

APN 1320-33-715-035

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ROBERT R. TRIPP
1329 BROOKE WAY
GARDNERVILLE, NV 89410

ESCROW NO. 000302443

R.P.T.T. \$ #60

A.P.N. # 1320-33-715-035

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WHITNEY C. TRIPP, a married woman and spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT R. TRIPP, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 27, 2001**

Whitney C. Tripp

WHITNEY C. TRIPP

STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-28-01
by, WHITNEY C. TRIPP

Signature *J. M. Newman*

Notary Public



0517724
BK0701PG0826

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000302443

Lot 50 in Block I as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-035



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -5 PM 3: 26

LINDA SLATER
RECORDER

\$ *800* PAID *BC* DEPUTY

0517724

BK0701PG0827