

**GRANT, BARGAIN AND SALE DEED**

APN ~~39-200-040~~ 1022-29-701-005  
RPTT \$115.70

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FRANCES D. LOHMANN TRUSTEE OF THE HOBART W.E. LOHMANN AND FRANCES D. LOHMANN FAMILY  
TRUST DATED MAY 21, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
LARRY P. WAHLBORG and LYNN A. WAHLBORG, HUSBAND AND WIFE , AS JOINT TENANTS WITH  
RIGHTS OF SURVIVORSHIP.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: June 22, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Frances D. Lohmann Trustee*  
FRANCES D. LOHMANN TRUSTEE

On JUNE 25, 2001 personally  
appeared before me, a Notary Public,

FRANCES D. LOHMANN, TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Kathy Macellari*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **LARRY P. WAHLBORG**  
Street Address **P.O. BOX 3035**  
City, State & Zip **CARSON CITY, NEVADA 89702**

Order No. 00084853-201-CAC

**517461**

**BK 0601 PG 8322**

0540486/22/01

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

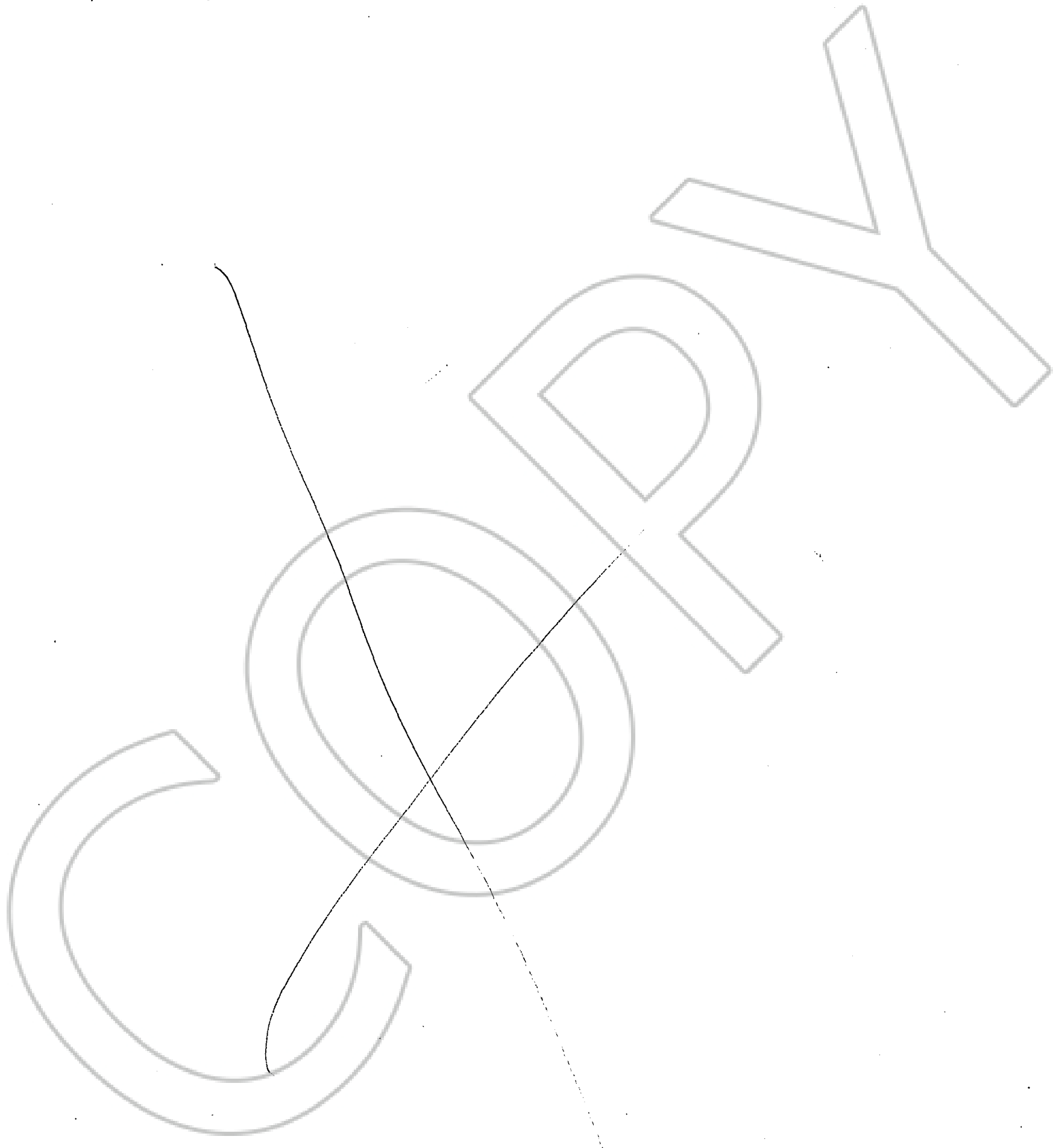
PARCEL A

Parcel 1, as set forth on that certain Moore/Hurder Parcel Map No. 1, being a portion of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1979, in Book 1279, Page 193, Document No. 39321, and amended by certificate recorded January 2, 1980, in Book 180, Page 073, Document No. 40268 and further amended by certificate recorded October 12, 1981, in Book 1081, Page 647, Document No. 61136.

A.P.N.: 39-200-040  
(New A.P.N. 1022-29-701-005)

PARCEL B

An easement and right to use that portion of Parcel 4 of Parcel Map for Angus W. McLeod, recorded in Book 1081, at Page 1120, as File No. 61372, adjacent to and fronting upon the body of water known as Topaz Lake, as granted in Deed recorded August 6, 1970, in Book 78, at Page 249, as File No. 48992, Official Records.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 29 PM 12: 25

LINDA SLATER  
RECORDER

\$8.00 PAID *kg* DEPUTY

**517461**

**BK0601PG8323**