

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

BENTLY FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

all that real property situated in the County of Douglas , State of Nevada, specifically described as follows:

SEE ATTACHED DESCRIPTION SHEET

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 28 day of June , 2001

*Donald E Bently*  
BENTLY FAMILY LIMITED PARTNERSHIP  
By: Donald E. Bently, General Partner

STATE OF NEVADA  
COUNTY OF Douglas

On June 28, 2001, personally appeared before me, a notary public, \_\_\_\_\_  
Donald E. Bently

\_\_\_\_\_ Who acknowledged that he  
executed the above instrument.

*Karen Kade*  
Notary Public

The Grantors declare:  
Documentary Transfer Tax is \$-0- #3  
\_\_\_\_ computed on full vale  
\_\_\_\_ computed on full value less liens



**517402**

**BK0601PG8099**

859-01-01  
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**DESCRIPTION**  
**Adjusted A.P.N. 1221-04-002-016**  
**(Bently)**

All that certain real property situate within the Southwest  $\frac{1}{4}$  of Section 4 and the North  $\frac{1}{2}$  of Section 9, Township 12 North, Range 21 East, M.D.M., described as follows:

A portion of Parcel 11, as shown on that Map of Division Into Large Parcels, filed for record November 21, 1995, in Book 1195, at Page 3626, Official Records of Douglas County, Nevada, Document No. 375343, more particularly described as follows:

Parcel 11, EXCEPTING THEREFROM the following described 2.00-acre parcel of land:

BEGINNING at a  $\frac{1}{2}$ " iron pipe at the southeast corner of Parcel A, as shown on that Parcel Map for John E. Etheridge, filed for record February 22, 1977, in Book 277, at Page 951, Official Records of Douglas County, Nevada, Document No. 07059;

thence South  $09^{\circ}58'45''$  East, 272.62 feet;

thence South  $69^{\circ}28'30''$  West, 300.10 feet;

thence North  $20^{\circ}31'30''$  West, 268.02 feet to a point on the southerly line of Parcel B, as shown on said Parcel Map for John E. Etheridge, Document No. 07059;

thence along said southerly line of said Parcel B, and continuing along the southerly line of said Parcel A, North  $69^{\circ}28'30''$  East, 350.00 feet to the POINT OF BEGINNING.

CONTAINING 49.06 acres, more or less.

SUBJECT TO a 30-foot access easement as shown on that Parcel Map for John E. Etheridge, filed for record May 2, 1974, in Book 574, at Page 136, Official Records of Douglas County, Nevada, Document No. 73015, being more particularly described as follows:

A 30-foot wide strip of land parallel with and southeasterly of the most northwesterly line of said Parcel 11, said line bears South  $45^{\circ}17'53''$  West, 199.73 feet from the most northerly corner of said Parcel 11, said corner being on the southerly right-of-way line of Jacobson Lane.

The sidelines of said easement are to be lengthened or shortened to terminate at said southerly right-of-way line of Jacobsen Lane and the northerly boundary of said Parcel A.

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The basis of bearing of this description is North 69°28'30" East, the southerly line of  
Parcels A and B, as shown on that Parcel Map for John E. Etheridge, filed for  
record February 22, 1977, in Book 277, at Page 951, Official Records of Douglas  
County, Nevada, Document No. 07059.

Note: Refer this description to your title company before incorporating into  
any legal document.

Prepared by: R.O. ANDERSON ENGINEERING, INC.  
P.O. BOX 2229  
Minden, Nevada 89423



*COOPER*

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 29 AM 10: 03

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID KD DEPUTY

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