Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: STEVEN J. ABBA AND BECKY S. ABBA, HUSBAND AND WIFE, AS JOINT TENANTS
in consideration of \$158,000.00 , the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to JERRY HAYTER AND MARY HAYTER, HUSBAND AND WIFE AS JOINT TENANTS
WHOSE ADDRESS IS
all that real property situated in the County of DOUGLAS
State of Nevada, bounded and described as follows:
Lot 1, in Block A, of PONDEROSA SUBDIVISION, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 28, 1995 in Book 495, Page 4110, as Document No. 361181.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness Our hand(s) this 27 day of JUNE, 2001
Blee de do
STEVEN J. ABBA
Deck S (ch)a BECKY S. ABBA
STATE OF NEVADA COUNTY OF
On, personally appeared STEVEN J. ABBA AND BECKY S. ABBA
Before me, a Notary Public, who acknowledge that he/she/they executed the foregoing instrument. MICHAEL W. GALLAHAN &
NOTARY PUBLIC - NEWIDA 1
Notary Public No. 01-86568-2 My Appt. Exp. Nov. 15, 2004
Escave No. DO20147 SIBAC
Escrow No. DO30147-SHMC SPACE BELOW FOR RECORDER'S USE
AND WHEN RECORDED MAIL TO:
NAME: GRANTEE'S HEREIN

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., 4FYADA

2001 JUN 29 PM 2: 46

0517493 BK0601PG8437 LINDA SLATER
RECORDER

\$ 700 PAID K & DEPUTY