

APN 1320-30-801-010

010100828

When Recorded Return to:
First Bank of Arizona
7373 North Scottsdale Road
Suite A280
Scottsdale, AZ 85253
186-0001567

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

PRINCIPAL RESIDENTIAL MORTGAGE, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 07/03/2001, granted by LINDA ANN WILSON, AN UNMARRIED WOMAN

to FIRST NATIONAL BANK OF NEVADA in the amount of \$112,000.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

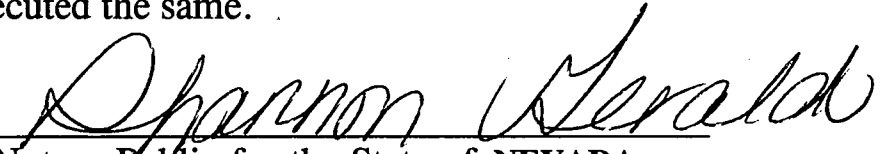
by: 

Name: LAWRANCE EVANS

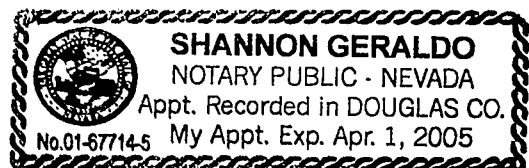
Title: VICE PRESIDENT

STATE OF NEVADA)
) SS.
COUNTY OF CARSON CITY)

On this 3RD day of JULY, 2001 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.


Notary Public for the State of NEVADA

My Commission Expires: 4-1-05



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EXHIBIT "A"

PARCEL 10-A AS SAID PARCEL IS DELINEATED ON FILED PARCEL MAP FOR HELLMAN HOMES AND CONSTRUCTION, INC. RECORDED JUNE 9, 1986, IN BOOK 686, OF OFFICIAL RECORDS AT PAGE 257, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 136023. BEIN A RE-SUBDIVISION OF ADJUSTED LOT 10, BLOCK B, AS SHOWN ON THE OFFICIAL PLAT OF MACKLAND SUBDIVISION AND RECORDED IN BOOK 1280 OF OFFICIAL RECORDS AT PAGE 475, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 51372, AND ADJUSTED AS RECORDED IN BOOK 586 ON PAGE 2453 AND 2454, AS DOCUMENT NO. 135278. ASSESSORS PARCEL NO. 1320-30-801-010

COPY

REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 JUL -6 PM 3: 27

LINDA SLATER
RECORDER

\$800 PAID *KD* DEPUTY

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