

**LINE TABLE**

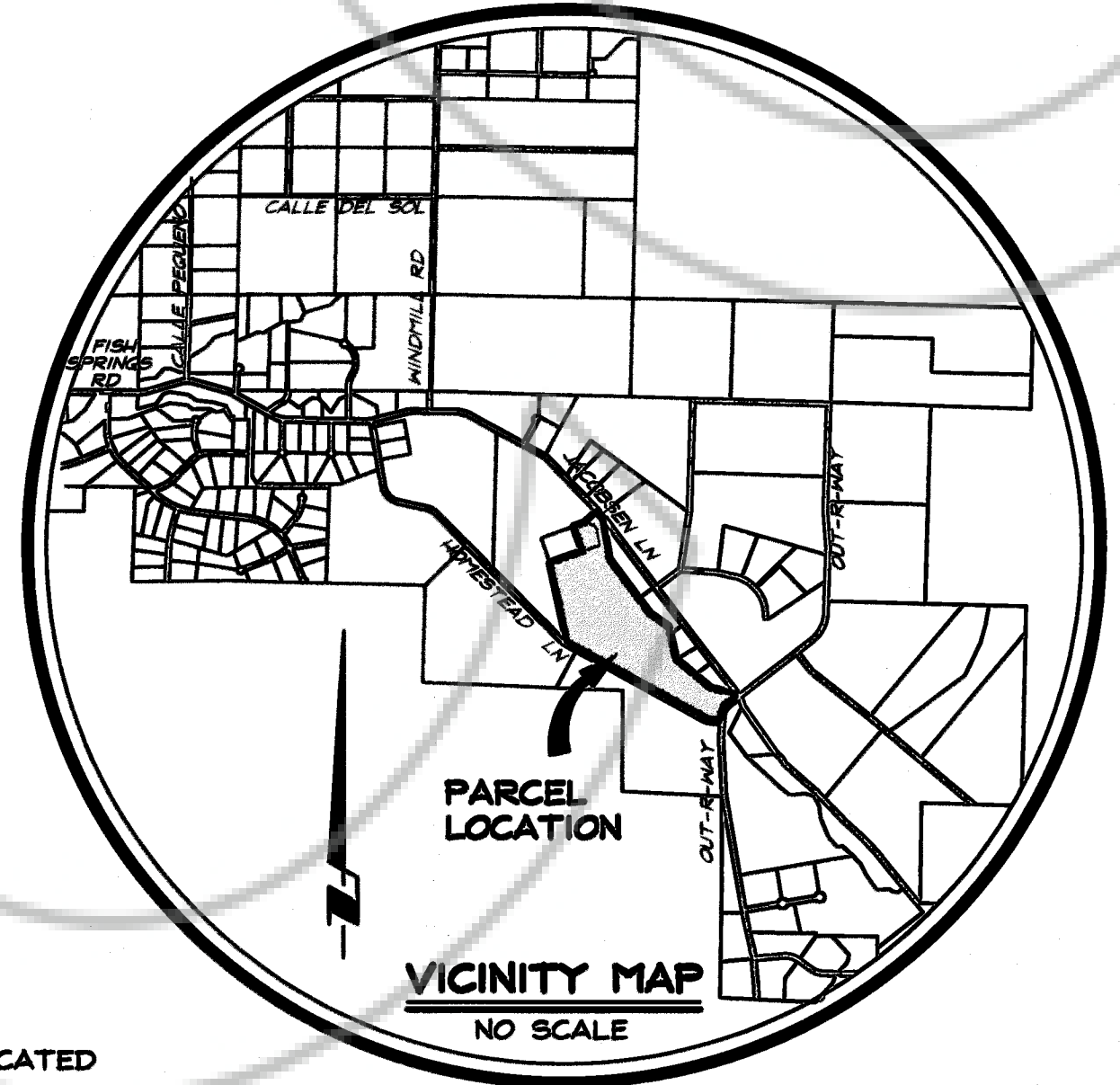
LINE	BEARING	LENGTH
L1	N64°28'30"E	157.05'
L2	N45°17'53"E	149.73'
L3	N89°17'32"W	12.78'
L4	N81°17'44"E	119.35'
L5	N08°20'12"E	24.28'
L6	N86°29'48"W	96.77'

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	TANGENT
C1	25.00'	54.24'	89°58'18"	24.57'
C2	250.00'	210.72'	48°17'34"	12.07'
C3	20.00'	31.42'	90°00'00"	20.00'
C4	220.00'	94.89'	24°42'46"	48.19'

**BASIS OF BEARING**  
 N 64°28'30" E - THE SOUTHERLY LINE OF PARCELS A AND B, AS SHOWN ON THAT PARCEL MAP FOR JOHN C. ETHERIDGE, DOCUMENT NO. 07059, AND AS MEASURED BETWEEN FOUND MONUMENTS.

**LEGEND**  
 ▲ SET 5/8" REBAR W/ PLASTIC CAP, PLS 11172  
 ○ FOUND 5/8" REBAR WITH CAP, PLS 3090, OR AS INDICATED



**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF DEREK E. RICKFORD.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 4 AND SECTION 9, T.12N., R.21E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 7, 2001.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Matt Bernard*  
 MATT BERNARD, P.L.S. 11172  
 6-8-01  
 DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1221-04-002-003 & 1221-04-002-016)  
 WAB 25-150-100 25-370-010

*Barbara O. Reid*  
 BARBARA O. REID, CLERK  
 6/8/01  
 DATE

**NOTES**

TOTAL AREA: 53.06 ACRES

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0601, AT PAGE 2093, AS DOCUMENT NO. 517400 AND IN BOOK 0601, AT PAGE 8096, AS DOCUMENT NO. 517401, AND IN BOOK 0601, AT PAGE 8099, AS DOCUMENT NO. 517402.

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Derek E. Rickford*  
 DEREK E. RICKFORD  
 REVISED A.P.N. 1221-04-002-003

*Anna M. Rickford*  
 ANNA M. RICKFORD  
 REVISED A.P.N. 1221-04-002-003

*Donald E. Bently*  
 DONALD E. BENTLY  
 BENTLY FAMILY LIMITED PARTNERSHIP  
 REVISED A.P.N. 1221-04-002-016

STATE OF NEVADA SS.  
 COUNTY OF DOUGLAS

ON THIS 14<sup>th</sup> DAY OF June, IN THE YEAR 2001 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DEREK E. RICKFORD AND ANNA M. RICKFORD, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY'S SIGNATURE *Karen Kaede*  
 MY COMMISSION EXPIRES January 10, 2005

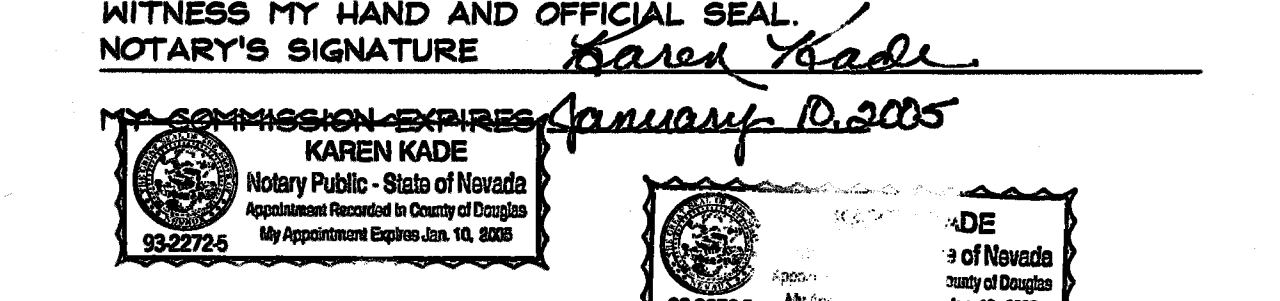


STATE OF NEVADA SS.  
 COUNTY OF DOUGLAS

ON THIS 14<sup>th</sup> DAY OF June, IN THE YEAR 2001 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Donald E. Bently

PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
 NOTARY'S SIGNATURE *Karen Kaede*  
 MY COMMISSION EXPIRES January 10, 2005



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dale M. Conner*  
 DALE M. CONNER  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 06/28/01  
 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 29<sup>th</sup> DAY OF June, 2001, AT 06 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0601 OF OFFICIAL RECORDS, AT PAGE 8102 DOCUMENT NO. 517403

RECORDED AT THE REQUEST OF DEREK E. & ANNA M. RICKFORD AND BENTLY FAMILY LIMITED PARTNERSHIP.

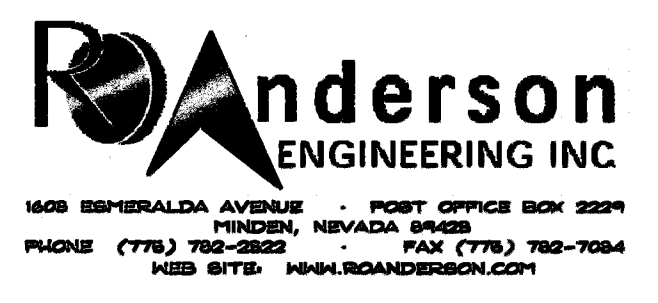
*Annella Krenenberg*  
 ANNELLA KRENBENBERG, Deputy  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR D.E. & A.M. RICKFORD and BENTLY FAMILY LIMITED PARTNERSHIP**

LOCATED WITHIN A PORTION OF THE SW 1/4 OF SECTION 4 AND N 1/2 OF SECTION 9, T. 12 N., R. 21 E., M.D.M. DOUGLAS COUNTY, NEVADA

06/04/01



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