTY OF Douglas } S.S.

ON THIS 22nd DAY OF May, 2001
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PETER M. BEEKHOF, PRESIDENT OF WEST RIDGE HOMES, INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON Nov. 4, 2002

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BY: Kelly Toulouse 5-23-01 BY: Randy Gilman 5/23/01
SIERRA PACIFIC POWER CO. SOUTHWEST GAS CO.
BY: Debbie Payne 5-24-01
VERIZON

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF JUNE, 2001. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP. ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED, AND DOUGLAS COUNTY COMMUNITY DEVELOPMENT SHALL REJECT THE OFFER OF DEDICATION FOR THE PUBLIC ROADS WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Mimi Moss 6/21/01
MIMI MOSS
PLANNING ECONOMIC DEVELOPMENT MANAGER

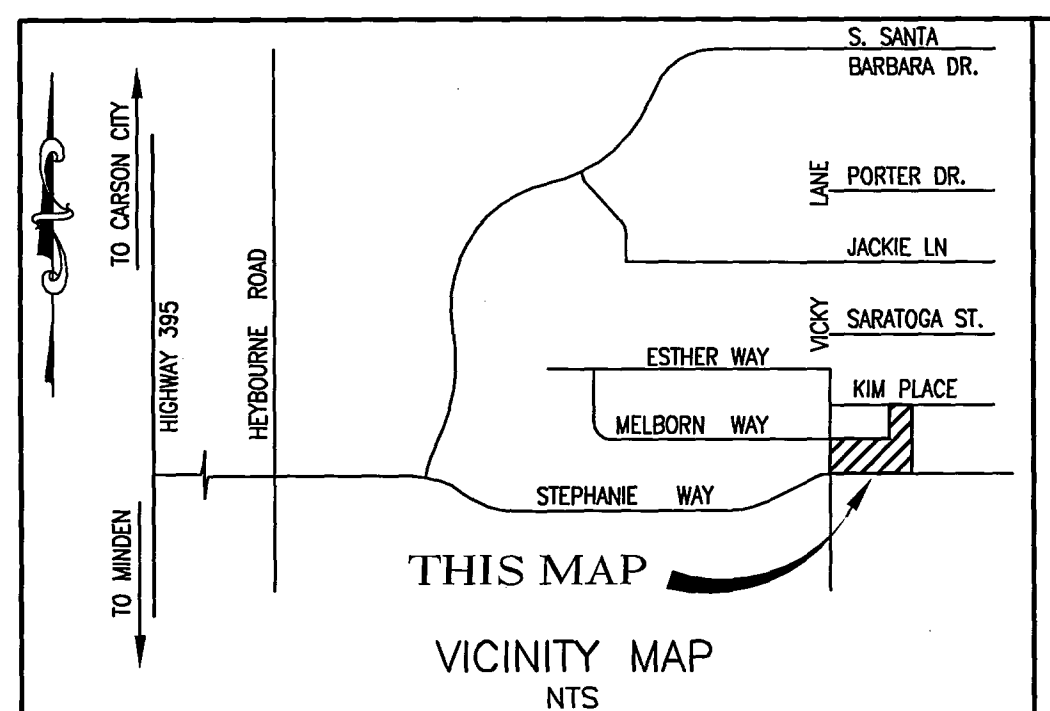
EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS PARCEL MAP ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

BASIS OF BEARINGS

THE BEARING N. 89°57'00" E., FOR THE CENTERLINE OF STEPHANIE WAY SHOWN PER RECORD OF SURVEY FOR WEST RIDGE DEVELOPMENT & CONSTRUCTION DOCUMENT NO. 355970, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

- NOTES:**
- TOTAL AREA TO BE SUBDIVIDED IS 5.422 ACRES.
 - ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 - THE MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
 - OBSTRUCTING FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL WITHIN A DRAINAGE EASEMENT IS PROHIBITED.



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PETER M. BEEKHOF.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 28, TOWNSHIP 14 N., RANGE 20 E., M.D.B. & M., AND WAS COMPLETED ON MARCH 19, 2001.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, WILL OCCUPY THE POSITIONS INDICATED BY MARCH 19, 2002, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

David D. Winchell 5/22/2001
DAVID D. WINCHELL P.L.S. 3209 DATE

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN SATISFACTORILY COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 6/24/01
ERIC M. TEITELMAN, P.E. DOUGLAS COUNTY ENGINEER DATE

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF JUNE, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT THE OFFER AT A LATER DATE.

Barbara J. Reed 6/21/01
BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-28-801-007)

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 28th DAY OF JUNE, 2001 AT 58 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 0601 AT PAGE 7777, DOCUMENT NUMBER 517344

RECORDED AT THE REQUEST OF PETER M. BEEKHOF.

Patricia Kromberg Deputy
BY: DOUGLAS COUNTY RECORDER

PARCEL MAP LDA #00-063
FOR
WEST RIDGE HOMES, INC.
BEING A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. (ALSO KNOWN AS PARCEL 4 AS SHOWN PER PARCEL MAP LDA #00-062 FOR WEST RIDGE HOMES, INC. RECORDED IN Bk. 0601, PAGE 7776, AS DOCUMENT NO. 517343)
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET