

APN: 40-250-020

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**DOUGLAS G. CORRING**  
**P.O. BOX 3715**  
**STATELINE, NV 89449**

ESCROW NO. 010201514  
R.P.T.T. \$ 247.00  
A.P.N. # 40-250-020  
Full Value

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL L. ALLEN, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DOUGLAS G. CORRING, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

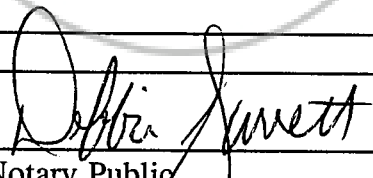
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

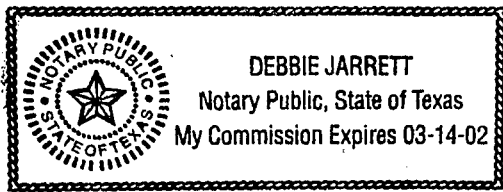
DATE: **June 25, 2001**

  
\_\_\_\_\_  
**MICHAEL L. ALLEN**

STATE OF Texas }  
                  Dallas } ss.  
COUNTY OF ~~DOUGLAS~~ }

This instrument was acknowledged before me on 6-25-01,  
by, **MICHAEL L. ALLEN**

\_\_\_\_\_  
Signature   
Notary Public



**0517605**  
**BK0701PG0241**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010201514

Unit B, as set forth on the Condominium Map of Lot 141, TAHOE VILLAGE UNIT NO. 1, Amended Map, filed for record May 1, 1980, as Document No. 44175, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 141, Tahoe Village Unit No. 1, Amended Map, filed for record May 1, 1980 as Document No. 44175, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 40-250-020.



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 JUL -2 PM 3:39

LINDA SLATER  
RECORDER

\$ 8.00 PAID AL DEPUTY

0517605

BK0701PG0242