

APN: 1420-34-310-003

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. CURTIS ALLEN
2687 CLAPHAM LANE
MINDEN, NV 89423

ESCROW NO. 010201517
R.P.T.T. \$ 325.00
A.P.N. # 1420-34-310-003
Full Value

GRANT, BARGAIN, SALE DEED

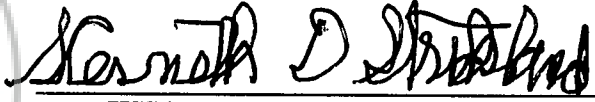
THIS INDENTURE WITNESSETH: That **KENNETH D. STRICKLAND AND RUTH E. STRICKLAND, HUSBAND AND WIFE AS JOINT TENANTS**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CURTIS ALLEN AND WENDY ALLEN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 20, 2001**

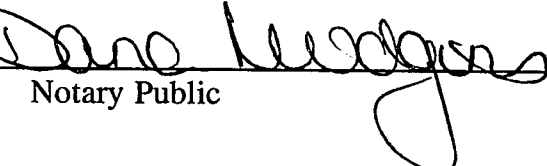


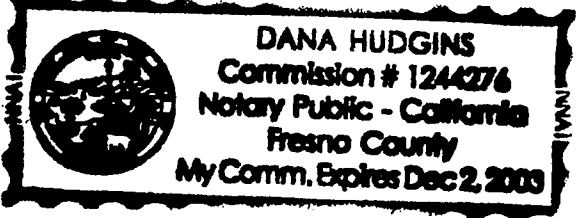
KENNETH D. STRICKLAND


RUTH E. STRICKLAND

STATE OF California }
 } ss.
COUNTY OF Inyo }

This instrument was acknowledged before me on 6/28/01,
by, KENNETH D. STRICKLAND and RUTH E.
STRICKLAND

Signature 
Notary Public



0517729
BK0701PG0854

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201517

Lot 3, Block 1, as shown on the Map of the ARTEMISIA
RE-SUBDIVISION, filed in the office of the County Recorder April
23, 1962, as Document No. 19909, Official Records of Douglas
County, State of Nevada.

Assessor's Parcel No. 1420-34-310-003.

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -5 PM 3: 34

LINDA SLATER
RECORDER

Joe
\$ PAID *Be* DEPUTY

0517729

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