Loan No.: 123134-9

Pepared by: CYNTHIA DUFF Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

# STATE OF NEVADA SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Original Trustor is: FEDERICO S. CLAVERIA, AN UNMARRIED MAN

Original Trustee is:
WESTERN TITLE
Original Beneficiary is:
GOODRICH AND PENNINGTON MORTGAGE FUND, INC.
Recorded in DOUGLAS COUNTY, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
INST: 442406 BK: 698 PG: 4518 DOT DATED: 6-19-1998

LEGAL DESCRIPTION......SEE ATTACHMENT "A" MADE A PART HEREOF PARCEL NUMBER: 11-370-06
WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of WESTERN TITLE Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranby, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: June 22, 2001

MORTGAGE ELECTRONIC REGISTRATION SYTEMS, INC.

CYNTHIA DUFF, Asst. Aige President

State of Illinois County of Dupage

MIN #1000460000380349/ 888-679-MERS

0517615 BK0701PG0307

# STATE OF ILLINOIS **COUNTY OF DUPAGE**

On June 22, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA DUFF, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In Witness whereof, I have hereunto set my hand and affixed my notarial seal/this June 22, 2001.

ic/Commission Expires: 6-12-04

When recorded, please return to:

Federico S Claveria 1701 Loma St B Santa Barara

CA 93103

NV505/CXD

"OFFICIAL SEAL"

0517615 BK 070 | PG 0308

#### **EXHIBIT A - PROPERTY DESCRIPTION**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

#### PARCEL ONE:

PARCEL D OF LOT 553 AS SHOWN ON THAT PARCEL MAP FOR WALTER E. REISS, M.D., RECORDED OCTOBER 15, 1980, IN BOOK 1080, PAGE 1184, DOCUMENT NO. 49654, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BEING A PARCEL MAP OF LOT 553 AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 16, 1968, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

#### PARCEL TWO:

A 1/8 INTEREST IN THE COMMON AREA OF LOT 553 AS SHOWN ON THAT PARCEL MAP FOR WALTER E. REISS, M.D., RECORDED OCTOBER 15, 1980 IN BOOK 1080, PAGE 1184, DOCUMENT NO. 49654, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

A.P.N. 11-370-06



0517615 BK0701PG0309

#### DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL ONE:

Parcel D of lot 553 as shown on that parcel Map for WALTER E. REISS, M.D., recorded October 15, 1980, in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

Being a Parcel Map of Lot 553 as shown on the Amended Map of SUMMITT VILLAGE, recorded in the office of the County Recorder of Douglas County, Nevada, on September 16, 1968, as Document No. 43419, Official Records of Douglas County, Nevada.

### PARCEL TWO:

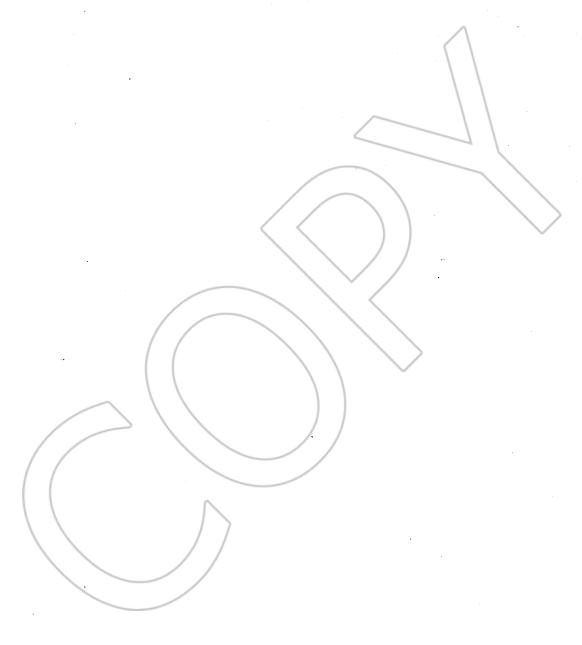
Page 3

A 1/8 interest in the common area of Lot 553 as shown on that parcel map for WALTER E. REISS, M.D., recorded October 15, 1980 in Book 1080, Page 1184, Document No. 49654, Official Records of Douglas County, Nevada.

A.P.N. 11-370-06

BK0701PG0310

PRE-123/1r



IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 JUL -3 AM 9: 54

LINDA SLATER
RECORDER

PAID K DEPUTY

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