GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

DANNY L. GLASGOW AND VALKYRIE M. GLASGOW, Trustees of THE GLASGOW FAMILY TRUST DATED APRIL 27, 1992

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

J. MICHAEL MURPHY, Trustee or the successor under the MURPHY FAMILY TRUST DATED NOVEMBER 30, 1999

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 35-140-11 (1221-05-001-024), specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 28 day of June, 2001

JANNY 14. GLASGOW AND XALKYRIE M. GLASGOW, Tru	stees of THE GLASGOW FAMILY TRUST DATED APRIL 27, 1992
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Manney /K/ lesson	Vallynie M. Klasaow
Junity (Value)	- Carrette III Carrette

DANNY L. GLASGOW, Trustee

VALKYRIE M. GLASGOW, Trustee

STATE OF CALIFORNIA

COUNTY OF

ics Angeles

On June 28,2001

personally appeared before me, a Notary Public,

SHEILA COTERO

* Danny L. Glasgow and Valkyne M. Glasgow *

who acknowledged that he executed the above instrument.

Notary Public

SHEILA COTERO
Commission # 1285239
Notary Public - California
Los Angeles County
My Comm. Expires Nov 23, 2004

WHEN RECORDED MAIL TO:

J. Michael Murphy

12141 Christy Lane

Los Alamitos, CA 90720

The grantor (s) declare:

Documentary transfer tax is \$ 188.50

(X) computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that real property situate in the North ½ of the Northeast ¼ of Section 5, Township 12 North, Range 21 East, M.D.B. & M., County of Douglas, State of Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of said Section 5;

thence South 00°41'48" West along the East line of said Section 5, a distance of 1,290.96 feet to the North 1/16 corner common to Sections 4 and 5;

thence South 89°27'30" West along the North 1/16 line of said Section 5, a distance of 1,058.00 feet to the beginning of a non-tangent curve concave to the Southeast having a radius of 370.00 feet, a central angle of 33°51'50" and a radial bearing of South 89°27'30" West;

thence Northeasterly along said curve an arc distance of 218.68 feet to the beginning of a reverse curve having a radius of 300.00 feet, and a central angle of 74°47'27";

thence Northwesterly along said reverse curve an arc distance of 391.60 feet;

thence leaving said reverse curve North 89°27'30" East, a distance of 270.00 feet;

thence North 00°41'48" East, a distance of 716.55 feet to a point on the North line of said Section 5;

thence North 89°08' East along said North line of said Section 5, a distance of 760.10 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 35-140-11

Mursuant to NRS Sec. 111.312

Legal Description

Doc# 284866

Book 792

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REQUESTED BY

MARQUIS TITLE & ESCROW, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COLLEGEDADA

2001 JUN 29 PM 1: 38

RECORDER

\$800 PAID JZ DEPUT

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