

APN: 01-152-10

**WHEN RECORDED MAIL TO:**

**Mr. Jeffrey T. Harris  
1700 Wincanton Drive  
Las Vegas, Nevada 89134**

**SPECIAL POWER OF ATTORNEY**

Escrow No. 01140389-AG

KNOW ALL ME BY THESE PRESENTS:

That **JUDITH A. HARRIS** the undersigned (jointly and severally if more than one), hereby makes, constitutes and appoints **JEFFREY T. HARRIS**, as her true and lawful attorney and in her name, place and stead and for her use and benefit:

**To execute any and all documents necessary to REFINANCE the following described real property;**

Said property is commonly known as: 222 South Meadow Road, Glenbrook, NV, NEVADA Lot Eighteen (18) of GLENBROOK UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1977, as Document No. 9693.

APN: 01-152-10

**Including, but not limited to: Escrow Instructions, Grant, Bargain Sale Deeds, Amendments/Addenda thereto, Notes and Deeds of Trust, Lender's Documents, and any other Documents which may be required under the Escrow/Lender's Instructions;**

GIVING AND GRANTING unto his said attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary, or appropriate to be done in and about the premises as fully to all intents and purposes as he might or could do if personally present, hereby ratifying all that his said attorney shall lawfully do or cause to be done by virtue of these presents.

Wherever the context so requires, the masculine gender includes the feminine and/ or neuter, and the singular number includes the plural.

**This power of attorney specifically expires on the 21<sup>st</sup> day of September, 2001.**

Witness my/our hand(s) this 21st day of June, 2001.

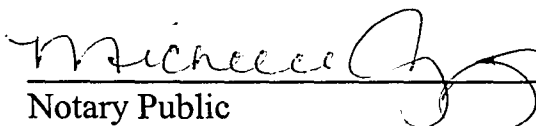
  
\_\_\_\_\_  
JUDITH A. HARRIS

STATE OF NEVADA    )  
                                  )ss.  
COUNTY OF CLARK    )

Escrow No. 01140389-AG

On this 21<sup>st</sup> day of June, 2001  
appeared before me, a Notary Public,  
Judith A. Harris

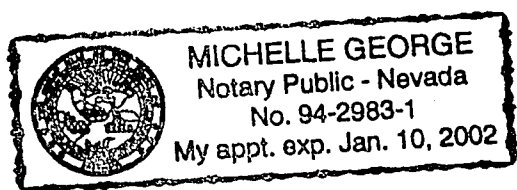
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

  
\_\_\_\_\_  
Notary Public

My commission expires: Jan 10, 2002

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
\_\_\_\_\_  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUN 28 PM 2:57

  
MICHELLE GEORGE  
Notary Public - Nevada  
No. 94-2983-1  
My appt. exp. Jan. 10, 2002

0517352  
BK0601PG7792

LINDA SLATER  
RECORDER  
7<sup>00</sup> PAID Kd DEPUTY