

APN: 1320-30-801-010

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA A. WILSON
BOX 2495
MINDEN, NV 89423

ESCROW NO. 01010828
R.P.T.T. \$ 228.15
A.P.N. # 1320-30-801-010
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN J. WITTRIG, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LINDA ANN WILSON, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **May 17, 2001**


JOHN J. WITTRIG



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-2-01,
by, JOHN J. WITTRIG


Signature _____
Notary Public

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 10-A as said parcel is delineated on filed Parcel Map for Hellman Homes and Construction, Inc. recorded June 9, 1986, in Book 686, of Official records at page 257, Douglas County, Nevada, as Document No. 136023.

Being a re-subdivision of adjusted Lot 10, Block B, as shown on the official plat of MACKLAND SUBDIVISION and recorded in Book 1280 of Official Records at page 475, Douglas County, Nevada, as Document No. 51372, and adjusted as recorded in Book 586 on page 2453 and 2454, as Document No. 135278.

Assessors Parcel No. 1320-30-801-010

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -6 PM 3: 23

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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