A.P. No. 19-310-300 1219 -26-002-007

Escrow No. 2001-46465-KM R.P.T.T. \$ 4/68-57

WHEN RECORDED MAIL TO: Walter Burgess, Managing Member 223 Poinseitia Corona Del Mar, CA 92625

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grant Barbour and Loring Sagen, tenants in common; Anne Jeffrey joins in this execution to eliminate her interest as spouse of Grant Barbour

do(es) hereby GRANT, BARGAIN and SELL to

Elk Point, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the North one-half of the Southeast one-quarter of Section 26, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwesterly corner of the Barbour and Sagan parcel as shown on the Record of Survey to Support a Lot Line Adjustment for Grant Barbour, Loring Sagan and Frank G. and Marjorie W. Geesman, Document No. 467831 of the Douglas County Recorder's Office, said point bears North 51°48'10" West, 3079.65 feet from the Southeast corner of said Section 26; thence North 71°06'24" East, along the Northerly line of said Barbour and Sagan parcels, 238.24 feet; thence South 45°52'57" East, 325.41 feet; thence North 43°25'51" East, 435.34 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence South 46°31'52" East, along said Southwesterly right-of-way line, 40.00 feet to the Northwesterly corner of the Manis parcel as shown on said Record of Survey; thence South 43°25'51" West, along the Northerly line of said Manis parcel, 435.58 feet to the Northwest corner thereof; thence South 46°33'14" East, along said Westerly line of said Manis parcel and the Hellwinkel parcel as shown on aid Record of Survey, 399.83 feet to a point on the Northerly line of the Posnien parcel of said Record of Survey; thence South 43°19'02" West along the Northerly line of said Posnien parcel, 175.14 feet to a point on the Nevada/California State line; thence North 48°37'39" West, along said State line, 273.02 feet to State Line Monument No. 9, being a G.L.O. Brass Cap; thence North 48°38'03" West, continuing along said State Line, 603.77 feet to the Point of Beginning.

NOTE:

The above metes and bounds description appeared previously in that certain document recorded April 12, 2000, in Book 401, Page 3063, as Instrument No. 512203.

TOGETHER with all tenements, hereditaments and appurterights, if any, thereto belonging or appertaining, and any rethereof.	enances, including easements and water eversions, remainders, rents, issues or profi
Date <u>1/30/0</u>	
Grant Barbour Loring Saga	
Anne Jeffrey	
State of Nevada	
County of Douglas	
This instrument was acknowledged before me on	, by
Notarial Officer	
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of Marin	SS.
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On 6/30/200, before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
Jake Jake	
personally appeared	Anme Tilpeis
	Name(s) of Signer(s)
v v	personally known to me
	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
•	acknowledged to me that be/she/they executed
·	
•	
**************************************	capacity(ies), and that by bis/her/their
HERMAN L. J. MAES	signature(s) on the instrument the person(s), or
Comm. #1242235	the entity upon behalf of which the person(**)
NOTARY PUBLIC-CALIFORNIA W	acted, executed the instrument.
My Comm. Expires Nov. 18, 2003	
	WITNESS my hand and official seal.
	Common of Mall
Place Notary Seal Above	Signature of Notary Public
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/ /	TIONAL —
	r, it may prove valuable to persons relying on the document of reattachment of this form to another document.
and could prevent traudulent removal and	realiaciment of this form to another document.
Description of Attached Document	
Title or Type of Document:	Bargain sand Sald Les!
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
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Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
☐ Other:	· · · · · ·
Oleman la Dannes e din s	
Signer Is Representing:	

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-682

CALIFORNIA ALL-PURPOSE ACKNO State of California before me personally appeared 37 CM personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/their HERMAN L. J. MAES signature(s) on the instrument the person(s), or Comm. # 1242235 the entity upon behalf of which the person(s) **IOTARY PUBLIC-CALIFORNIA** acted, executed the instrument. **Marin** County WITNESS my hand and official seal, Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: _ **Document Date:** Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: _ □ Individual Top of thumb here ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General

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Attorney in Fact

☐ Guardian or Conservator

Signer Is Representing:

☐ Trustee

☐ Other:

Reorder: Call Toll-Free 1-800-876-6827

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

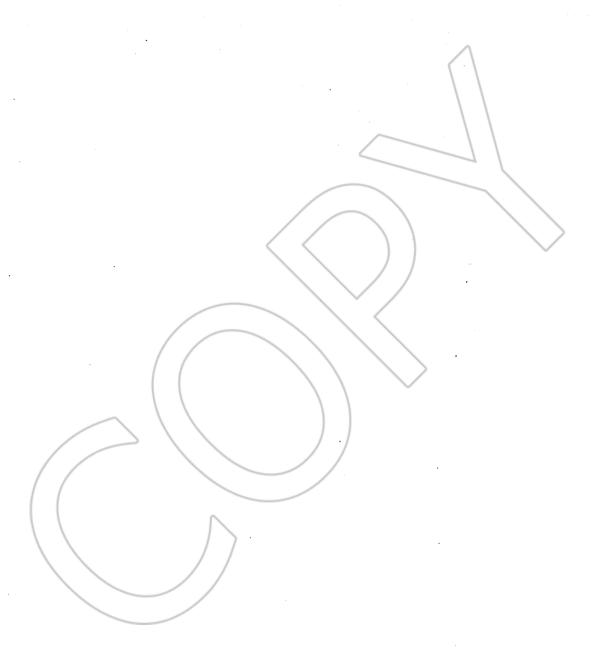
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to be the person(a) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ise), and that by his/he/their signature(a) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. WITNESS my hand and official seal. Description of Attached Document Title or Type of Document: Description of Attached Document Title or Type of Document: Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	Date A	Man Barbous -	
Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(iee), and that by his/he/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Description of Attached Document and realizachment of this form to another document. Description of Attached Document: Description of Attached Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:		proved to me on the basis of satisfactory	
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Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Of SigNER Top of thumb here			
☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	Capacity(ies) Claimed by Signer		
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Signer is Representing:			
	Signer is Representing:		

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