

APN: 01-152-10

Affix R.P.T.T. \$EXEMPT NO. 8

WHEN RECORDED MAIL TO:

Jeffrey T. Harris and Judith A. Harris

1700 Wincanton Drive

Las Vegas, Nevada 89134

RPTT# 8

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**JEFFREY T. HARRIS AND JUDITH A. HARRIS, husband and wife as joint tenants**

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**JEFFREY T. HARRIS AND JUDITH A. HARRIS, TRUSTEE OF THE HARRIS FAMILY TRUST DATED JUNE 17, 1995**

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot Eighteen (18) of GLENBROOK UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1977, as Document No, 9693.**

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.
- 3. Deed of Trust now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 21<sup>st</sup> day of June, 2001.

SELLERS:

  
 \_\_\_\_\_  
 JEFFREY T. HARRIS

  
 \_\_\_\_\_  
 JUDITH A. HARRIS

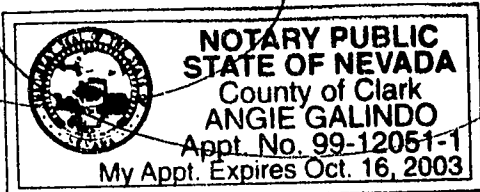
STATE OF NEVADA )  
 ) ss.  
 COUNTY OF Clark )

Escrow No. 01140389-036-AG

On this 21<sup>st</sup> day of June, 2001,  
 appeared before me, a Notary Public,  
Jeffrey T. Harris and Judith A. Harris

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public  
 My commission expires: \_\_\_\_\_



REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUN 29 PM 2:44

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

0517492

BK0601PG8436