

APN: 1320-33-715-036

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. HAROLD E. LEUTHARD  
1327 Brooke Way  
Gardnerville, NV 89410

ESCROW NO. 010300452  
R.P.T.T. \$ 217.10  
A.P.N. # 1320-33-715-036  
Full Value

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

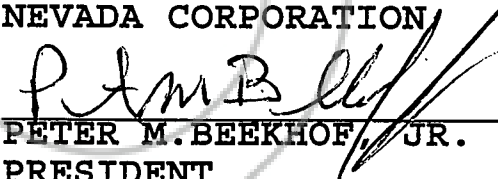
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**HAROLD E. LEUTHARD, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 13, 2001**

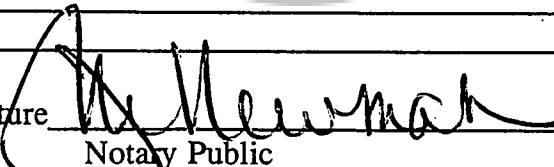
**WEST RIDGE HOMES, INC.  
A NEVADA CORPORATION**

BY:   
**PETER M. BEEKHOF, JR.  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
                                  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-2-01  
by, PETER M. BEEKHOF, JR.

Signature   
Notary Public



0517596  
BK0701PG0188

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010300452

Lot 51, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-036

**COPY**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 JUL -2 PM 3: 28

LINDA SLATER  
RECORDER

*JGO*  
\$ PAID *BE* DEPUTY

0517596

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