

AFFIDAVIT - DEATH OF JOINT TENANT

APN: 21-421-23 NOW 1420-33-312-020

ESTHER NILSON, of legal age, being first duly sworn, deposes and says:

That GUNNAR NILSON, the decedent mentioned in the attached certified copy

of Certificate of Death, is the same person as GUNNAR NILSON

named as one of the parties in that certain GRANT DEED dated SEPTEMBER 8, 1998

executed by JEFFREY K. KIRBY AND WENDY L. KIRBY, HUSBAND AND WIFE

to GUNNAR NILSON AND ESTHER NILSON

as joint tenants, recorded as Instrument No. 0448978, on SEPTEMBER 8, 1998, in

Book 998, Page 1437, of Official Records of DOUGLAS

County, Nevada, covering the following described property situated in the, County of Douglas, State of Nevada:

LOT 140 AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT NO. 6, A PLANNED UNIT DEVELOPMENT FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 15, 1994, IN BOOK 394, AT PAGE 2741, AS DOCUMENT NO. 332336.

ASSESSOR'S PARCEL NO. 1420-33-312-020

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property described, did not then exceed the sum of \$ UNKNOWN.

Dated JULY 2, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Esther Nilson
ESTHER NILSON, Surviving Joint Tenant

This instrument was acknowledged before me on

JULY 2, 2001

by ESTHER NILSON

Carol Costa

Notary Public



(This area for official notarial seal)

Title Order No. 00000147

Escrow or Loan No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO**

Name **ESTHER NILSON**

Street Address **2668 VICKY LANE**

City, State Zip **MINDEN, NEVADA 89423**

0517639

0546657/2/01

BK0701PG0368

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 96 IMAGE 657 732
LOCAL FILE NUMBER

STATE FILE NUMBER

DECEASED	1. Gunnar N. NILSON			2. March 21, 1999		3a. Washoe		
	3b. Sparks			3c. Tahoe Pacific Hospital		3e. Inpatient		
DECEASED	5. White		6. <input checked="" type="checkbox"/> No		7a. 81		8. March 9, 1918	
	9a. Minnesota		9b. U.S.A		10. 12		11. Married	
DECEASED	13. -4712			14a. Electrician		14b. Electrical		
	15a. Nevada		15b. Douglas		15c. Minden		15d. 2668 Vicky Lane	
PARENTS	16. Carl Nilson			17. Hanna Ingwall				
	18a. Esther V. Nilson			18b. 2668 Vicky Lane			18c. Minden, Nevada 89423	
DISPOSITION	19a. Burial		19b. Eastside Memorial Park		19c. Minden, Nevada			
	20a. <i>[Signature]</i>		20b. 217		20c. 1380 Hwy 395, Gardnerville, Nevada 89410			
CERTIFIER	21a. <i>[Signature]</i>			21b. 3/23/99			21c. 0500	
	22a. <i>[Signature]</i>			22b. 3/23/99			22c. 0500	
	23a. <i>[Signature]</i>			23b. 3950			23c. 3950	
	24a. <i>[Signature]</i>			24b. March 25, 1999			24c. NO	
CAUSE OF DEATH	25. IMMEDIATE CAUSE			26. NO			27. NO	
	PART I (a) Cardiac arrest			Interval between onset and death			10-17 minutes	
	(b) Pneumonia			Interval between onset and death			2-3 weeks	
	(c) Aspiration			Interval between onset and death			2-3 weeks	
PART II CVA			26. NO			27. NO		
28a. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.		28b. DATE OF INJURY		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED		
28e. PLACE OF INJURY		28f. LOCATION		28g. STREET OR R.F.D. No.		28h. CITY OR TOWN STATE		

STATE REGISTRAR

No. 140407

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar *[Signature]*

Date: **APR 01 1999**

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -3 PM 12:23

LINDA SLATER
RECORDER

PAID *[Signature]* DEPUTY

0517639

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