

GRANT, BARGAIN AND SALE DEED

RPTT \$314.60
APN: 1420-34-303-014

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARLYN ARVID RINTA, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PATRICIA DORRANCE, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: June 11, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. Marlyn Arvid Rinta
MARLYN ARVID RINTA

This instrument was acknowledged before me on

June 14, 2001

by Marlyn Arvid Rinta

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PATRICIA K. DORRANCE**
Street Address **P.O. BOX 2412**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00084753-201-KLS**

0517530

BK0601PG8765

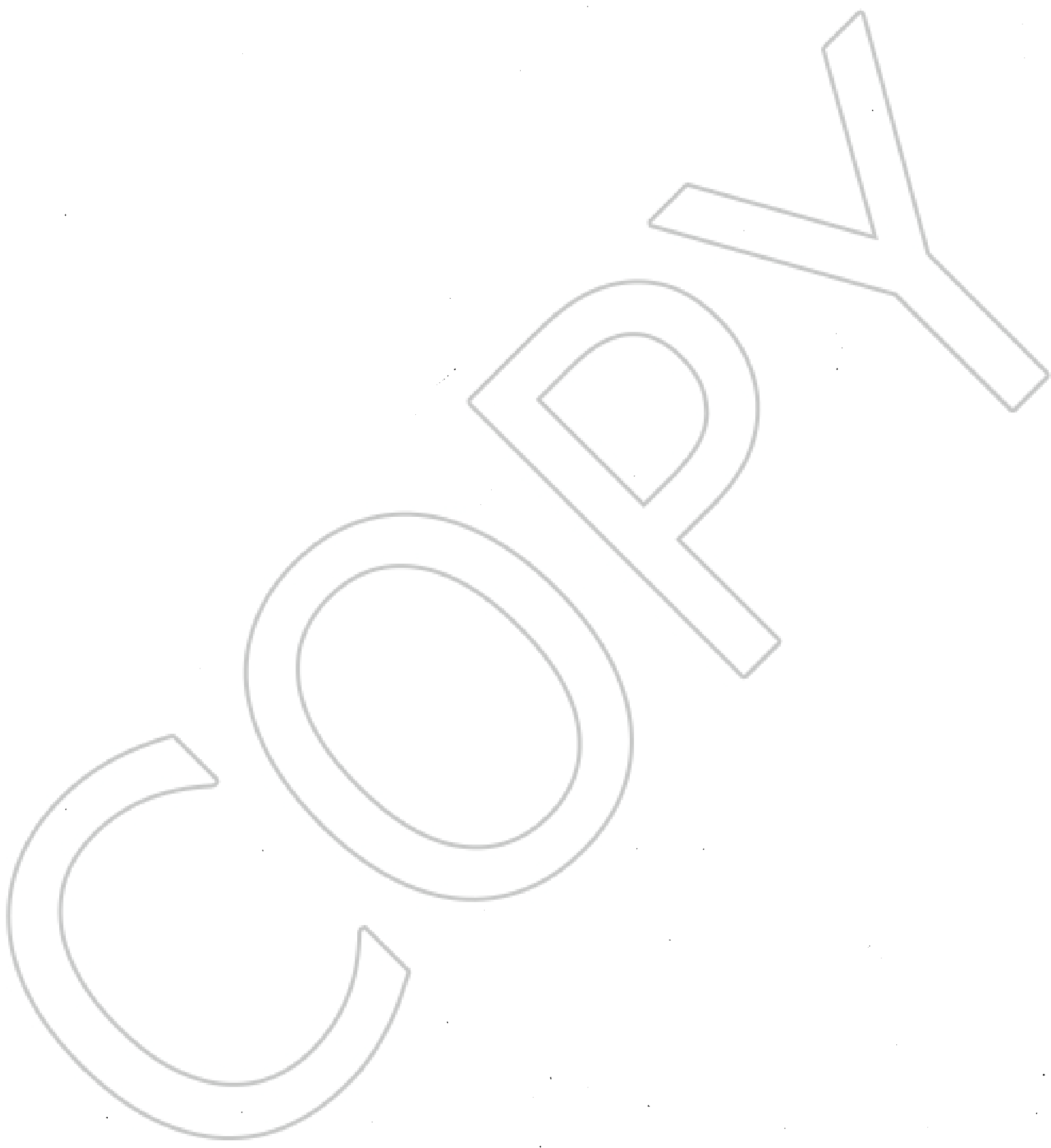
Exhibit A

All that real property situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land, being a portion of Lot 2, of the original ARTEMESIA SUBDIVISION, in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada and described as follows:

BEGINNING at a point on the West side of Fuller Avenue, from which the South 1/4 corner of said section bears South 0°45'27" East, 2,128.29 feet;
thence South 89°58' West, 302.50 feet;
thence North 0°03' East, 160.63 feet;
thence North 89°58' East, 302.50 feet to Fuller Avenue;
thence South 0°03' West, 160.63 feet to the POINT OF BEGINNING.

A.P.N.: 1420-34-303-014



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUN 29 PM 4:00

LINDA SLATER
RECORDER

\$ *800* PAID *pa* DEPUTY

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