

APN 1420-07-813-018

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010201534
R.P.T.T. \$ 209.30
A.P.N. # 1420-07-813-018
Full Value

LINDA R. FINCH
987 HILLTOP DRIVE
CARSON CITY, NV 89705

GRANT, BARGAIN, SALE DEED

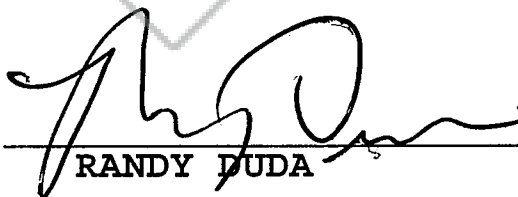
THIS INDENTURE WITNESSETH: That **RANDY DUDA, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA R. FINCH, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **June 25, 2001**



RANDY DUDA

STATE OF Texas }
 } ss.
COUNTY OF Harris }

This instrument was acknowledged before me on 7-1-01,
by, RANDY DUDA

Signature 
Notary Public



0517732
BK0701PG0865

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010201534

Lot 14, in Block P, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-813-018

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -5 PM 3: 38

LINDA SLATER
RECORDER

\$ 8.00 PAID Bl DEPUTY

0517732

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